South America
1909

Cabled Epreuves. May 20 Jagdmantel I

Present to
Paul & Eleanor Thaw - Lawrence

Get the New Brazil - by Keith
Robertson Wright
the Indies.

Corkscrews
funnel
mirror.
Linen duster.
Maps.

Edmund Braga Esq
204 Rua do Quitanda
Campinas

Send Bibles - order taken
" Basil Joyce - Own stamps
Rua Cons. Almeida Couto 205, Bahia

Send Mackathiar.
20 Conqueiros da Piedade, Bahia
exact statement as to relative strength of R.C. & Prot. in
the U.S.

Send Alvaro ~~Dias~~ Reis. & wife Fernanda. Send Livingstone's books
Dona Maria Reis. M.E.C.P.
23 Rua Silva Jardim. Rio.

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Dated on Board, Way to Penn Bay. 1
1909

Mr. Merriam's story of "All is well" and the burial service at sea coming up from Capetown. The Capt. read the service and timed it so that just at the close the eight bells struck. All was silent. The engines had been stopped. The sea was still. The body slipped down into the sea and back in the silence from the outlook to the bridge came the clear voice "All is well"

Mr. Zerbing who has lived for ten years off and on up the Amazon. for three years in Manaos, says there are 6000 000 Indians in Brazil. They have no written language. Have many dialects but no common language Tupy. pronounced Two-pee. How a crude nature religion, worshipping sun & moon & stars & trees but have no idols & images. On moonlight night coming down an inland river he saw 150 Indians kneeling down on a white sandy beach & worshipping the moon. Was

deeply impressed by it. Dr Ellis then[illegible] religious for reports to Brazilian Government. They have no abstract words - only names of things. Of the Manaos - tops of 45000 people very mixed blood, Indian migrations. many Italians & Portuguese. Annual temp 35° Centigrade are the year, day & night, never any breeze. Belem Para ought be a better place. The population of the state of the Amazon is 250000 but this does not include Indians who no doubt number. Think these Indians moral - no polygamy. No priests - the clergy being both priests & judges. These Indians other half. No R.C. Church doing absolutely nothing for them except among the 1500 or so in the Capital. Prevalence near Para where the R.C. have a good church. No Ch. purely mercenary. Case exact a priest die who wanted a man up in the northern country for 250 lb of rubber. Men when he found that the man did not have the rubber though he said he had it in the back ground. Boy at Obidos

the priest came back down stream, the priest be-
fore the two natives assembled the warriors & they
the man he roared & he beat his breast the
common. As his army beat the man had the rubber
& the priest performed the ceremony, as the
priests of them are in training. Known as Obo
in count $1000000. having in rubber.

D. Then days population of is 55 a 60 (6)
and that two are 200 Indians, in Bogie river,
two cannibals. Yarning days, in Colombia, peaceable
people, farmers &. Then days the are two peace
priests, that they openly keep their establishments,
their women being called their nieces. As rich of
to them had 70 slaves, the last priest to them was
in Venezuela, a two, Godey, charitable man. He
was fond of women and kept a house of them
but apart from that was a true man of God!
and very clever. His story of the Bishop, the
great pilgrimage, his desire to have the preacher
in the largest church Cathedral his glasses.

He had fixed the end nearer you. I had promised to fix the frenches if he would keep the full gain that it was safe & right to wear glasses. But said the Bishop. Oh no that would be cowardice. Then I was to go to the window & looked out and saw the thousands who had come. Just with a few badges, some with thousands and said. "What you say, Doctor, look at this: Is this not business Your business. And more is better & your Pa your promise to make people to be in the next world & do make them to be in this." The Bishop agreed & then resumed a harvest.

That an man on the steamer has a good word to say of the Re churches Jesuits but the poor Brazilians are good people & devout. The rich have no morals anywhere: the men destitute of morality

Have of Pauto told me that since the age of 20. he had never denied to any pleasure in which he wished to indulge.

Harriet Jones, a married woman, with a little child dead, said much was a mere matter of chance whether he feared for he or he came down here. must a he leave his wife.

Mr Hogg a man died & was buried at Leer. I read the service.

No news say that the Spaniards to declare that the worst thing that ever happened to G. was its discovery by the Spaniard.

Have had no he has wished to quit all directing a record of Sunday meeting

Have an invitation the last Sunday Evening - Mrs S. to dine at Vicarage, out all about of and voted desperately with musician. I was the finest and most carrying tack I think I ever made.

Have had a pic nic a Byron Woods many friends.

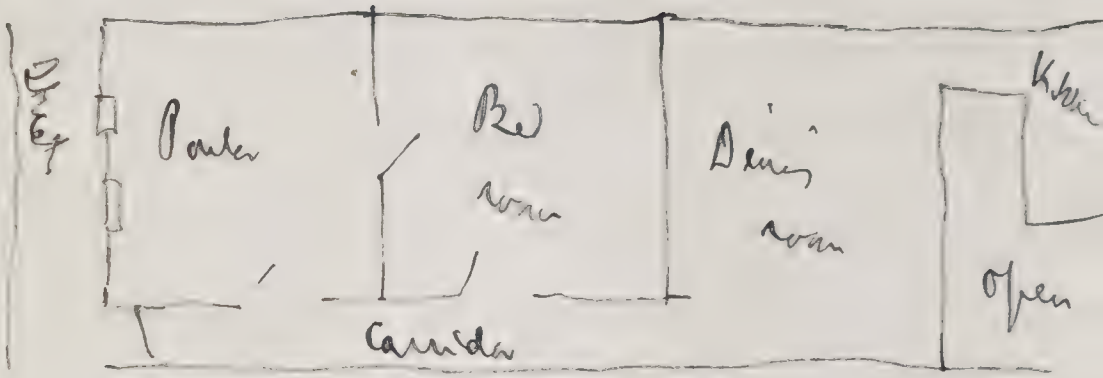
Capt. Jas Davis, Death. Dr Barker. 2d Officer Mr. Dayton

Arrived Bahia, Thursday, May 20. Very hot & we move about - comfortable & we sit still. Like a dream. - the colors like those of stage scenery. Odd to see negroes talking Portuguese & with Spanish manners. Besides a Macedonian ship we and we reached through and left at noon for Cachoeira. Hardly rich. a town of the ruins and a long flat sand, a big dog at canoe first out - capable of hauling two dozen people. Got many upset back to the African village on the shore

Reached Cachoeira at 5. A nasty. in the ch. in the evening. Heat dog, fire coolen during the evening. Went up to the ch. fair after one seems a bar in the Eastern house. Gambling devices without amendment but as they differ in principle from our lotteries. Here are a couple in the middle act a band playing. Here can not these may steam down that the gambling devices here are more noted and the gamblers are to patronize them.

The shops at San Felix which line both
the long streets down directly on the place. The
right hand.

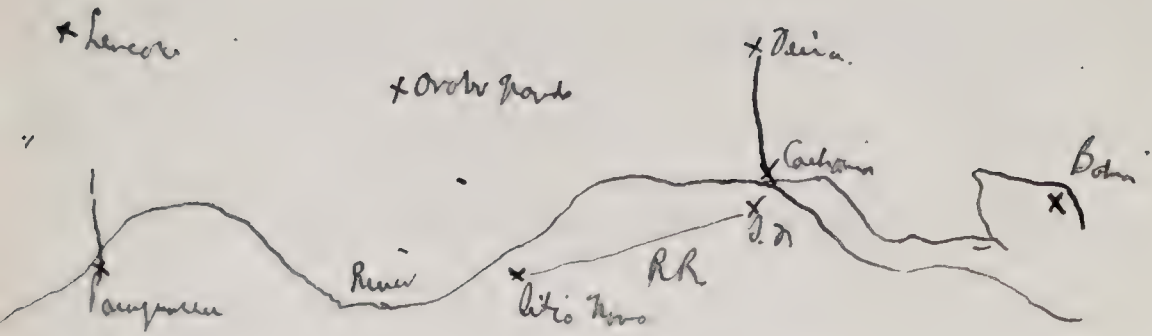
This the house 2376 - which runs open on Carri-
dor and gut air at top, which not run as
the rest up.



The best houses have up stairs but not the ordinary
house.

Entertained for the night at the house of an elder
a cabinet maker in San Felix. This ten gets 6.
-nty. at the house of two sisters

× Ponte Nova



Bahia to Cachoeira	42 mi.	Boat -	5 hours
Jan D. to Lito Novo	104 mi	Rail -	8 hours
Lito Novo to Oroles Grande.	42 mi	Mule	< Pedrinhal
Oroles Grande to Ponte Nova	64 mi	"	
Ponte Nova to Lençois	32 mi	"	

Lençois to Paraguassu

Lençois to Palmeiras 24 mi.

Palmeiras to Paraguassu

Palmeiras to Rio 16 mi

Rio to Paraguassu 34 "

Paraguassu to Bandeira de Mello 64 mi.

May 21. Left Dan Feliz at 6.50 — after a fair night by the Central Brazil R.R. for Alto Novo. Beautiful ride up above the fog and then over a tropical plateau.

Besides McCall Day there women who had 26 children each and in a case 3 and in the other 1 only had survived.

Reached Alto Novo at 2 after riding through a tropical plateau. Sparsely populated. Alto Novo decidedly best place. Wanted in front of one room house where a woman had two babies, an with hernia and crutches and about to have a third - a fine Spanish, typical place. Bad food, worst place not worth more than a few dollars. Three horses can be bought for 30 Mils. a hundred for that amt.

Left at 5 and rode through the clear night to Alto - a fourteen hours ride with a short rest for food and.

Left at 5 and rode through the clear night to Alto - a fourteen hours ride with a short rest for food and. Left on my own all. Parrots, wild hog, wild cat there are about.

Iron bridge at Alto Novo built by Webster: also a stone road to Rosario. The Eastern Express Row up and down once each week. Good idea. - Fine

Get his money from the Trust

May 22. Off at 8½ and rode to Rossard. a fair thro. Fat cattle, mules & ginger ale - fun and bottles of Bleyard A great row. A neighbouring merchant came over at one to congratulate him - his father was mad. About 50 or 60 cattle & horses!

No water here nor trees which counteracts the trees growing not much - often overrun with green plants but too few to grow any plants.

Dropped for cards & biscuits at Mr. Flavell's at Mrs Raymond's Dr. Chamberlain's and found,

Many parties are gone now. Longed for rain to wash us to cater a drink

Stopped at Mr Ewens - children against the table - Mr Ewens sister entertained in the Anglican Church. Mrs Mr E. came out - cows and buffaloes. Trees in the ch. over Mr E. on many accounts - school and teacher, Mr. Reynolds, a recent Mr E. had bright responses to hand which did not belong to him. Dread cheered me to meet them

Joy of his home. Light in the dark! The song

of the children as we came riding by bringing their
Christ. lamps. The two dear lights. The habit of a nun
white here. Mr E. and the babies came. Mr E and Callan
and Conrad dis arranged - Blue white arabesques &
clear as Brigid gave here.

Count Kapnist (Platman) left Crete here, and was
backward from Pusia.

May 23. Monday.

Reached Arabi Grande about 8. Just loads
got in an hour later. Last load about 11 or 12.

Hard work, pleasant, for air. Inside rooms
air seem through door & at the top of the walls.
Up in the night with a bad cramp, rubbed and it
rested over. Drank two quarts at Nova yesterday
evening.

A little slow on breakfast Prayers at church. 18 absent
6 children. Two prayers men. The cap/prayers in the school
museum at Bobia and down the coast at Mr Cadi
former stations. Made him tea after church. Short chapel.
Was left, at Nino a dead. Mean eggs his cheek thick
2 When it egg 12 out then he knows it is 7:30

Yesterday as we meant Orobo first noon Sand two and ½ leagues. Encamp three leagues. Thick one. Next two. Next one and ½.

Tropical birds along the road. Cut bush and white ant houses up the trees and palms as ground ones. Also in forest. Low as high bush & dead tree with an ant house on top of. Parasitic each up in tree. Flowering trees red & yellow. Pine with cocoon like scaly bark good for all such litter.

And earthquake bed in house at Orobo or Kibwezukezi - bricks on a & ants.

People coming all afternoon.

Good supper of chicken, rice & boiled eggs.

Naked children.

Common mimosa & dischoa.

Beside McCall say there no mosquitoes or upright priests and more an Orobo Europeans hunt & Chit.

Priests don't preach as a rule at all. Usually only say prayers but on feast days preach

of paid for it as the Saints. Never preach the Gospel or as Christ

Priests at Rosario and Oropos. the churches are in the centre of the towns. - around a large open Square. the Oropos unkempt and dirty. a rough wooden cross in front of the church. the bell hung apart of them. a few women & children crowded to be near. the village centre of the church. Sunday no different from other days other than feast days are days. - others and open as usual. the only tobacco caravan go by as usual. No religious observance to the day.

The Roman Doctrine in prevalence. It would be the greatest possible blessing to have Germany & the U.S. take possession of part of it. Then there is no interest at all.

And the idea of Republican institutions here is absurd. Think of that crowd in the Rosario market place. Not one out of fifty could

The Police of Rosario at Rosario favoured about

by his hands. Man with a little bee on the neck.

The sheep and ox annoyed except the oxen a little. Donkeys, Children, horses. Many very thin wood. - No Emperor with Persian sheep

No superstition here about crossing hands when greeting. - Poor boys crossing in making bricks.

Sat & Sunday, stores are shut after noon but many of them open in the morning.

Communion service in the morning. About 40 there. Can I begin to speak a man said after the first statements - "Don't talk so sentimentally. Speak so that we can understand you." Then a stone came thumping against the door back of me. Outside in the back a group of children deeply keen. The sermon 8 children very quiet & even behaved. The audience very orderly. A heavy plank about 9 ft long 1 inch and a little square of native wood were passed around. I thought of how the Israelites stopped in this way. The coming of the Church and the need of the convert - Sunday order. Life,

Moral power

May 24. Monday.

Left at ten after a long talk with McEwen who has acquired a new home in Otaho and is enlarging it. Butler to be married soon to a Brazil girl ten miles away. Says that Taylor has asked him to join the Baptists and that Taylor wanted him to take over the work.

We call says that McEwen is queering things all over. Came to know Youngher and made Protestant remarks. Later he came over to see K and we and McEwen visiting. Now has a series of lectures - good members. Wife. now wants Christ to wear the first mean to preach them.

Rode on down a ranch of an old widow. Got there at 10 Pet. The commander came about 11 30 & slept on a wooden bench.

Crossed a dry river bed on boulders twice.

Stopped for tea at a little house where the people were most friendly.

Rode last 3 hours by moonlight.

May 25. Sunday.

Left at 9.30 for Santa Rosa, leaving the boots. Rained a little as morning. Put on rain suit and old woman came out saying "O wot power- ful God. Where is your hat" - as I had to put on at the time. She thought I was a priest

Rode 12 miles through a road in the woods - Wooded - but a house.

Then rode down at last into the Atriqua valley - the best thing we have seen since California. The river is actually running water!

Crooked legs has clothing here. The electric calif:- calico on but in in black.

Irish legs last town about - Mr Craig's - one man who gathers last collects in the year $16000 wain - 36 carts. Grant took 24000, a $900. Cost was $700. He was got $200 after he had paid his workmen.

Manuelo at Don Gonzales a drunkard. Counted. Cujo came to McCall - "Mr. McA this is a miracle of God How ever it does! Manuelo always was known as

Dotty drunk. Pa 30 yrs & never seen home on Sunday. Some such companion who had to bring him. Now he is always sober." The daughter wrote answer off quite. & Put in the box. "Come but look at my father."

Visited a little private school at Oroba. A teacher with seven a night boys. The found reader which the teacher handed me had a page stating that it had the sanction of the Min. of Calvin.

In one of the books was a card of paleo medicines from Buffalo. On one side was a coloured picture - flies shoo waters away the angels.

On the road today passed a little house of the worship where a man was teaching a school. - on his own account.

At Pego we went to a Belgian house, had very nice lemonade.

A beautiful bamboo cluster by the bridge over the Ethiopia. Wonderful to be green, clear flowing water.

The woods all scrubby and destitute of character and distinction.

Clear beds & pools of dark water.

May 26 Wednesday at Porto Novo.

S. Per. opening a Sem. at Jaraguá in Pernambuco Recife. Has been running for years.

Then as now two Synods. North & South.

From Bahia 45 Mls. to Jaraguá, 225 Mls. to Campos. to buy chickens for at J. can get them back here again.

Left to Porto Novo Companion. Lucia had given the pass to her brother but he died & brother died. to brother's children & Lucia was in bed & so not have last evening. I could get eggs or that Friends or offered to them. Now as for, take the exact spelling statement of course, distances.

Jaraguá Sem. has been going on for many years Woodbridge says that he erected a dozen years ago commencing it to the Board. Not much of a Theol. School but one of worth: Henderlite & Jaraguá Professor at Recife as his boy on to teaching, Professor edits the O North Evangelico.

McCall came out in '93. went to Jaraguá in 1894 & started work. Bad opposition Had been

people attach big banner under the door. No public
lecture for ladies and another prohibit. But at
last of month this can go a more comfy.
The Jewish brethren stood and then said "Look
here we have heard your preach - began by read a
piece of law they are here to hear the Reverend us.
McCall then for any or month or vacation then
will stay for Bagé. Must have a pat both of bot us.
why book over the week

McCall age Pernambuco stood not over 5 year and
the touched about for a long, long time

There are now two pastors here - Montacha in Ba-
hia and Solomon in Cavalcanti. There are
three other fields ready for pastors - Espiritu a
nearby to - at Aracaju, Cachoeira and Palmeira.
Other cities soon be ready for more too. Can get
them from the South.

Brethren admire the Bahia Pub. preach with the
Pernambuco Order as re. the Saints. Heard that always
is ambition and it is a question between him & Edwards
to see Theirs. Their res pastor by the South Gate

anything from Pernambuco. Wrote to the papers, to the Legislative Assembly, to any men coming north for Congress. It was only by the threat to establish an independent Republic that they got rights of citizenship to have a paper. Their only protector. He has never dealt unfairly with a man. Always one proposed a rule that the American Consul never have a man for a client against a part of the Govt. to keep on there even a National Appointment & not act as a partner. I think this a good rule on the face of it! But God deliver those that it ever a device that a bad poor suit unfounded salary should be opened out so no man could be allowed to work in any of the Missions aided Churches. God deliver. except a division of the Pernambuco Pub. into Pernambuco & Amazonas so how a No. Grand hearing as Rio.

God deliver Missions praying against of Western Missions Colonies to Governments to visit the Lines & attend the Pernambuco Meeting - for experience but also for acquaintance to stand in the South.

When work is already ripe - Rabbis to care for

steer then there ever is seeing a peace.

Goodden is full of practical ideas of handling things & thinks that Q. Mat. in Japan is for the purpose to Ch. here in Bryst. the men in Ba not large minded. the old men when the men are paid in coal days & what debts they paid and over the house. the Jaymen are the good men, Bapt. &c.

the new idea was in the Ch. was a personal one between Edwards & Clowes. Edwards, a clever chap & seeing things. he says just like Goodden practical. then Clowes became clergy & then was a split & the two rival clergy split the Church.

Goodden, Rider & Nicholl as Lapsers as the Ministers eyes as to formation of unity between Bohemia & Moravian protestants, that the Prot. of Bohemia with its own many hundred years was free more of the Moravian principles.

I fear the practicalizing parts of Goodden. how he is at it still. this scheme of uniting the Moravian protestants in Bohemia & the South.

Estevam, Manoel + Rodolfo + Gaetan Daniel -
are available a crie town bo. Rodolfo married
+ likes by the boys people. Boys like Manoel. Loved
like Stephen Cur for his being a Negro. The first
three are at Ponte Nova. Rodolfo wife is chaperon.
at P. N. Pereira is the station

The three men formerly committed to to working harmoniously with Pereira Neto. The two object to hostility towards the Local. Gaetan says "yes."

Gaetan says Manoel make climbed up the post door - stick door - and as he put his hand on it the snake climb at his hand. It was between the edge of the door + the jamb.

After the boys above the next one in right for the morning are 5th yr. Gy. The two of four above first three finish at Ponte Nova + then go down to Bahia to study a year with Mascarenhas. Gaetan now teaching them theology. Manoel + Pereira crie teach them pastoral Theol. Homiletics. The other boys in right crie be three here in two years + then crie have three years in Pernambuco.

School. Girls were paid $4 per month to vacation there for. The girls will have vacations lasting over 2 days & 4 girls for each vacation. To care for the place. The students who are appointed must agree to give up the vacation out of town.

As to the year between School here and Leon. Excuse. - There is to be provision made there for advanced Portuguese teaching. The Parte Novo School is not now trying to teach adequate Portuguese.

Waddell says that scrubbing floors is disgraceful work and the idea was overcome in School by Miss. Waddell scrubbing her own floor. Then one of the teachers who was daughter of a high official deemed her ... allowed another girl to do scrubbing to help her as a great favor; then the others did the same thing for themselves.

Waddell says that McEwen got mad from a Priest when the priest said "But you are a Protestant." "Oh," said McE. "God forbid." Has got money on the strength of his work being American School work but not Protestant.

Taylor used to go to Cannavieiras but the work was finished & he told Waddow that he could go there & welcome. When the trade there decreased he was angry. Sent a man down there and tried to take the trade away. Even time was sought to get men and to wreck & cause to Orobo.

Mr Evans claims that he is head of all the American Schools in this country & raises money in that way and is improving the good name of our work.

We should notify him (1) that he is not to insult the Baptists (2) that he is to stop connecting us with him and doing any relationship to our work & schools. (3) let Mr Matthews publish a note in the Bahia paper stating that he has no connection with the Presbyterian Mission & people. (4) We should not forbid him use to cut off his independent influence.

Baptist began work & stopped it got a whole. In Vol Mrs Taylor at Bahia - Jackson at the interior at Santa Rita. Mr C. thinks that if they took over Mr E. at Orobo they would soon stop him. He

pop of Opobo is about 1000.

Bqbists have a work, including theol. Sem at Pernambuco

W. says that in the official publicatn. Mission Vocabn was an official Sem. Report showing that they had two theol. students after them had two pre preparatory, two pastors giving assistance, one half proprietor. and two preparatory students with a teacher of their own

Edwards. Manoel as the boys who were at Lavras. They were there 2 years + and came back here a year ago. Mission sent them down & had Common pleading that they were to stay as long as money held out & that until the people in the South would want to care them and keep them. These are the boys referred to in the So. Mission action in their last minutes.

W. says that Edwards has idea that he was theol pupil of g as the work in Dos Santos just as Dr Chamberlain who had been pastor before him was head of everything. Then have left all other book stops

of the School at Goodwood Edwards came in to take charge of it.

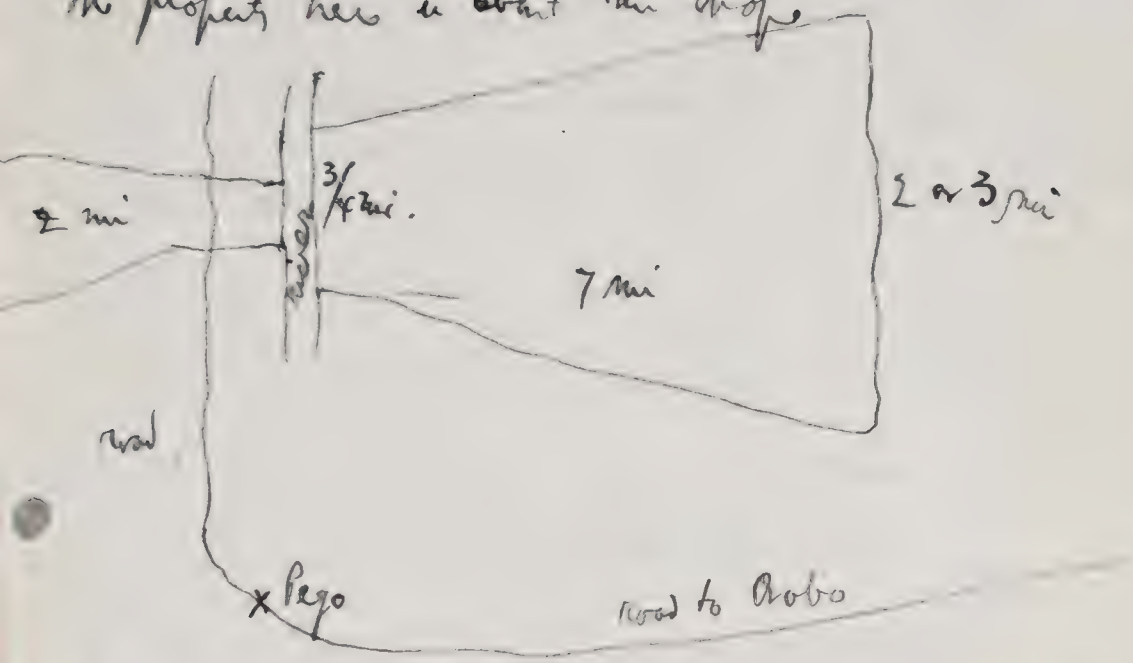
Kyle Smith, Alvarez, Carvalhosa have been the manipulators of the Church in Brazil. Carvalhosa has been the most honest worker. He was a Presb. parliamentary lawyer. Also been the manipulator. Have got his name cleared thro C. who gets Ch out of date of false position. L. thinks that he is the smartest man that he is not - Do says so.

W. says Dr. M. wrong in the School plan. Curitiba a city and they boys in from villages get A-a boys city sent in rich children with them. Such graduates don't want to go to local country places, to other boys want to be seen self-respecting but to ink leaders in. If these Schools in Goodwood are not wrong. But as is in India sending out boys + girls who are discouraged to start out as not Christ. No leaders are among the boys + girls from Coqueiros Summer Both boys + girls from the town - ideal to the School. - girls good + high - both boys come

poor old families. Wonderful how that London wash
us to take rich Colonial boys & convert them. But
W. says they must produce teachers & preachers - who
only get them from Christ. boys & girls. The Scotch
go to an R.C. school & probably to that but even
the school, daily know the Law is read, and the
New Test is not read by that ministry: produced
from county Corporation, the teachers boys & the
standards are set by the R.C. boys from old families
who have always dominated boys in Brazil. W.
heard a rich R.C. boy say one "But it's queer that
rich or then Protestant boys are we have views but
they have also never a Book." W. wants a
few Protestant boys with whom he can read Religi-
ously & ethically as he would do with mixed. If
these they had not got from Scripture to teach they
rich ought to make plans & the Mission have to read
a Catechism.

W. says Effie Kensington is crazy. Has written
bad operatic which it was hoped could. Robin has
died - but that he could is wanted as - has come back

The property here is about this shape



There are mango, banana, Apon cane & on place. Oranges & coffee can grow. Also rubber. Pineapples already started. A big pasture fenced back from the river about 3 miles and about 300 acres, fenced & bound by impenetrable woods. There is a tank there wet in wet years. The cattle eat there each in its own place. In dry times the cattle are marched down to the river drink, both ways, and marched back again to their own eating places.

Luis Jimenez cleared net on year 62000 Pesos on cattle. Puts his money into more cattle and land.

Ca Azp Subastas & Regime

Pathetic the way B. & M. fear W. the Mexican Revolt
has a three strange men to speak of. 2 three more
men come, one named Le Baron, Pancho Villa
on the San Francisco with McCall and one at
Villa Nova or in that Region.

Luiz converted some years ago. was a Mason cadet,
then cattle man, then a bakers keeper at Lisbon
when Dr. Chamberlain met him with hand having
lost a hair of their own. Poor Luiz a Bible
Man not interested in Karma & the Bible. Then read
the Bible at home this cage wanted Luiz to become
a Christ. Slowly came into the Christ faith, then pro-
fessed after having the sight and gambling Opium,
fixed up his cheap business and moved about the
feira on another day.

Two pastors preach here at Riachão & Cachoeirinha.
One abroad in the city as at Pega.

When Luiz became a Prot the priest fierce to Luiz
and sent a gang of desperados to Riachão to cut
him out One day Luiz rode in with a boy behind
him & unarmed & called out the leader & faced

him that if they came any communication then the next day they would be arrested. We were sure that him must have had a crowd of his men up in the woods and they rolled out & got off and afterwards when they found him alone he felt it was no use to buck to such a man. Afterward this priest had to flee from Riachão to Carbonicinha where him had to protect him. Against whom? asked him. Against the Catholic people. Yes, said he, it must be easy for you have been teaching your people for a good many years to be mean but you go on there & I will see the people that if any one bothers you, I will deal with him. The priest has been living in harmony relation with the former school teacher.

As to Landin - instead of his making the trip a the trip to Rio at his stay he made two. I made numerous trips. He is to go to Carlos field. Bettendorf has land in Carlos. & in fact there are Landin men to Curityba Co. argue that numerous in Brazil moved not own land as that always his men down. Made friends with Guimarães

in Sao Paulo. Landes was the last in to B. in August. Cons. likely to leave here two or three months. Eric takes now Jacobina field and work around to Oroba.

Ten years ago there was an understanding between Presb. + Bapt. by which we took Aleppo, the Baptists Espinha Santo, and in Bahia South by districts (legal) and East Bahia with island of Itaparica open to both. Taylor claims right to Jacobina by all founded and also by prior occupation though the A. society there could not meet might be looked after by the others. It happened however that both societies worked in one town and Taylor cordially agreed to our going in. Rio Salso the Bapt. have been and we last night Kalli conference. Taylor agreed to Cons. going to Camamu since but afterwards Cons. not so. it in the Bahia proper. Cons. went to their premises who said that we be obliged if Cons. that C. had sent to Can a native colportor before going down himself. On the other side Taylor has rented Prince Constantine field + for the work they

have reached the Georgia Head. Solomon Quisberg their great fighter. At Palmarea in Penn. he came in Synod a Gospel text down to the Bishop. pitched it up., boy just a boy just who had never heard the Gospel ~~the night~~ before came out of the Bishop. mtg. & who has not come in again. Taylor has since in his own journal renounced the agreement. Now the Baptist work is much more than ever it was stronger. The Bapt have party in Georgia. The Esp Dan Jackson tried to. them at a wedding then he had baptized two boys who had never heard the Gospel before. It was an ignorant ridge crowd! Jackson boasted Taylor claim 1200 members. W. says there are 650. They have not one self supporting church organized in this State. Ordain men are dog & murderers then the next. One brother as to baptism & ordinations. Taylor went crazy and died two years ago last June. Before then a sound, wise, good man. Doctors said he died. not come back. Wife came as a crushed woman. The Gospel Baptist body. Boys drank a little too much Taylor denounced them. Both Bapt. they have now two churches there. Boys teaches English & they an Eng.

Lewis moves - the Anglican chaplain who has the Lewis boys attached as the fed. being away just now - a weekly meeting

Confirmation. C. 09 - that by night and it works here the boys are kept separate, the grammar students, - girls chaperoned &c. Here the girls are clean minded.

Mrs. C. confirmed at Hencote. the night it occurred the chaps shut up stuck before & behind the house. On the shut a man was placed by the officials to see any person. unpleasant house across the shut were recalled for the night. Instrument as fine as any I've ever used ach.

Kyle letters to Cooke - C. 09 don't count these three books - Pastor, Sinners & Obedience. W. 09 Schneider translates Pattison. and Kyle sent it up as his own to the Univ. to be 09 hours 09 - They do count a good (1) Church Hist. but Obedience is not satisfactory but likes Jesus. (2) Bible Dictionary, smaller than Davis's. (3) Commentaries - on the Epistles. Spanish books like Prat's will not do. (4) Liturgical. Have now the 3 first hours 8th & Ch for Prof. Montefiore is lecturing on Ot

J. R. Miller's Books.

Thanksgiving raised question as to the continued reduction of Missionary quota of their salary &c. They might have sufficed this year. Strained some to entertain the Synod. Expect to let them feel the strain & what have the Missionary act as a special providence.

Bahia Church bldg in difficulties; one wall sinking and cracking. Some of the people have withdrawn their children. Some will not go to the Ch. any more. Whole proj. cost about $10000. Not well situated. The people not able now to incur a large expense. And the present project can't be used profitably.

Mr E. will go into a house & store and living and ask for money. People will give it to get rid of him. Mr E. says they sometimes cuss pan handle and will keep him.

Mr. Bahia A. was hurt 5 or 7 years ago. - opened in Jan. 1903. C. says that it is due to an upward pressure due to pulling in of adjoining bar with sand & ooze soil. No other land available at the time. Priests not headed off as others.

Parnaiba - 8 yrs and 12 mos furlo, 5 yrs & 6 mos furlo, 6 yrs & 8 mos, 7 yrs & 10 mos. G. says that Bs. wanted us but the 5 yrs arrangement. Look this up.

Come at mission meeting. How they come? Go they ought occasionally so that wives can meet each the children. Think of the McCalls by the Dan R. wives for a whole year & Cos. here. Bishop wives in Argentina for 3 yrs without seeing any one.

G. proposes to have a Retreat-Convention last of November - for all the workers - & last of Feb Convention. So believe Come the last time from a distance. Join this with the Retreat-Convention.

Shall wives be voting members of the mission?

Parnaiba - G. says what have in mind & drying for Cos days. - Little drizzle - June or July. On the Caatinga - the dry country - thermometer constantly 107° or more in the hot weather. Feb March - Heaviest month. Oct Nov. Dec - Jan dry. April May, dry. June - July - drizzle. Then the climatic conditions for the sanitarium. (3) Isolation - no travelers a visitors.

In Ext Indians mixed w white and nat w nat. The Children have as a rule been well. Each working on their account. but do an 7 g conv. They think that six mos. after from year owned must the needs & catch the crops before the break comes

Pop of Brazil 22000000. Of them 1½ (6) are European whites - (6000000 Paturgues. 1(6) Indians, 2000000 Germans &c.) ½ (6) Creoles, i.e. descent but belongs to Brazil. Of rest Brazil comes one ½ white ½ black, ¼ mixed with Indian & Negro. and 4(6) mulattoes. G. says practically no pure Indians like Mexico Peru &c. The Paturgues killed the men & married the women. Their children became Brazilians who killed off the Negroes. G. says - There are not more than 100000 Indians like our N.A. Indians.

Part from the dress and above as that is usual - the ant. of prop. and the boundaries but not water boundaries

Sergipe the most populous state in prop. 10000 by miles & 400000 people. A good sugar

Coventry.

There are now 25 Churches in the Province. There are 50 Congregations.

4. in the San Francisco. Bp Coventry

9. Central - in San Pedro Nova

5. Canal field.

5. Ponta Nova district.

2. Oporto in.

2. Jacobina field.

5 Villa Nova field.

3 Cachoeira, Dos Santos, Dos Gonzales. Muritiba

2 Bahia -re.

5 Camamacira district.

4 Sergipe

4 Larangeiras. Lovard. Rocaja. "

There are places where worship is regularly conducted whether native. 40 or not. About 30 where worship is held when native - 40 but not met at these. At Bahia Cong. conducts large & dozen places of worship in city & suburbs

G. says that a rubber man said to him that it cost him a man a ton to get out his rubber - 9th 1000 obs 90 inh Amazonas not 200 even back. Hunt- ter 9th women & children eaten up 9th Indians.

Best believers come from ardent Catholic who are truly seeking God. A believer knows evil always be- cause then the same type of others. When books are seen in a few hours it evil probably be a Christ.

The R.C. people do not really know of Christ. They only know him as an image.

Cure 9th evil ops G. that a man gets RO used to adultery, abortion, murder & that they create no revulsion in him.

These men do not know a moral priest - do know many who are openly immoral.

The Abp. of Bahia is the head 9th Ch. here in Brazil. There are now five Abps. in all in Brazil.

Ground very cool at night. Beautiful moonlight - Went out under the stars. The So. Cross down the Uberaba Valley, far off distant ripple of water, the mangos & bananas in the river side

May 27 Thursday.

Snakes bad here. Q. says that at Petis Nova some years ago Webster & others caught a big boa which 20 pairs of men carried to a big box on a train Now in England. Has seen himself a monster 30 or 40 feet long who women weigh nearly a ton. Above here in a cove on the river when the women washed. In the cave a monster lived who roared at them so that they left. Snakes roar here so that one can hear them a hundred yards or more away.

Men on the Peruvia the ordinary days stages for the cargo animals is about 4½ leagues. They go about 120 mi. a week, 7 days a week. 30 or 35 leagues a week is about what the mules do, Sundays & rains, left out.

Immense ant hills. Ant homes on trees and trails leading to them. The hills as high as a man on horseback. - and paths dotted with them like bay coolies

Spent morning in progress conference.

Luiz Ramiz came in. Says great needs of Bahia are rail roads & education. The labor class has deteriorated

he thinks. The diamond fields have been a bad influence have demoralized labor. R.R. have cut prices. Cheaper to raise things at the Coast. Do they give not be exported and the cattle were wash out. American corn 60 cts can be bought at Lobo more cheaper than Victoria corn can be bought there.

In our Conf. I spoke of last Conference of Christ. Life & Christ waiting for us. B. of Christ. Difficulties, to save more from sin. Th. of Christ. Coming ahead of us. Acct for of our indispensableness to Christ all agreed that Christ had been saving men mediately. Progress to the south the virgin fertile. Then progress to Christ. Most primitive art men been actually saved from sin, but not when beginning opportunities for sin were decreasing but per contra.

Lewis says not 500 pure blooded Indians in this State but there is a great deal of Indian blood. His own great grandmother was an Indian

Another visitor says that he never knew a priest who was a good & moral man.

Wm. says that a woman in California when the

urgent to join the ch said the convict among the men with whom she had lived. Well, asked Coty. "He is the priest" said the woman. She had just her 9th name stolen on another woman.

The ship of Bahia had a woman of the town when he took with him on a steamer. The people on the steamer would not wait on her as on their priests had to do so.

Dr. Joan Lessa says he became a Prot. became from the Bible & the promises which he found that it was the only way to live a moral life.

Luiz' last name is Guimarães e Souza His great great grandfather came over from Portugal & married an Indian woman. He is of noble family. Guimarães.

Joan was an orphan in an asylum & got a prize of a book which compared R.C. & Prot. & found that of the 13 points of difference he was a Prot. in 12 and the 13th was transubstantiation of which he knew 0. He sought more knowledge of the books & Bible from the Lazarus

W. says that three years ago the Pope sent the Inquisitor Gen. - the head of the Dominicans there & Bp Lt to report and he sent their report to a man who teaches French in São Paulo, and that in it he called Brazil Romish in Portuguese proportion & advised the Pope to divorce the whole hierarchy over here & start again on a new basis. Confirmed the man at São Paulo

Pop. of Bahia stated 2 600000.

Indians have been decimated from 5000000 (Rio Claro) to 1600000

W. says work in Parana & Santa C. more important? than.

W. says work at São Paulo distinctly evangelical. The Reform is a Unitarian. When Cs had to resign from teaching in the Presbyterian because he would take Reform view. & head of Boys B & Dept & of city day school. Job the leading doctor of São P. and head of the Athletic Club whose room are on Sunday. He attends & directs work & athletic contests of children on Sunday. Two ow to take Romish place when he goes. Schools have risen Sunday Schools widely.

G. thinks that have expelled & intended the School to collapse after him, says that the man who was exceptionally strong created such a fine work which he was cursed after him. G. has not been here for 7 years now. Law never accounted to his children for their mothers property. An unpleasant situation resulted. Law has a farm to which he goes sometimes but mostly lives here. Ind - a law - the dentist brother has prospered.

The mission School cost nuevos 4400 Pesos. & the people gave 2400 Pesos. Only 4 others aided - Port Nova, Araagua, Cachoeira & Bahia.

May 28 Friday

Left Port Nova about eleven and rode to Lacoor, about 7 or 8 leagues, arriving about 8. Three leagues a here in the sand. Crossed four rivers - the Utinga, Bonito, San Antonio and the San Jose. The Bonito a running stream, the S.A. a wider slower moving. The S.J. full of quicksands. Could see some men come in after him once & disappear, men & horses completely

Country like that seen in pictures of Africa and described by African travelers. Ox very fair cream brown. yellow. not very active. 3 feet long. saw a peculiar ants house in a tree. white. like a calcimined cabin. with an entrance. planted on a tree of ants they drive them out.

The boys have no shirts and the boys in Cochin.

Many of the fly catcher plants along the road and a nectar tree with fruit like a pear mango. oozing white rubber juice like milk.

Then we reached of the town. an old bleached woman sat in an arbour. clad only in a piece of Dashing, throwing dust on her body. the bridge looking around her.

Crowds of the roadside mark the place of murders. Rode into Cancon in the moonlight. a service was going on in the RC church on the hill as we rode past. they had an organ and the music was very good. as was lighted and it seemed both homelike and strange.

Walked out over the principal streets of the town - about 6000 people. to a Believers house where a dozen people were gathered for worship. The light was dim & instinct. & spoke Italy. The people sang a hymn which they knew & spoke about "Protestants."

Besides Dr's medical rates are higher. here than in US. In Estonia Consultation rates from $1.70 to 3 and down if there are two patients. In Riga Latvia it was 50 cents for office and 1. for home. It was $6 for the service when we Besides baking were born.

Good dinner at a doctor's in Lemsal. - peas. eggs. rice, chicken, lobster (injected) Cascamba cooked & water melon

Diamonds & carbonates here. 6000 carats of diamonds taken out each year. The carbonates are found anywhere, a man boy picked up one the other day worth 4000 rubles. No one found worth 6000

Lemsal a better town. Has sidewalks all about larger, better houses. Good tiles roofs. rough paved streets. Drops especially wet. Cattle stop. The

Hot sheets on frequently.

May 29 Sabbath.

Poor sleep but fair rest. Heavy mist and drizzle all the day

Am writing now in a typical dining room. Just in front of the piano. There are 20 here. It cost $200 to bring each one up from Bahia. They come from B. on the Paraguassu to about 2 leagues from here. Our host is Dr Arthur Queiroz. He has been flying the college machine. A bamboo ladder on the wall. I am sitting on an ottoman in front of the fireplace, looking up the public square. Drizzling. I look out with four windows up the public square. A cross from up the hill.

1000 cases. Deaths from - Oct 20 died.

Birds singing in the palm trees.

Dr. Queiroz a graduate of Bahia School - 3 yrs course 3 yrs in hospital. Chickens, cats, in dining room.

A bird comes in dining room & flies out. He looks flies in. It is the dark - runs it.

Left at 10 for Recreo. A wonderful day. Crossed over from Serra, through the diamond washings. Past waterfalls coming down the mts. up in the clouds in the rainy. beside broad streams, the water a russet colour. The roads peaceful. Ground covered with short. Short rocky hills. Little Pernambuco grass but no bigger trees. Capoeira a little village in a valley with coffee and around orange trees in great abundance.

Reached Recreo about 9.

Thursday 30 October. at Recreio - then Guiné

a Christian home. 12 children living; three of the 6 girls are at Pouso Alto, the housekeeper one of them. Had evening in Com. Vaccination, mosquitoes dreadful. evident bronchitis, 30 yrs. and head of house.

Rainfall last year 30000 lbs coffee for Custodio. Got 8 bags. Got 300 to gather it. Fly from here about 3 sq. Kilom. Another round with big timber 16 miles square = 256 sq. miles and another 9/32 sq. miles. Traveled on finely. Up in a little valley among the clouds

Left at 9 for Guiné where we sent some of our loads yesterday. Lovely ride, partly through mist of

about the crops.

Bruce buys 4 yr g Constance rode on a mule in part of 2 to Ellis on a mule.

Reached Quera for church - with the family from Kerein about eleven. Went down to the orange trees back of the house of the Lebanese and had plenty of oranges. A little girl at the Lebanese girl in the house - crying now as I write.

The coffee is drying on the ground as the grapes in Persia.

Lander dipped from asthma - not much here Has a German prescription for it. Gave it out freely here and found that the plants grew about here and has told the people how to make it. The stramonium plant grows here - Dan as our Indian or Jamestown weed

L. says Parsons is 50 yr. ahead of his start of Lebanon.

How can this fast progress? The water is much of it. The progress and the eagerness people buying up great tracts and building them

Boiler says tobacco cures catarrh. Get it from the Tobacco Laboratory, 1100 + Varick Broadway.

The little children get colds. The little one cried in the morning had only a shirt & two little rolled back. The little girl at the house in Genoa crying cuts a coat. Draft in house. No warm clothes

Marcelina's land at San Antonio that it was no right to drink that water but to cook and for cattle & to sit down on the ground cause fever,

The boat last night had a tape worm. Had a huge dish of food & Nicola it in with his knife. Big Nicola piece pushed down in four bites

In Capri heard two Arab machine - one flew around the house, the other in his cattle yard scrambled right up the side of the house using the crack steps supplied by the rain for a ladder

Impropper not to wear a coat! No matter about collar & cleanliness - must wear a coat. When Pat the children said "I am so glad you came here & we have been alone, we would have been terrible

frightened when the Queen came in. She had no coat on!"

There were boys on bicycles in the window yesterday in. There are four Brazilian men - there were two or three more. It is a hard, round floor home.

At family worship the wife. they asked us at Recreio to sing a hymn in English - so we sang "Just as I am."

Had a cold bath in a dish pan. When I looked about at the window saw the cocoa plantation beyond, above the town hill side & palms and above that the big town base reaches wrapped in the mists

Mandioca the great staple. a root from which they get tapioca and farinha . They peel the root & scrape it, then it with a dough and press out the juice. The juice is deadly poison but when it is settled the deposit in the starch which they use dried in the sun, just like flour. This is the

topsiders – from which corn is made. The other prickly
sheep from which the juice was pressed is then
dried in the sun over a fire and exhibited there
for sale.

Wrote letters from Rev Isabel to Bandeira re, Mrs
Ross. the people at Jaru 16, 17, 18. In 46 or 47
about seven cases of Leprosy died. Two died.
Wrote letters on Xmas Eve got off at 9. Xmas got off at 11.
Wrote letters & parcels last ship ended 4. Dec. ?

Communion Service at 11 a.m. 20 men 10 women
and 5 children. Subject text on Christ, Christ born
Xmas sheep cut for the supper which the women finished
17. Yesterday from the south plain, wiped on her
shirt and put in the child's mouth

Landed with me Dr de Mendonça – Mandovy
when there is a road owned by Antonia Evangelista
de Souza nr. Santa Rosa. Can be bought for $600
about 300 acres. Philip Howden could do with this
what Wadden is doing with Pau Rosa.

Afternoon to Dr Nunes & Howden staying with

May 31 Monday

Left Quine at 8 am having eaten at 5. Had a sandwich with bread & hog, rough arena. Just like Prairie save a little more green. Looked out over an immense track of thicket barren for hundreds of sq. miles. Came into a plain at evening, free of rocky crags. Could not see other road ran to the town, but we struck across and turned right to strike a place we did not see. The town better than most but to dirty and all the men loafing. The men seem to do no work. Ex ee in an farming, in an fishing except a crayon. Can't tell the men do in it by, store like are least but night, a hog.

Last night we slept! Landed on the Evenes of the hill slop of Bonaventura, passed an hundred, then a hamlet & Ferry across the town. The hill were made of the fine bales of Castor oil plant slop. I had a bale of blue calico spread out. It had been shooting.

Drank from good hill stream coming down from

the roads

Reached Sao Isabella about 4[30]

Rain at 4 ofth dawn at 6 ofth a few drops in the rain. The town about 5000, but how many ago it could be. Under the Count in my own mind about the case many cases dreadful, hopeless, when the diamond hunters live; nothing to hang down over such ledges.

Got my ignorant point here - only shows her. The R.C. societies come to see Lucia but does not identify to a, he says, he wanted to Kill.

About 50 people in the mutz - and between 50 + 100 outside from dusk or the sundown. Cc Lucia's case, see the crowd outside

The priest is the major at Bom Jesus. He left on the second visit at Catalão — but host to asked him. and the people compelled him to open the church for his meeting.

Is a town in Espirito Santo - Sao Jose do Calçado. Church never burnt down ofth the Earth. But this is ago it was to substantiate as Bishop of Rio the Host as Lucia

brothers of the Pres. of the Republic.

Miss W. has been here since 1906. and likes it. She is the Portuna Evangelica. But on invitation to the Jefferson Club on "Progressive School of Portuna." Dr. She is part of the race as by the town. Miss Wear is this position here. It regarded not as a Protestant missionary but as a body living in the town. Indeed by degrees in proportion her way, the people drop words for nothing.

Miss W. has green plants in her window looking up the street. It was that as the good people would depend upon upon her.

Two RC churches here. They had no regular services the churches were closed entire on general Protestant services. Have had to stop town down because they have not been able to maintain order.

Prospects - Each Colonia as stayed - the most prosperous movement. It has the teacher here trained in our Protestant school a governess for his grandchildren and allowed others to come in. He has furnished

the school room. Miss C teaches music Mr Bell's all we do is to assist the teacher, rather outlay in conduct in that the school be non-political.

There are two public schools. One for girls taught by women. another for boys taught by men. There are no classes. No boy may come down the street and both in vocal and mentally. If any are misbehaving he whips them. He seldom hears recitations. There are no classes. Children often stay for weeks the same lessons. The schools are a farce. - simply for subsidizing the teachers. The schools are political. as Miss C. has observed.

Miss C. thinks her 12 boys intellect

The children are too dull to reach, especially the boys who have no use for the rostrum: the girls a little more possible

Mr Cuffe views here when on bail.

Priests not plentiful for many priest would be keep as big a feed as possible for it. as to keep out other priests. Their guests are an open feed.

June 1. Tuesday

Left Dar Dobb at 10 after a nice morning & night Rode up with rocky stream - Dar Dobb back from 8 miles off on a hill. Rains on the hills feed the stream. Stone piers for a bridge over the river a league from D. Dobb but no bridge ever put on and piers falling down. Here & there the D. D people had repaired roads and built stone in like the road down from Mian Dob to Mesopotamian plain.

The people say that have a medicine or charm for rain. No one can tell the priest had any thing who want to make money in this way.

Beautiful big flags and other wild flowers - but coarse

Stopped for lunch on bank of Rihabar Nihabar, flowing in a rocky bed. Then Rode up a steep hill. The entire country on this side of the stream different - red soil, thick woods. On top of hill looked out over 1000 sq. miles of forest. Saw far off over road running

straight up the hill. A new telegraph line by Hewson road the new road which ran straight as the Company renders the corner

Shot one Rooked Macaco Lacca - dried working. Stayed in a little round. The man was paralyzed and groaned again vaguein. I slept in the tabb. hard as nails.

Cable coster here by a trough around the palm trees a little apart.

Row at 5 and get off at 7.30 not am.

June 2. Wednesday.

Got off early at 7.30 and rode through woods all day until 1. Stopped at 2 for lunch & the Paraguarian at Belenda.

I am wearing a shag, made of Acuta hide - a dried animal about big as a cow calf hide 3/3 in. thick.

Reflected on Common civilization as destroying the Gods & heathenism but giving no new Gods. Running destiny & gives nerves. Other forces take away Gods but gives us nerves also. But men say for gives drink for amusement & comfort others as better Gods & ideals

Of the three men to take pass of Trinity. Ecclesiastes Johnston - beat us at Santa Maria to carry us the first, us at Villa Nova & we us the Dan T. with McCall.

Bay Angra is much more thickly wooded than Bahia but not quite a match for Abaeté & Besides can carry for that stock. Canal & Palmeiras about us! Colonia Star 71

Mantatiba should be carrying for the whole coast region much Bahia more populous, the interior but is not doing so. Is trading in Bahia to supplement his income. Minim pays 200 mil. a year. Salary was to be 325. Chief to pay 1200 & it was running exp. but has passed balance. Ch. is dead for new ailing put in hopes to good

At Ilheus Chico had not turned up & is a wanderer. Cat N a crony aboard. Could see Ilheus is still missing

We take over launch as a car which renders the Chalk of the Pleiades.

The women are washing clothes on the Rocks

The women today have been very dressed round a thatch, children naked. Some few have ornamented with white plaster black paint and wandering figures - fantastic & grim taste

Macedina a good boy. Has his Testament in his pocket, is a pensive worker, looks in singing - face & life and energy.

To Uruba from S. H.	3½ leagues	14 mi
To Oyobo	7½ "	30
To Pedreinhaes	8½ "	34
To Ponte Nova	7½ "	30
To Lencois	8 "	32
To Recreio	7 "	28
To Jenipapo	1½ "	6
To Dos Rabes	8 "	32
To Moreas Lagoa	7 "	28
To Bandeira de Mello	8½ "	34
		268 mi

Reaches Bandeira about 5. and put up at a hotel. Has two S.A. stops, dirt, openness, much pretence

June 3 Thursday

Consider the wonders of the Amazon, its navigation. Take this down on the U. P. Ships of 7000 tons can sail up to Omaha. - Europe. Down to Santa Fe, up to Boulder Point & from the Atlantic. Picture the Pilot Hippie boy

The hero must land or not to go down to death in the rain - cold. give us fever. Where did his fresh water come from? Where did his drinking water come from? From the river!

Old Dad Mowbray can come in upon a Royal Canoe. Ecke had the room his hammock slung. It was evening - joy to us. Next him again at Stakes at Bandera the son of his first room to us Host & Ruby sing on his fingers. Dakin came green Pharmacist yellow and Grand Goddess Miss Custom from Portugal

This Lawyer dressed up in nice style. Cripes his mouth & mustache on the tall dark

How can there be any real political life in such a land

Passed yesterday many mule caravans. The head mule each bell, on top of dozen such things. The first mule called madrina a God mother. Carrying Dover air - Standard - solid 3 can boxes each box - 15 lbs = 100 lbs. Also barbed wire. Real proper American. The last troops from the latter hospitals at start - like new but worn parts out. Some bars & wire fences with good heavy posts on alternate sides of the wire. Mules also carrying wheels keys. One mule sided about, some Bedouins have a vicious kick - on foot Arabs Riders friendly on foot.

Very nice house let on at B. rly at Danby with church on forehead - proper parted on forehead

Collar buttons - worn wrong side out - wire arrangement out of collar's in.

Impressions on the train Knew some Eng. & read McCall's British Colony. Asked what O.P.C.C. meant. Did it mean Soc. for Protection of Cruelty? Was it wire pulled one. Soc. for Prevention Cruelty to Children

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To Map.

Parents in front of house
Holy Catholic Church
Naked Children
Girls making Wreaths
Men fishing with Rods
Children dressed
Big boys two. Smaller two Women
Women Boys in Colour made.
Prickly trees. Two, Dog
Berry trees. Birds - in trees
Fruit - Birds. Orchard Cottages
Mountains for.

Mussen Mountains.
Lake
Among palm trees.
Ruins for work of Art

People like negroes - work three days a week - to earn enough food for week & then loaf

Have not seen a flea a animal or man flies. No only work done by them. - and refuse it. Have seen not more than a pair spiders at work. Their eggs. Ovum do it all.

The egg by which the hawk is that the fowl from eggs - even the women who make a living peddling fowls or things or forced to work a day.

Brazilian Indian has in his blood that of a Portuguese says that the offspring of white plants in in another generation or with foreign colonists and the Negro colonists are same in. Thinks the Indian element repulsive - that more than 500 a a along coast states and that Indian blood in general population; here in Bahia hardly any or mulatto & touch of negro blood.

Wallace etc, of the hardness man in Bahia who thought in hardness or barbarism which was for of Brazil - not rich. Other friend in the state agent and Bahia Centaur tribes

Here are the main diseases Beri Beri. All beri beri

- Thence. The Port. Shipmasters are right but his ministers, therein

From Bandeira to Porto Seguro about 168 miles.

Saw two priests at Santa Cruz. Black robed. McCoy says that the ordinary priests do not preach - only the superior friars do. The local priest only talks about the Saints & Saints days. The Church produces no result of the intellectual type

June 4. 09 Friday

Rose at 4. Raining. Left at 5. Rained a good part of the way down to Bahia. But as we reached the Bay it cleared off beautifully. The water was rough but a fresh, cool wind. Bahia was entrancing.

Went up to Hotel des Amiricans. - best but bad. The Yankee Consul met us. Received Dr Stevens remark - "Proper boy, (handing them more) What a beautiful city." Christ in st. Cola & audacium.

Went into a church where there was a service. Almost all the churches locked. We found one open. Could not hear or present at all. The

music was good. Almost all the people women & few children & men. One priest in the Confessional. The church gaudily gilded, and free of chairs & children. Virgin & Christ in front of the Altar. The worship began with three priests before a little kid shrine of the Virgin. The R.C. church makes no appeal at all to the intellect, no demand of it and makes no necessity for it. It asks only emotional response & bodily prone. So we have in Brazil the paradox of a church which does not address the intellect.

The Pres. of the State Senate who was on the boat with us said that the priests stood in good place for men. Such a scandal as the priest at Maceio for last Sat. When he is before the altar he is in the place of God & his private life does not enter at all."

Home letters

Jan 5. Oatley.

Had rest - some bites. Men washed in rich coffee.

Macathian says he has 200 members - 3 days on an engine on a ship, two brothers. By Embassy

members. Cadet mtgs. in three other places from 3 to 5 miles from city & Trolley car. Sunday school has 50 members, 6 teachers. Ch. has evangelistic work but does not put head of Intelligent dances. The city is independent. There are more than 3000 students. Law, medical polytechnic, Naval, & 3 gymnasia. Also commercial students many. All these but Naval gymnasia are Prot. The R.C. ch. has some schools specially for training women

Joyce's church the better Baptist church. Mat. mgs.

Three inquirers from St. Antonio & from others the Bapt. has a church have sent to La M. asking him if W.C. can come over and have a Chr. service & baptize them. I advise not to do as W.C. says as our people know you even then more want us to come. That would be favors as people rain into the other ch. the hope is they won't be allowed to commune without being immersed.

Went to the State Legislature - there 9 Deputies. a priest one of them - about 58 in all. No negro - most of them

quiet colonial - only here & there such dark skins. The Brazilian gestures made with loose joints - flowing, devoid of energy and decision. The language heard on in Dutch as to the Russian & the Greeks - the Architecture argues a satisfaction

Governors palace. Built in 1549 by Thomé de Sousa, 1st Gov. of Brazil. Reconstructed in 1663. Torn down in 1890 & rebuilt between 1890 - 1900. Fine site over the bay. Fort built in time of the Dutch. - 200 yrs. ago

Brazilian boy & lady. Ingen. Town streets schools & other such days. "Collegio de Ingenuas"

I saw a funeral - four boys carrying a little tiny covered coffin - two following it. Two women walked behind with flowers on their heads - four or five other children straggled along - As one must ordinary in removes a feeling shown. Other things are just carried out in boxes and buried with no ceremony at all. Boys say often coffin is open and you can see the child's face

Many fine houses in new Italy side out to the edge of the city but ornamental iron gates, false

Spent an hour & two going over the Medical School reputed to be the best in Brazil. It was not very disappointing and was in appearance. Even completing a new building. Its clean cut organisation. Anatomy library. Together were in the large Medicine room - 1200 books there & each collection were in the anatomy section. Operating instruments were in a room where they did not belong. There were collections of tropical woods and botany and Brothers all together in the chemical department 600 students, & rightly so as district. - Yet there last there were 6 chairs - two of them antiques - and the whole equipment pitiful. The histology man who took us about knew his drawings of throat muscles - inaccurate. The dissecting room another pitiful thing - the bodies quite hard today. Saw eyes with black crosses on them were in an adjoining room. The splendor were in the audience & cases rooms for displays

Visited the Cathedral. Very many. Had a Portuguese country it with lower city & other churches.

Went & lunch from Pascal. In the noisy churches

many Roman worship books but no Bibles. A native can obtain indulgence for 40 days by any who cannot attend more than days each week in the Cathedral. No doctor who let us in was very drunk. In the basement a printing Establishment printing medical books. We printers called the cathedral.

I saw a convent with all the windows covered by heavy iron bars like a prison.

We are living on Pensions on the Rua de Ruda - Street of the Wheel. In Cohen was a revolving barrel set in a convent wall, and open on an interior for reception of foundlings. They were put in the barrel which was then turned so as to carry the child in where it was fed. No questions asked. This was the start of prostitution too. A man could not walk down in the middle of the street without having his hat snatched off. Such a barrel also here in Bahia in Rio das Pardo

Visited the Gov. residence - official. Chamber and Chairs. In doing have built its magnificent outlook had oil cloth floors a restaurant fly shower on the

Ceiling. It was the room for drinking "champagne".
The hospital was put to this a day. It was in session
about 20 or 30 minutes.
People are modest in their dress. - ha
Indians odor very strong as we came out of the
dining room in Kartachi's house where we - for
I took dinner. The eggs came from the many
trees where incense is burned before the images.
Days session are seen when a few older men
die, that the spirit can not die to worship a the
relation of ancestors to the Church but to oppose
of opinion, principle and education. Always held
that the mind educate another - Another view - d
for the ever stretch. Person that it was da
duty to educate man broadly. P. agent with
the Trotsky Every people in agent the men -
his feeling forward. The eggs in the forgiven men
ego with Person principle in most things as.
Always. The spirit was sent out.
How we hope get a reading upon dance here.

Days flew with Cant. Irwin & Parker as night
Watches were.

In such manner would my succession needed in
his Mercian station - M. says.

M. thanks and prays can bear the breach.

M. says the doubts in O.P. come from 3 men here, Canal-
bury & Edmonds Visit not granted until the A. knows
not encouraged in his work. Mind a good man but
over more. No breach of Church might have been pre-
vented if E. had not taken such wrong step. No doubt -
precedents can be got to shew that the A. was hasty.
No reasoning in it - as a law

Church laws not breaking. - Due to Abuse of Edmonds
for different reasons opposing it. A hasty law
grounds.

Church does by Conference. It has done good
work & stood out to a man now. Numbers are
now. Good counts a preparation some developed
and does not suffer over this going to Archbishop
Yes as to take place of how a Convocation

Mr. Ogg Cooke the thoroughly strong man. but unpleasant as Barbados.

Carmelites did fair work but also a Dominican. Ex. the strong man at Kl. much respected, learned highly regarded by R.C.

We went past the house of the religieux when the bars. in. In the middle window of 5 there was a small door which opens outward. Just within was a large heavy round revolving box like a barrel into which as a shelf the child comes to put and the barrel revolved, turning the opening inward. As it revolved it rang a bell. I turned it and the bell rang so that we had to watch on.

Joyce says that he has calculated carefully and that it costs 3 times as much to live here as in England the people seem orderly - a little drunkenness but no fighting so far how we seen.

Beautiful moonlight as we came home also from Wood. Legend case of Carmelite Christ in Barbados the division of race as we see afternoon fact - the Dominicans are involved in contro. but did not know Bahama

June 6. Sunday Bahia

Many fire crackers. There are a part of the celebration of the season of the Re coming. The sacristan arranges for them often. The people say they dispense with ghosts. At Cachoeira are coming are greatly disturbed by them by rockets.

Mayor Clark says that he hopes Christening cries begin work in Pernambuco. That the other churches are all combining among the lower classes. That now that the police is getting hard of the better young men there is no church to which they can go. and the present church being cannot draw them in. A new church like the Episcopal cannot get them

Dom Candido here in Bahia. Most. has an age about as bad as it. Cost 6000 yearly. Has two many & honoured Dom. Visit by 150 this a month. Dom says he hopes to be largely self supporting. Then will have proud church & try & reach the better classes. Report to J. Smith about spent 600 this a month under the usual but has been more.

Invalid Corp. this also on account of rain. No people connect Newton at - just out v Cath. could sitting through the Service.

June 7. Monday

M. and Mrs. Ings they need must books for the propaganda - apologetic, sabbatical. Would like to have translated Archibald Alexander's Evidences & Inspiration of Bible. — Manual of Cath. Controversy. (English) Phelps Th. Theol Hour. The Mean of a Principle of Science Great controversy over the person of Ch. - rationalistic, Pantheistic &c. Protestant men interested in it Roman. priests do nothing to meet the views. Methodist. defended the faith with all its force. Luther and the Fundamental Point of Attack. is act of faith - that is received. Luther Johnston the Scientific Faith. Meth. Pastor Briggs Views to be kept in print, also Charles Church History. but views proper Synod.

M. says the main sig. of the Rom. is bad. The example of the priests is evil. The Ch. is not here a salutary against sin. The human religiosity is only out-

lently. The influence of the nuns is not much felt. They practice charity - but in Roman ways. The Belgian people are charitable. There are innumerable institutions for charity all in the hands of the nuns.

The priests are mostly Belgian but to say the increase in efficiency of priests & nuns from Philippine, Spain, France & Germany & Austria - also Roman Portuguese.

The Ch. is rich. It has land & houses. The great churches & large rents. Govt. pays nuns for their education & charitable institutions. The big hospitals here is a Roman institution & Govt. pays 100 Francs a month & year for them.

M. says the people are law abiding & good but very immoral. Do not know the Christ. basis of real & pure, true. The people - men practice already grossly. The exception to be found only in the Evang. Church. Rel. men do not believe in celibacy say that a man can have only one woman. If a clergyman says at 18 that he does not know a woman the Belgian men do not believe it. Among women the morality is better. We come first & Germans last - Spain & France - in very general.

In Brazilian families the men are immoral, the women probably moral. The newspapers show an immoral. If women are immoral society condemns it - but not in men. And if men are immoral, how can women be? This is the city life but the rural people are moral. - It is not good in towns but better than city morality.

Character in Portuguese means juridic & restricted civil not morality. The Brazilian do not understand that term morality. Do not do only a person bound to pure. Due to 400 years R.C. education. Why? The Re education is more in habit, music in habit, form. The Ch. never preached re. impurity & immorality. Now are beginning to do so but the moral element in the R. church and any improvement in its education. Due to the Prot. church. The R. church is reforming in moral limits as result of Prot. propaganda. - Now the priests are preaching, have good teachers in their Seminaries.

Now the priests are good men. The celibacy is one of the principal causes of the decadence of the priests. The priests hope that celibacy can be abolished. Some of priests are unity in newspapers re. it over pseudonym

The people don't believe in the morality of the priests. But they believe that there are some who are pure & upright. Though he dont know any one personally & can't say this.

Whatever they mean by indulgence the people understand by it free license. This a principal cause of immorality in Brazil.

In Prot. the most cases of discipline due to breach of 7th Com often finds people out of church. Eg. Man adulterer among are to receive. When he comes to found an elder & eg. in adultery. With an unmarried woman of the church. In one such cases the parties are excommunicated.

As to what Bd. Mission do, hard to say in the town. As to Baptist Church bad. The Bd. had a good school here in front of Mr. Kolle. People don't speak of the American School. Dr. G. is not in accord with us. Eg. Mr. He worked like the Bd. to have a good school here. Mr. Beck School not so very good. He was too busy with things tho he was a good teacher. An American school would be largely supported here. As I made it a good man a good woman.

Mr. Page work is difficult & demoralized (1) by the failure of the American School (2) by the bad conduct of Brazilian members of the Prot. & Bapt. churches - lying, adultery, &c. Missionaries respected. The people hear the high standard preached by Prot. & listen & then see the failure of their character. (3) by the bad location of our church. Our French agents are our best people. Our principal hope is that good families will come to Bahia from churches outside of Bahia - Natal & Santos

There are 15 Ch. & 25 Sunday schools in the two Bapt. Missions. Prom. Mr. Page almost all our members. Much rec. persecution here. Worse than in Rio at present.

Relations between the people of the Bapt. & Presb. churches good but as to union. "Jorge is a Presb. man & Joaquim that makes 2 of us, a Baptist man". The Baptist think ought always opposition to Presb. ways & doctrines."

"I disapprove of Dr. Chamberlain's very particular and active & pretensions of Edwards as strong. Probably Alvaro & Edwards can be reconciled but the spirit in Edwards flag - anti-masonry. We can agree in our masonry in Ch. but that flag is not sincere. If he will

believe that we are not masons". Opp M. "I don't know Chichester Ed. is mason or not. Alvaro was a Mason and Synod which once Masons abandoned it after the Schism. Reconciliation proves a three terms. Ed. begs the Synod is not working with masonry, and he must recognize his right to combat masonry."

M. says that there are a number of ministers who were Masons that not publicly renounced Masonry but only no longer attend their lodges.

The Synod once hopes the decision did recommend that for the sake of peace the propaganda re. masonry be discontinued.

Milkman. Dave are looking his cow. The rope was tied to the cows tail. He carried his cans under his arm. He stops in front of houses and milks for his customers. In this way the milk does not spoil. The customers can be sure of its cleanliness. The rope is necessary to induce the cow to give. In cow places the rope is applied first to lead the cow to lot down. The milkman gains by the profit on the milk which he measures. McCall says as man put grease in the

bottom of the rampart to prevent the mouth.

We were told it is said the dogs are as much in Brazil as the men are dogs

Now the carbuncles on the neck that can get a fair from a woman passenger - fair up the back of her dress.

The Bay from church - about 5 miles north as the Bay pass and cream colored bldgs on a hill overlooking the city and the Bay. The side rooms lined with blue Portuguese tiles representing scenes in the life of Christ. Above them Brazilian oil paintings of other scenes. In one room two cases of wax work & silver brackets, the gifts of those who were expecting miracles from them the Lord of Good Ends. - Some were anatomical - other hearts a corset a little cripple that the desired miracle was on a list. In the corresponding opposite room the walls were covered with photos, drawings, paintings, & other miracles wrought. - men saved in storm, others in fire wreck. from robbers. from all diseases - pictures of the diseases, chief saint from a bottle of iodine spilled on it - those chief saints before

a dressing table - as in the worst part of our Town
the ceiling hung over representing legs, feet, arms,
hands, heads, & various kinds of beasts, birds &c. Even pictures
were to be met with to represent human bodies. The
pictures made of Wax, hair dead accidents natural
likenesses.

In the 9th we went to Rio Vermelho - where Dr Lhotsky
lives in dead. We rec'd dinner part. - We dined with
Mr Gordon Mr Graham Mr Wilson - Mr Gordon Mr
Graham Mr Wilson.

June 8. Tuesday.

North Agnes = Prov. of Pernambuco, Bahia. Seipe.
Rio. Now the Bahia Prov. is no Prov. - as but two
members. Messrs and Gs the Rio the Pe. Prov. -
Jones et al. are members. Head thinks this good.
The difficulty in Sg. is not due to the Plan but
to the persons - of working. Membership. Modes of
counting two votes were - but the elements are these the
first is large. The Lords other Ministers are members
are not greater or different in kind from those
among Brazilians

The Rio Presbytery:
Rev. Alvaro Reis — Rio.
" Franklin do Nascimento — Rio.
" Constancio Homero Ourique — Rio.
" Henrique Lopes de Carvalho — N. Friburgo.
" Manoel Alves de Brito — S. José do Ribeirão.
" Samuel Barbosa — Sonna e S. José do Cac.
" Annibal Nóra — Alt Jequitibá, etc.
" Johnson Orton — S. Joaõ d'el Rey.
" Dr. Samuel Gammon — Lavras.
" Dr. Hedges — "

Mr. says Dan Landes the strategic place for the mission work but "unfortunately it is broken." The Mis. Training College, Ordoña Americano were very "progressive". That leading men in church work can pass the school Brent knows how it is now. Religious influences - does especially to the lady teachers & music. women Miss Kuhl, Miss Scott. but mentions Dr. Howe directing the worship as dog in the school. Bible - proper. Contradictory opinions - he doesn't know whether religious influence is as strong today.

Dr. had great prestige as an educator man in the state and if he had founded school over the state their success would have been assured. But today the Govt. is taking all the methods of the American school, it has occupied the ground over the state. Perhaps Dr. could open such schools as in certain places in Minas & Parana the field is still open.

M. thinks that the Japs. are growing in about equal proportion. Japs strong in Rio Minas & Parana.

Edwards has his own line in S.P. Has not complicated his affairs by remarriage - but he could send a man to teach & use the two good men in his city. to Ribeirão Ernesto & Olivenca. & Secundo Brito Jaboty. - the former the better man - Jaboty?

'Rosetti' came in about noon. went on board about 7 P.M. expecting to sail about midnight.

June 9. 04

The Bahia boy. Ate night long the dervishes carried but not as loud as they might. The poultry yard is on the deck below our cabin & the roosters in stray

We had a bad night but have a good calm.

Early morning fine & fair and after breakfast I walked about & looked at the Headquarters city. But oh, how I long to see the City Hospital Ships.

Last evening's ride at Rosario lovely. The steamers, the waters just gently heaving the lights of the city behind us. We were headed for the depths to, where we boat today.

June 10.

Lovely day. I remember Exodus III

In his last message the Argentine Pres. said that there was a surplus of $40 (6) pesos in 1908 budget. There were 255,710 of whom 170298 Remained. There were 24763 kilometres of railways, completing: 6500 under construction & 10000 being planned

Rosario quite strong. Capt. Russell wants to be remembered to Kaldo & family

1 Two steam ships meeting end on or nearly, end on
Meeting steamers do not dread
When you see three lights ahead!
Port your helm and show your Red.
2 Two steam ships passing
Two steamers passing, you must try
To keep this maxim in your eye:-
Green to green - or, Red to Red -
Perfect safety - go ahead
3 Two steam ships crossing
If to Starboard Red appear
'Tis your duty to keep clear:
Act as judgment says is proper:-
Port - or Starboard - back or stop her
3 ~~Two steam ships~~ crossing
But when you see Port is seen
A steamer with a light of Green,
There's not so much for you to do,
For Green light must keep clear of you

Port = left side looking forward = Red
Starboard = right " = Green

4.

Both in Safety & in Doubt,
Always keep a good look-out,
In Case there not be room to learn
Stop your Ship, and go astern

Summer 2d Officer on Rosetti - Ch of England Management Critic. "Yes. the old Sailing Ship suit us well enough if we like to be Navigators & want Ships Officers. We shd go down to the Sea in Ships & do business on the great waters. shall see the wonders of the Deep - as the Jews did 2000 years ago. I give the boys plenty of time to wonder what is the best answer to that question. If it is the Christian who says Charity. an old Chinese sage to say "A Chinese is one who thinks & lives & dies as I have just done." "No wonder it was one who thought so little & what little he did think to have that unpicked. Rockefeller says he a good man but he isn't a Christian. Carpio - you can't think of that poor boy going to heaven.

"To depose Kings & Emperors is an inherent right
as to excommunicate individuals & to lay King-
doms under an interdict. These are no derived
or delegated rights; but are of the essence of that
Royal authority of Christ with which His Vice-
gerents on Earth are vested" Card. Manning
Essays on Religion & Lit. p. 417 2d Series

The Rev. Thomas Francis Knox of the Brompton Oratory
in a book of 1855 Compiled at the request of Card.
Wiseman says that the following decree passed at the
4th Council of the Lateran is also a "part of the ordi-
nary statute law of the Church." — "If a temporal
lord after having been required & admonished by
the church, shall neglect to cleanse his land
from heretical defilement, he him be excommuni-
cated by the Metropolitan & the other Bishops of the
Province. And if he shall through contempt fail
to give satisfaction within a year, let this be
signified to the Roman Pontiff, that he may there-
upon declare his vassals absolved from allegiance
to him, & offer his land for seizure by Catholic

that they may, after expelling the heretics, possess it by an incontestable title & keep it in the possession of the faith." Knox. Records of Eng. Catholics. Vol. II p. xxvii

"No one can now blame her (Rome) cannot contract renouncing her (mental) & (moral) freedom & placing her civil loyalty & duty at the mercy of another" - the Pope. Rome & the Newest Fashion in Religion p. xxiv.

Cath. Dict. 1893. under Imprimatur of Cardinal Vaughan cites the Catholic Thomas Aquinas (1303) "The temporal authority must be subject to the spiritual power."

"The principle [of liberty of conscience] is one which is not & never has been & never can be approved by the Ch. of Rome." & of Oldcastle &c. The Relations of the Church to Society pp. III, 273. London 1892

"It comes from the head of infallible & treacherous R.C. Church - one may almost say it

cannot have eschewed the implicit spirit of persecution – has the tolerance of Protestantism been permitted [in the Dark Ages] to belie the fair fame of Catholic sanity, had heresy been permitted to pervade the pure air of Catholic Church. – In fact in any apology plea being made for the then existent intolerance of heretics that, as to an apology cannot be more pleaded for the Mediaeval Church – & cannot indeed that very easily be pathetic pleading – that she tolerated the neglect of intolerance. – And we must hardly add – that we are not dense as then – that the same principle which applied to Mediaeval Europe, applies in its measure ~~this~~ to any contemporary country. Such as Spain, in which Catholicity has the entire possession of the national mind" (Dublin Review Jan. 1877. p. 39)

"If tomorrow the Spanish people or armies by the Cath. church, were to see that a greater evil ever ensued from granting religious liberty than refusing

it, then it cannot have a perpet right to repeal it. Of course the Prot. Press cannot learn with charges of intolerance & can plead rightly Salvation to Protestants in intolerance to Catholics."
W C Robinson. Infant Salvation p. 32. Made a Monsignor by Leo XIII

Ct Card. Patrizi, Rome Sept 16, '64, in reply to a letter from the RC bishops in Eng. as to the judgment of the Inquisition as the right of the membership of Catholics in the Assoc for the Prevention of Cruelty to Children - made up of both Anglicans & - "the principle upon which it rests is one that concerns the Divine Constitution of the Church. For it is grounded of the idea that the true church of JC. exists partly of the Roman Ch. spread abroad & propagated throughout the world, partly of the Photian schism & the Anglican heresy as having equally with the Roman Ch. one head, one faith and one baptism, & the Catholic Church offers prayers to almighty God and

deserve the practices in Ch. to pray, that all who have left the Holy Roman Ch. not yet in the Salvation, may obtain their errors, be brought to the true faith & the peace of that Church, may that all men may by God's mercies and return to a knowledge of the truth. But that the practices in Ch. & that ecclesiastical names pray for Christ. Unity under the direction of Christ's & cross this according to an ordinance & injected by Heresy in a high degree can no way be tolerated. ** Catholics who join their saints as guides both to Cath & Non Cath. an occasion of spiritual ruin. ** The most anxious care, then is to be exercised, that no Cath. may be deluded either by appearance of piety or by wrong opinion to join or in any way favor the sects in question or any similar one: that they may not be carried away by a delusive yearning for such new-fangled Christ unity into a peace from that perfect unity which by a wonderful gift of

Dense grass stands on the firm foundation of the
Forest in Wales Count that of Dryden Journ. p.
225 Lond. 1849 Op. extract from Miss Re.
Randolph. in Original Diocesan Authorities,
London. 1808 Vol. 1st - 90.

Jewell

Exquisite sun set fabric - 1/8 benign-
ant star. Mrs. a benign in the sun light - clouds
or not? the net dark as storm. by earth set but
nearly as clear.

Ch. Officer says he walked a mile 10 miles
each day to sea. a nightingale + crowed about 30
times more.

They say there is a musician in Paris
that not strong that a man from Los Paulo could
go down to Paris and a month in a town in Paris

Lloyd - Ch. Officer says that in Bolivia dancing are evidence
when they come to dance of the forest a free grain corn as
of the third day go home it had been taken there as a
carg - grain up.

Capt Russell - he went under + swim :: but terrors after

Prob.

Thanks to Boors

Work of Alvars church

Kyle this week

Porter & Sarah - from Portugese

Prob wants music in place of Porter

Jan 12.

Cowdroys returns to Ris by early. Porter, Clark & Prob. Came out in a hog to meet us.

Met Prob at noon. My sojourn thanks to Bd. for what it had done. - now but glimpses & vacant feelings.

Alvars spoke of visit from this church as evidence of success - formerly Minister who died in '69 at 32 yrs of age. - Blackfoot evicted it - Thanksgiving raised much of the money.

Prob free of fears - gladdened by his - his conduct & character but a great work. - Boors mother in the field three days & nights & work. Rel. like Irish Gaels

Porter thy said Spirit from Portugese but did good work & Sarah. evangelistic. this

"Presbytery wants pros & Kyle & Paton pulled together. Mission. We can't take pros for ministry - are called to pass place to place. There has always been harmony here between min. & Pastor. The field is too great & we want the help."

Abram. The present work too great & new places are calling for workers. And are there any young men who are thinking of opening which the Church can not pay for."

Moderator. "If another minister. Comm ought to be in Campsie. Importance of place, Reorganisation of church there. Need most in county."

Pres. is doing all he can. Want new man appointed for New York. Wish put him in a field where this is not already a Presbyterian Church. & foreigners also are to politically sustained in prison cases.

Are agreed that Campsie is the place for the new man. in Porter's place

Abram. How already asked to have Kyle return to him in the autumn. There is no

foreign work it is very beautiful. We could in

spite of health have kept them a part. Any way was a good reason for having another man there in it. advantage to the Bd. of having such a man there. If Bd. can't agree, how can separated unity. but a man on both sides here. had a good majority both. stood here. the Bd. one had on her but was under Mark a Bapt. Now meets the needs of one. Church. Boom section has disappeared that is best to have replaced. The Bapt. due to Missions the best of reasons but in our outlook should carry an exclusive especially when we have so few preachers. Missing needed for this - to which always of what he can adequately do. This church has room for 500 seated all over city. Has 200 baptized members. - communicants and children.

Importance of sufficient preparation of work and ministry. - For a long time good eyes on the Bd. the appeal of the program. Now eyes on the applicant as a man. In the former case complete contact time. The must hitherto has been prepared by the faculty as good has called this country home a certain school

Annual Report 1911.

This is true. Had not enough teachers to prepare more as they have been done. Now with five pupils we can arrange as the rule for which the Board was established. The present numbers, but can from four classes of two extended with Pupil-teachers has been helped & the children in many. Speeches & moderators helped & the Keyte. As the children of the four pupils numbers we must aid of Bd. to help them. Only as y. Evans we have a financial case. Study as their own charges. No Bd. has done much to give us the progress. The Bd to extend. The progress shown in Lancaster. Bd. might give us an option. to help support the poor students. Most of us barely lived which we can quite an education. Not ask for much to for two great support for the boys but drawing. Parents should pay two shillings but not indigence too deep. When the Com. was in London some of the boys took about to beg for them. If this is do not be. lieve much in compulsion. By means of Schools we do believe that a primary study might be put here & there to do what we can. In y. Clerk two

are g. m. who want to be pastors but are too much wed to studies that I can't encourage. If money help could help to prepare them.

We cried out in reply to my query that they wanted such workers – but that a man wanted first. They asked for six women – and during are in his field. Thirteen people were in church.

Are the Brazilian workwomen? For town. in front by Cathedral getting them. But the Q. should in accordance the Conf. as not free, as was upon. & the point to be appropriate, then help the general work. How can it also retain such women Brazilian & foreign and also its students in the town

Abroad. said the last § also that there are many candidates for women but they have no help for the work. Abroad a. are put on 9th § at home through the Or other less worthy & tempted to leave and the Q. has obligations which prevent its mountains that have been for § years closed. Other churches in Same Condition. There is a spirit of Missions but it can't meet all the needs. How also hospitals & too many from the

Churches

How much needed for extend.? This year 3 more
pers. Lawns to Rent. 5 next year. This year Prob
3 more Rent year 6. Next 8 5 with Improvements.
The reg. cries to keep up Character as at least the
equal as a farm is. At Campinas it costs 70 Mil.
a month for students who need the whole aid.

Presb. Theirs there should be no preparatory department.
at Campinas but Graduated Rates cries need to be
given Some Special training

Presb. Theirs the three leaders asked & Kept should
be discussed. and that we need especially a Book
Depository. We Judge Some it were Cheaper to buy from them
Could get better Consideration. This is the Book Depository a
Great. 8th Do. Pres. Church

About 5000 English speaking people here - Gorham 5%
are Americans. 5000 American Episcopal. Am. Presb. (2)
Rent more than 100 go to the Prot. The Episcopal dead
& the Am Rent cries appears as general to the Gift
the rents were Low Light cries were Colored but the

broke loose in other parts also. Church there a sermon
Ch. Colwich Town in that parish the 29th instant.

The Bearer of these, & the argument, with a Petition
in that Eccl. Affair, were sent for Edith Grosvenor from Hen-
dorp for the Parliament: but that he Bearer was not ready
then, and so the Petition & papers, for that he went
do directly for the Edith Grosvenor passages.

July 13. Sunday. Rise.

Hear a wonderful matter with publick Affairs
present in every Letter & Newsbook. Mr. Pendrell by Rochester
& Mr. Trenchard yesterday in R.A. assembly Affairs
for appeal. Mr. Calvert had a short parley with it
next to Lord G. in the Privateers.

Calvert Answer to the three proposals. Why not Gen
Monk and Parl in Eng. He has no answer - in any thing
but. He is clear for one. He knows by long discourse
with Lord Mayor & Aldermen & it is touched off. There
are no terms or Answer for new writs. Quakers in
how much are now. Lord Eg & Wallis there. Great
meeting to-day & to-day. Lawyers there Controversy

Alvaro says Remington the best man to come to Rio to help in the coast there.

9. says the foreign press who has come in as ignorant & hesitant than predicted. Notices in them or part of notices favorable. Does this to have to decide esp to support them

The parade in R.C. does not come on first day when the troops have to pass which for it pass 'ons is 500 mile.

Judge not Indep. Day - Sept 17? Sept 9? the two first days - Indep. from Portugal - & Republic.

Alvaro presents him an Esper - part a contravenient obnoxious. Pres. wants exchange - 500 mile.

Col. likes Alvaro here to prepare for Lower. Believes in Lower. Means Rio and the man has confidence in the Inter. influences. Gamma a member of the Pact. also Alvaro doesn't know who else to be a con Gamma a hard place

Thinks Dr Aleyo and. be a good man in Rio. He knows French.

Says no great hope of reunion with Independents

but less vigor & drawing better on part of the
Reuben. Evans seems widely on widely separated &
take common with Grant prize. But they would not
come in to D.O. Emerson better here a Ferdando. Only
one anti-masonic which they count to raise money in to
revive fraternal feeling.

Speak for Alvarez at 12 - about 500 present. Pro
Grace in gt. measure 500. and in Nothing in evening.

Evening says this he has written letters as need
of doing so - has death with Grant. for American Board
Note G. et al.

January Monday.

Yesterday we to Aracaju - Dona Barbara was to have gone to Aracaju but many important things to demand - the A. in each Rio - in Espirito Santo. The Rev Paul demand the food more important. Alvaro Egypto the Espir. man under Bolan. Venin in Santos as a good man - Dockman, not free thead. Almeida. not a retiraht, Nunes Portuguese, has been in Pernambuco. His Evan wanted us for Mensagem and a Aracaju a Santos where in a great need. Eric and Sra Emma out. The church wanted Cleo with him to ser ja ceo from him Nunes Fitzgerald Holmes: a deacon

Alvaro urges revivj among young men who are learned to preach without documents - that they may become pastors. Egypto men in part. - such as teachers but under Egy church a musician. Eric should not have the standard but need such men in Sergipe.

No place here in Rio where a pastor can now be sustained but two places where two provincial men

are needed. No men in sight from the Seminary

At Germantown Hendricks and another man from Crum in a theological seminary. No. Synod not formed.

Prob. thinks there should be an Sem. No reason for two. Need more prepared among such strong forces to prepare them. Always dreads that Presb. Sem. will not prepare men adequately. Dr Hendricks a powerful preacher which Sem. Centre less than two or three. Also that. Concentrate in Sem. (1) Give unity and power by having all the men in one Centre. No danger of divided. Men expensive. (2) Ch. in Phila. more educated Students from Phila. Can draw here to Sem. The educated & cosmopolitan spirit. (3) Must have unity in the church. Can't depend. - Synod can't force Presbyteries to Compromise, Work for 360 Miles. Best Ch. Synod for 5 years. But always Synod would differ as 3 years & Synod must be an annual one. Not work for Synod will there be kept down two others would in much more satisfactory, attractive. Always of the Spirit of Concentration ought to prevail as this. And also reason

from the Do. are in the Hall. As a matter of fact strangers have far more right than have stayed part. Only one student from India has remained in the Ho. the rest are Belgians.

A. Ags B.D. should work together in Lon. Many of the students here have given pledges that they are keen Bx. other women. Our Advocate should meet in this property cases & Students for meets. Thanks Hodgkin for what it did for J & the last week when Lon. was in Low Bands. But be glad this to have a few Hodgkin in this town very best condi- Students from that from this (1) Joanna a member of the Bx. (2) Cecil Lee & Lucy students from Lancs to support them there and (3) Winifred in to help Ada Gaunt during the Xmas week for Ada. Archer. Objections true in this school very strong.

R. Mission Headquarters. Above the 1906 last Synod considered modifying the plan. As was opposed. Our plan Synod taking action for home missions

Meetings in each Ch. and it was duty of Pres. of Each Ch. to increase their substance. Ch. house, for which church Record as their substitution. But was from account each Pres. to retain part & use of their contributions for ch. own benefit. But more as a record of the circumstances the Pres. keep as their duty. to know the state in which Each Pres. each where. to render true account. to Each Pres. & you Church keep the Records and in that Book. In this Book have only two kept each Church - Abstract and the Yearly Abstract Report. In those Book for to get keep from the musician - This the only one in the Book. The Musician Reports can hardly be called statistical. - Each Book self contained. In the Yearly Ch. they have a statistical form - Age an organization. for the whole Church: & the Yearly. Have after two kept. Church. Congregation Book Records - & the former more apparent & used. for Book part from parts outside. Each Ch. give name & # of the Meeting of the whole body Ch. and the Church

ended from Indep. common pund. They have the adv
tantage over us. In Jamaica - the Income of these Vestries
is made up from Grants for myst. Purposes - the
Vestries of these Towns & the Prop. & Inhabitants in the
Environs. By gain at present each Parish feels its own
parochial wants. Does that it has done good.

Each Parish has a Town Council which uses a
year makes its complete report. & has not Vestry &
each Ch. for Catholic air. - opposition a Town for each
parish to be given to the Ch. for its own position.
In addition each Ch. must give security to the Parish
pund. The entire Income of Parish this from last year
was 23 contos. This includes all that the Church
Found for this own position & for other pastoral support
- including Altars - & other Religious Church also.
In the 7 Parish. perhaps 100 Contos given for pastoral
support.

The Indep. Ch. has the Scotch Presbyterian pund.
but in Jamaica Parish wanted more assistance.

The Bapt. Methodist and Quakers in war very

Rights churches. but the Legislatures churches pose the
amt. to be paid to their own pastors

Why Prot. missions in S.A.? Bec they (assigned)
Romish work. (1) Ch. in U.S. (also Re. church in Brazil
from Re church in U.S. Hymns very different in translation. In U.S.
the Re. influenced by Romanism & practices contrary to the
Gospel. But here not an evangelical Ch. (2) Prot. in S.
from the Re. church. In Rio Janeiro & Colorado when an
Ch. was instituted. The priest has been actually preaching
vs. idolatry

Romans. - Their Bible often. Exit more Cath. than
the Brazilians themselves. Thus they obey the Bible under
the influence of the Church vs. the Re. they are prepared to
meet Prot. but in Brazil absolutely no Christian. education.
Often in Brazil Re. is only paganism, fetichism & Papal
idolatry. People believe they find on back of the Cross an idea
of other such appearances (more powerful) Christ.
Cathol. in Brazil is called Religion - has its form & ceremony
but is not Christ. Proof of this (1) Prot. employ a & train
a great preaching agency. No more often does Thou in

Mon Lemmon on St Patrick

a good preacher (2) There is an Irishman Inspector. (3) Very rare any Sunday Schools in the churches. No Catechetical classes. Except when an open air meeting begin and end. Often can have the work as in Love & Caulfield. One can overhear them. Cait in Brigid drew God in an religion - Love in the Seminaries.

Protestants for awake more up the religion of the people.

The great support of the Irish priests is Lectures, anthem & Good Friday Stabat Sunday night, & charges for the Sacraments. Always one sees an anthem in a church but usually outside. My to be more devotion but Jesus, then like them.

Nothing perfect - one a priest - Yes that when he was a priest he was a perfect priest. Boys from the priest seminary went to a town played football in the street & the altar, had sacraments often but the city with its saints in their hands. The city was Pandaleo in E.d, Immaculate. It was a among Evening friends Common for priests & Echo past in their street Chorus

The church supported also by the proceeds. See the new Wm building erected by priests. On a good Friday the chief

One of the great obstacles due to Rc. church is the pilgrimages. It is really a great picnic. Egypt Penitents - the ch. visit the 365 steps of which they climb on their knees. The adding ornament to make them as bloody. Then come other penitents who lick the bloody steps until their tongues. A large feature of the pilgrimage is the prostitute women. They are also a feature of drunken men & gamblers. These gamblers pay a tax for this to the priest. This priest acts as the pimp. Men to be fighting at them. The last time 200 extra police had to go to the Penitent pilgrimage.

Here also, always 85, the best Artists. Come from the Rc. church. They are the Christian Catholic who had studied but not been satisfied. Or have also come who were in disgrace, some civil men & criminals. Remember that many civil men carry the sacred buttons & pretend to religion. Religion a cause for evil.

Don't know good Artists. people in the Rc. ch. suffer

there are such.

Lovers of the human Soul - & but as sympathetic
wants as this they cannot & ever should. But unmarked
the man devoted to Christ. The man opposed to us.

In Rc. such Christ. has a particular point to obtain
he is devoted. Does true Christ. as this point. Does the
Holy Spirit.

As ours Bringe the Rc. from the Bible a product the
version used by us - both by ours have remain made
by priests, as opposed by the Pope. But they disapprove
their people bring them. or reading them. The priests
denounce those having the words of the Bible devout.

The Ch. opposed civil marriage & made it compulsory.

The church always fights against the responsible. A priest
following him up the Christian plan in his character.
acts + the Pope

Supp. of Rio Ogs that the contrast of the Bible which
the Rc. church has been chiefly due to the influ.
of Protestants.

There is no portion of the Bible opposed by the Pope
in reply to a petition from 55 bishops who took part

in the Vatican Council of 1870. The bishops asked for the translation in Port. of a Missal edition in France that it had been from the Port. the priests of the had urged that the Rc. ch. hindered the people from reading the Evangelhos. — The letter is this great was French. A Portugese translation of this edition of letter

Instead, he a Bahia edition of Acts of the Apostles that it is seems to meet the practical of mission. Bishop's edition of Protestants.

Always Pope priests do not know the Bible that the editions issued by Rc. are lying ones are not approved of the Rc. church

Priests even people not to attend but as a the devil cast Satan them away

The Rc. ch. has in hand an intelligent man can do in a practical sense. A Rc. politician priest too always defeated. Anti-clericalism dead open extraordinarily.

As to moral influence of the ch — which they do not want to hear to vain. Always ago — clergy in the ch. in Brazil, the clergy are immoral. Very few are

the Magistrates among the priests. Do many scandals have arisen with the clergy. and against a priest & many in a civil court a quo whom is had wronged! At a meeting where the Pharisees ridiculed a pleasurable priest who had committed with a prominent woman. - Or in England a Quaker drunkenness as relation is said to have disinclinations with the clergy among the Romish clergy.

In Mass Priests. the clergy priest relations as a Catholic & gentleman. a people respect their Protestant whether it was proper & moral. Common practice. But are known their union and relation with a certain family.

Is a married church with the Celibate? Always. Is Romish people believe it.

In the relation & acts of Papal synod to as many additions to appeal with reason. But it is in Italy but seems to indicate to the people that they are additions.

Or to the Independents. Always. Bishop has said

this it cuts and with certain principles. The argument is so pursued that it cuts to others than persons 90. Since the Spirit has gone more beyond the leaders. There are three reasons for unity. as published 1) Education question most important. (2) Marriage question. The Indep. decent to counsel marriage to outsiders from Prot. than merely concerning practice - the corresponding connection of Parts. They didn't want many. with Romanes and this can notes the principally influenced others. As there only got many from musicians connected so to vote in this Synod. And almost up. the Cross reason for this Romanes marriage and that the Cath party gained. But always dissent to only this and. to. Vivian's and why did not. but mean and why a contract. Thus there should be free information marriage. There were some missionaries. Other need marry to Rome (3) the Mariology question. Visit has spirit of Jesuits but this came to the Indep. party a prejudice against people in marriage than the present Cath. party. Mariology has been accepted for liberty of Virgin to be. have brought liberty. People taught to pray to Mariam. Protestants & respectable

As to first point. It was localized in Scotland because (1) most of the young men who went there to study for ministry failed to read the ministry. And (2) because they saw the only person who had. and (3) because there began to be explicit, and then began with the coming of the Crusades. when they began a re-visit they were struck again by Crusaders regarding the character of some very men in the interior of Sao Paulo. There were candidates for ministry employed as field. mainly among poor Brazilians. One of candidate lectures of the help of the ministry were with Dr Gama but a question with Negroes. Later were hands with them. This joins of in question of Scotland does exist in the Synod as the time began the disturbance - the year of 1890. The question was then as to his ecclesiastical relations.

Since 1892 the place of the Sem. had been discussed. As the Scotch system as the location of the Sem. in Scotland because it served to those related to theology students

Other than these were two parties in each musician No. as the effect of attached policy. This led to dissension opposed to beating the Law in St. Pauls.

Against this state of opinion which compelled the Law to be upheld in a plan of action was formed in the Spring which had the united approval of the party of the musicians opposed to Edwards.

Thereon in 1892 some of the musicians thought the musicians Hall. could draw from Pauls.

At this time Edwards & one of the musicians in Brighton acted over in the separation of the musicians from the Pauls. Which was the first musician who favour separation as the act over who then opposed the Brighton plan of Edwards.

Afterwards Edwards changed his opinion. When he saw that it in his own place to lead to hire the musicians of Brighton who thought musicians would leave Pauls. Edwards plan was for the Law to be in Pauls etc but an attempt to have

Borges taught in it in preparation. In '93. In '94 the Govt organizes this unit in San Paulo. In '97 Edwards presents to Govt a project to form students of Law. who were not prepared into a normal class to enter as prepared class as a 2nd as Ministry Govt opposed. that there should higher in Normal as Mission school. Because Govt had opposed of Normal class .: Edwards wanted to establish a regular school. Then began the hates as Govt did not approve. Then at last Govt Edwards kept of this project "No has Bases" and Then came up to the Marconi question.

Richberg pastor. - Alvarez et al. Criss Marconi & others Edwards took this plan. he agreed Clemente Mission, Marconi & others and have kept in the Opposing those who wanted to establish this. This proceeding went for. E. called Marconi as Alvarez the Compromise

The Patria has hindered very much the opened Stte Legal. Whereas there has been independence

with great ing. evan of both parties has been found yet. Here in this Dist. when they are equal the evan is fair. In Lombardy Edwards last life yet great prejudice in minds clergy - as scholar & minister - but have you have Luis schism how to depend him as. accusation being a Jesuit. In state Lombardy Luis schism among all churches. Boyd. Much as can over - has been hindered. Independent movement has doubled as the clergy the Episcopal they are fear in the Dist. The two Lombardy principles need. the last year than any one of five years has 465 about Conversion in this Dist. - Now there are also 60. Presb. Cathedral Lombardy (2) Methodist & Mexican. This year that God came has not the Holy Ghost. The communion of the Indep. has been four. & now five others from other churches. They count 500 members but don't think has many than five back again.

Alvarez says this in thanks since the schism the Gospel has added more by conversion than ever before. Present number -

During Monarchy all priests paid subsidy - about $250 each year & went. This was abolished by the Republic. The local priests used to be largely indepen-dent & to have a large power but in the effort to com-bat that a larger number of bishoprics were made. In San Jose & Cartago the former priest was very friendly and when he went away used the Prot. as usual. The new priest was a different man & instigated the persecution. The reputation of the character of the former priest-cobo was a Frenchman. He was succeeded by Mr. as a priest of Christ. Quesada was Italian. The Jew of the state of Esperanto Costa & the Bishop of the state are brothers.

The Metropolitan papers denounced the outrage at San Jose. and even others down on the Tres of R.R. because he had put his priests in the Normal College. The city papers are favorable for freedom & the Journal de Comercio is favorable to Protestantism

The present membership of Christ is 10007 a fortnight ago.

Rio 2507 Sul 1000 Bahia. Legg. 1000.
Pern. 1600 Cent. Law 1200
S. Paulo 1500 Minas 1200

In Rio Pres. - Jequitibá group 650, Rio 630. Botafogo 21, Caju 30. Riachuelo 66. Under Sr. Bento (2) 365, Under Sr. Louis (2) 230; Niteroy 71. Under Sr. Samuel (3) 244. Under Sr. Gonçalves, Allyn n. 200. This last group is not going ahead very fast.

Trajano made address. Principio: his first concert based in the same grave at São Paulo. Mr. Schneider: Conselheira only in 8th ad men left cross. a missing. Cross and who must know of the rights of Rio - said nothing about the Church. That that I am giving myself to the church. Would recall the day of Sonno: stood at the altar. The Great Saints seen today were not produced by dream Paulo: visit but by blood and agony and Sangue. Ao grave ao Rio Sul by Paulo Paulo & Pará Lucia. Recall the long meeting. 30 yr. ago Sto Cruz of Corcovado: recalls lights but not of musician. Trajano represented him.

in Rio is more Ch-ian than aggressive but in the prosperity of the mission

The Book of Order is much needed should be known by all Experience of which were printed in Portugal.

The Pub. has often dealt with Baptist matters a com. was appt. to deal with it. A pamphlet has been prepared to go to the Printers during the recess.

Alvares - The Bapt. Ch. in Brazil is an extraordinary proselyting church. Even age that as we were than the Meth. Church. Have had many sad experiences. Today some of our best men to Bapt. Ch. & preachers and the all give facts to show who and. then baptism & Christian in the baptism. Have accomplished little saying here what we can do pastoral work. But in interior in other pastoral work they do great damage. Can't bs. fix it can't bs. in Richmond. We have our best pastors esp. Bapt ministers whose preachers often refer to in such to consideration. Most Americans - baptize in order to commit after words. After baptism restart prayer

Best Bahia pumpkin has had to withdraw men to save away from Rio.

Always thankful we ought not to open fresh fields than we can care for them. Harm has been done by opening fields which were not cared for afterwards.

Crisis not depending to rest by the Lord. Yet the very men who have been voting for the Lord have been met to care any the Bank depth needed of the Medical Church.

Have men learned for the ministry by it? They remember four men who stand in but failed to finish - three times taken as of the Board. Other four are who were never willing taken as of the Board.

There are now about 40 men scattered all over the China who are looking forward the ministry - in Medical Work at least steps there. There are two — 25 Above. 32 already studying. but others also making plans preparation. Men had more in view than stones.

Harmony between missionaries & workers in the Board. No reason for this separation from Board. Grants

missions to become pers members of Byelsia church.
They think that missionaries should be members of the
native presbyteries from the beginning. Advan - there
was a time here in Byel when the missy. had privileges
which the Byelorussians did not have. This did cause
uneasiness. [I replied Korea - India but A. thanks
that even there not. Ch members as the race his were
to enjoy privileges.] I regret that missy. are forgotten
need more money & comfort but natives do not always
reflect on this. I fear Korea the difference between the
missy. motive in this regard were so so great that
the Koreans were complain.

Christian institutions. The work of the Press in
such a land is of extraordinary importance. The labourers
are few. The tract & paper take his place to compel
& help others. and to act as propagating influences. How
then too, union makes strength. Advan - to develop
& strengthen our pers. Chs. 3 class of journal. (1) One
to deal with life of Church & its relation to other
Churches. like Reports of Missionary Societies. Can't

treat of the relation in general hopes + fruits of
our misunderstood + strange relationship. But after
(2) a journal of propagandism (3) a review which
could publish longer + more original articles: for the
members + more intelligible members of the church.

How was a first review published in London -
which headed D. D. Lessons + the L.L. Legates are
taken off from the Dance &c.

There are too many papers. Agent starch less
are. Unitarian and the are in Romanism. The Prelacy
in the city are which has given rise to the propaganda.
But it has been done with great difficulty. The editor
must do all. the work. Always the papers a modern
convenience. The B.B. Review gives 500 subs. a year
to keep it and the whole large number are given to
the cause of the mission. Formerly sent out a great many
more in volumes + the Missionary grant has to review
though subscription better than last grant. Has always
sent a little more than known + value of papers given
But can send to other places since low postage. Send
also a circular to all persons of influence whose names

We could get. Could a publicity boom her as
mine. who could look after the papers. In Copaca-
bana - but a man must give a whole. I could
give this publicity hand. I am think that it
is better for the A. not to have an official journal.
There are 5 papers now. - Some thing like over.
The Pentano edition last an 2 to 00. Subscription 5 Mil
There are more than 1000 paid subscriptions. In fact
[illegible] Mil. in 3 Mil. Only few can see the review spir
sent to other papers. - This 200 here in Rio to give a
stand for [illegible] in the church. Many subscribers who
do not pay. - a last known how to send money. - only
a few. It is my endeavour. If the paper had
an efficient business management. paper would carry it-
self. I am sure I bring it about 5000 Mils.
Renta d Minas has 2000 circ. The Brazil and
the Rio Review - 500. The R. Mines have a good
paper circulation. The Pernambuco paper - 2000 and
the Southern Brazil - 0

Alvaro and. like 5 to the three papers - Pernambuco
Bahia and would see an propaganda upon

to. paper - boarded Revista Evangelica - issued at
D. Joao da Boa Vista - edited by J. Zacharias de
Miranda.

Some tracts in Portuguese published by the A. Prot Soc.
ought to appear again. - Upon the book called
The Story of the Bible - (no more appear). Sixth and last
Evidences of Christ. ——— Evidences of Christ (Chairs for Eng.)
- Christ is the (Christ in us) our - for Freedman?
Pastor. Sermons of Christ. Doctrine. Being - In Christ.
Practical Comforts D'Aubigné Hist of the Reformation
(only two volumes done) Ryle's Commentaries. (Should
be after more translated) Need tracts for Evangelizing
Roman Church Hist. & Geog. Need an ecclesiastical
history of the ch. of earlier times that in use & Catechisms
Canons & Confessions

Coop. in printing publications. such other churches
has been considered but it has not been possible.

The Baptist & Methodists have each its own hymn book but these
are similar as have none

The Baptist church is a single missionary body.
Its independence in their body. Does that the one church

in Rio is more Christian than it appears to be, but in the prosperity of the mission

In Book of Order to which members should be known by their Confession of Faith more fully stated in Portugal.

The Pub. has often drawn out Baptist statistics & can even after to deal with it. A favorable letter has been prepared to go to the Presbytery during on the subject.

Alvaro - The Bapt. Ch. in Brazil is an extraordinarily proselyting church. Even Sgr Theot can do no more than the Cath. Church. Have had many sad experiences. Today two of our people went to Bapt. Ch. & preacher asked us to give notice to your Sabbath. Have baptism of children in the baptistry. Have accomplished little saying here what we can do pastoral work. Best in interior in absence of pastoral work they do great damage. Cant Bs. fix it with Bs. in Richmond. We have no real practical exp. Bapt ministers makes preaching often appeal to our best consideration. Yet great practicalness - baptize in order to count gets much. Often baptism without proper

know what they are doing.

Marrow de Brito - in his last two visits rec. two Baptist families. In first no members of the family knew anything of Gospel doctrine. He only went in asked on baptism came & they understood not a chapter or believe in immersion. When I asked them documents they gave me Romans 7. and 1 Cor. 10. 1 2. Not one custom to recognize Baptists when they came to us. Baptist pamphlet says that sprinkling in a form of baptism came from Rome & was when Rhetic. This was written by a Baptist missionary. I have asked a lady in my ch not to allow the Baptist minister to have meeting in her house. That is their custom to come in and pervert existing new families. The Bapt. also says that one of the two editions of the Bible false which they baptized with in water false.

Evangelical hands of Mons Pike. Evg back did separate with Baptists. Did separate with Solomon Gaisberg. In Prob. I visited a Parish Priest & found him there. Had his by opinion of proselytism the hand that he had now

of their spirit. A few days later he learned that he had persuaded that worthless woman to come to him and to be immersed. Later I went to Campos to go hear the Bapt. preacher there & took him of Presbyterian to proselytism. He spoke [illegible] did not preach but only preached the Gospel & gave an address, answered. Later a year he visited my friend. I found him in one of my families & then he was showing them up on the subject - that was this fact they were not baptized & ought to be immersed. Direction. The Bapt. [illegible] preaching in a city. where there are some [illegible] people of "Different Religion" meaning a Christian family & they say to others. meaning other denomination called them Sects Satan and said the only true religion was the Baptist church. Whenever we go the Bapt. pastor go and try to gather the people [illegible]. In this progress must distinguish expression to use & others. They declared in an Assembly "the baptism of children was a mockery sin, and a blasphemy." This word mockery is a word of strong, low & significance.

Alvaro Hope to establish a Presbyterian orphanage

in Brazil - must be limited to Prob. only. Must get both asked to consider it. If both parents are dead are Remis under both. for to Can Central then.

Brazilian census of 1890 page 1st at the total pop. of 14333915, 12213356 were illiterate also of this pop. 2603454 were given as illegitimate 12265 friendless like those in the Belvin street.

In Rio Grant - Governor report that 35000 can in public schools at a cost pop of 35000 but the of total 800000 or 16 - others are are 20% to the school pop.

Grant. give 3% of total of Brazil as in school of our kinds public report not grades.

The Rio Grande schools not grades this grant.

The two of the best of them are

In census of 90, factors entered:

R. Coast 14179615	Plants 300
Atl. Coast 1673	Pernambuco 1327
Equatorial 19957	East and coast 7257
Project 1317	
Other Port-Coast 12266	

Constitution forbids any state charging wharfage duties
on goods from other states. Rio Grande taxes logs from
Pernambuco & Pernambuco hides from Rio Grande. Supreme
Court has held that this is unconstitutional but state
go on doing it.

Constitution provides for religious liberty - But when
the Republic began it found it necessary to keep up the payment of
church funds as at that time the Church was strong. Under
the Monarchy the Church got on & would object to
stand right on the public treasury.

Prohibition not aimed in being framed. Law for not
the sale but the manufacture. The Republican Party would
much prefer it proposed to raise the tariff on foreign
Cognac

No taxes on land - at all. Gen. Goethals owns land
in big in Massachusetts. Tax indirect - trade. Boot
blacks pay 15 Mil. a year. Bar keeper 150 Mil a

Longstreth - old man from Phila. dealer in rubber
stamps. Had been here 33 yrs - never home. 2 daughters in
Boys town Portland. Know Perkins & Petrofski. Last

how long a man can live in a land & how little he can do of it. Of what use man.

June 15. Tuesday

Left at 6.15 am. by rail

Lewis - Not an acceptable pastor. Porter says - too much of a priest, mere things. Stands in Centre & Monongahela. Looks place each Sab & visit ch. Keeps account to get him away in order to get the priest. Goes upon to Bolivia to take Chautauqua place when Mr. Cox called to D.C. but Mr. Cox P. says pressed DP to come & Mrs. Cox came to persuade Lockard not DP. Lockard understand why.

Conversation in Centre when called to DP & Mr Mary Epps Linton - called by the Lodge which found him here drunk out a drunk last year. Mrs in opposed to his going. Lord opposed 15 to 4. But he went on the case of the Lodge. and no pastor nearly accepted the election. P. of C. was the airport independent. In case the other had also retired & opposed Mrs. In case the other for a time was independent of Lord. This was

Church census. Hospitals to census supported by the municipality. The Protestant Agent to S. P. Gleaves to act as Chaplain to Colegio Brasileiro

The houses at 20. which headed my census (1) The old houses one story (2) Quarters of 4 each (3) Various wooden houses (4) Tenements of new church.

Porter says that the Brazilians say that Caruso could not learn his acting in the Brazilian church assistance

Caruso has been appointed to know the college. Even Knight goes back as to when he took the census because the wages for the College.

Graduates College at Juiz de Fora - 6. Inch.

The boys school applicants with parents their regular training 60 students. 50 cents of investments or prospects. And must be related to Parent System. 60 male, 60 female, 60 many students &c. Under a fiscal over the school also. School must pay fiscal $100 a month. out of the dues pupils. The studies added to curriculum of Govt. must have fiscals approved - as text books &c to the boys. The advantage is that

Students came from a families which could not be reached on the other hand. Thus we can-
-fidently this claim. - found that the students appeared
to look up to U.S. - & that the compulsory Bible study
did more harm than good. Boarders go to church twice on
Sunday & pass 8 to 9 on each Dr. Darbourne in study
& Obligation but see that is done for the others in the
influences there by one's desire. & Even them in the
worship/morning chapel service. Thus the work justified
fair results on the students & on the community.

Then a pharmacy & dentistry dept. Here there is no
religious education & services whatever (at least by
the students coming to them.

How dare problems in our work. How get the mission
as to permit system. Great trust. Church expected
from others.

No. of students for months has fallen off but Dr
Darbourne thinks this is due to the poor support of the
native ministers. Their families have grown and the
stipends have not grown. Their only a church here in Brazil
as must ask to do so in Rio & Sao Paulo

Stud Soc. of Stud. 346 - in spring Stud & generation.

12 prof. in Rom & Sanskrit School with 128 students
13 in generation 3 in primary. Out of. There are 24
separate persons. of these 12 - 1 Prot. 3 Evang & Cath. of the 13. 3 7
are Prot. of Evangelical. of the 3 2 are Prot. ch. members

Have two doctrinal with principal Elder in this year.
In Bogis town only two Russian elders one a German
from near the Austrian line, the other a Polynesian (Swede
in US. - a naturalized Brazilian

There is a Protestant temple in Rio. with a pastor & a
Sunday lecture. Roman = low, Paul = Cathedral from this street
there. Bap. Conf and - started this movement here. Rev
Francis Conf Davidson now.

Jacksons Dry encounter. with R.C. Apologist. The foreign
priests especially better. Both as members this Congregation
to. boys camp & Petrópolis. Refuse to give prayer of
transfer from R.C. generation here to boys camp from
J to Petrópolis - as required C/Conf to do. Many boys
here came. Were compelled to give them. The priests
planned to. school here. Bishop issued order forbidding
Cath. to come to Petrópolis. - two years ago.

On 9th the next professor says that he even worked a journal here where he was called to Gracious the priest thanks him & Cath. Indy sent a journal letter saying that if he came here his soul comes to lost. Says that if College came not here the act idea started in his comes another two people have seen the college & it work and now appear of Protestants.

R.C. Directors Dr. Meagher the rector of the Dutch thanks him if he worked with the Mission School.

Non Denom School a Combination. Teachers called together the doctors "said" let us do this together. We will give the Question — you the Answer. We will give you 70 to 80 people for professors Salaries, 30 % for Drugs, Instruments &c. " School did it is asked to have students for Operation. Who might otherwise go elsewhere to Operate — Women professors. Odd rules how many go & succeed. The Grant principle Operation only includes his purpose to start the School which just at that time was in precarious Position

Where the College asked Grant (School) Mental Defects for Investigation - Eye Operation - 5 Professors. Rev. Morris & Morris

as opposed.

Govt. requiring recognized schools training teachers - as boys must take Govt. boys training teachers as sup. given a cert. charter for boys.

Govt has right to send two boarders & light boys pupils at schools & pays in each proportion and depends

The Govt & Govt school and assigns by act Congress.

When a boy comes to final exam. when his application for final exam is taxed $2 for each subj. in which he is to be examined.

Govt. regulations does not require any percentage for passing. Each school can meet it. own standard. The Trivial & cant object. Have no examinations which pass on 60 %. Grades pass on 60. Have asked the members Fed. to consider the matter but no result. a boy can appeal to the Univ. on complaint of school on his exam. A Com. of 3 Professors has to decide upon the passing students.

Dr. Barbour says disadvantage of regulations as the rigidity of the course & not flexible and evening

tion to be sent as students. Report being on to last term. Boys can legally enter Examination at 10. All graduates at Canada have been men students. 6 yr. course.

Bach. Chet degree not required to enter teaching service but some Provinces require to give the certificate which is required. Not less studies in it - more beginning.

6 langs required in Province. Salaries Eng. Need from last-York

College erected 100000 yen. Town rec'd order: $150 teacher to buy school site and buildings

Jail. 80 prisoners $15 expenses. No capital punishment. Much crime

Mich. Gas Detroit - 126 gas 16 boarders. 65% pension Property value 160000 Mich. Beautiful new boarding house in centre of town

Water & Chet. cost in Province on a high hill over the town. Cost outputs 35000 Mich. Lights at night. In Michigan, Gigantic Ways lighted up at night. Each of one of the cannals

Meeth. preacher at Jail is an ex-priest. What happ

him over even in his Grant as to Parents & the Common
Ground that the men appeal from Birth but from it has
to pair of Miraculous. Abraham gives expression
to ago that the Egyptian parents are not the generation but
the Progress or that the best men in the town & country arose
from the generation of Pagan worship. He are seeing out
the vicar a singular parish.

A parent has 3 daughters in the Church School at Bell
Grange. Her age the Physician advises Laxatives that
they cast him, poor him. Partly removed. Her age that
he has his faith in the perfect of Boys a how Grace of
Boys a the influences that have made them. On that ground
he cannot despair about tomorrow but trades on
age because he believes in God.

Story of Edwards. Low Orchard con. Van Buren
Political. Evening Story.

How hasty began in 83-84 when employers began
to him for inattendance at church & Orchard of
Patterson from Mr. when the Union Baptist or Methodist
represented him after his unequivocal separation, and as

bowie by his letters to London what he was meant as a
prophet. Then the chief Gloucester as bowie of the bowie
of prize of miracles as God & a preacher of Baptism
to chief Cross. Then how this ground Gloucester -

Van Haden first for Parnings Christianity & carried bread
Edwards put out. Put Dropped Cor. Good received
Then under Gloucester take book of matter & put him out.
Back again now.

The Church in Portland offered Edwards set up by
Gloucester. Church to put out of Communion but Gen bowie
book now as Pastor.

The priest here now as this as are foreigners
Mother, pastor into prepare of Gen. Synod at
Pennsylvania for 5 yr.

Popular idea that Prot. do not care for God - due to
influ. of Priests - but there are also by necessity.

The Rect. pastor bowie as priest when he began to be
uneasy as the Church was going. asked to come to Church
hear the Ch to listen & then ask come to Ch. door then
people pass out bowie are in same direction. This
leads a bad impression at first and then a good as

as he expected that God was not there. Was there, was there but expected and that the Prot. was right in saying he was not God.

June 16. En route to Laval

Left Jniz at 1.30 am. Arrived Litin about 3.30 left at 4 and arrived at Bon Jean du Re at 7. Left soon and arrived Aurelianu Mountao about 11.30 D. Collyn met us here & we left at for Laval.

Here Letin on we are on the Great Mediaeval Rd. The road is narrow gauge. The old English cars are not used but the Belgian have used cars very nice. Engine like Baldwins. - kept spick & span. Dan we made 87 and it was a clean, neat & new.

The road ran very close to ships & not along the Riz des Montes - so called because of tragedies in the old gold digging days.

Problem (1) the unity of Peru. Jerusalem allowed? (2) Unity of papers - How about Protestants as the papers and supplement to be inserted in the north & south? (3) the [illegible] publishing & education & candidates for ministry - how

Fort Nova. Machenzie. Does then the proposed cause in the Isle.

Machenzie. Reasons & facts. (1) As they are happy as now. What else to desire. (2) Is their property secured. (3) Is their religion infringed. All agst Bp. Coleridge & Ld.

Facts as to loss of mustang as far as he knows in Machenzie as Grenada. Other roads in Machenzie agst for measures as the as Bp!

Boys School - 90 boarders. 60 day pupils - at Grenada. Girls. 49 Boarders & 30 day pupils 10 boys leading forward to the ministry. 50 % of girls from Prot. homes

Governor says that they came here 18 yrs. ago as a Central fact incorporated to command one part in three, any of boys for Boys ever at Bogotyan. and the plans were made to occupy all the important points. large population in central, northern Mexico. & no means to reach any of Negroes.

Of the graduates last yrs. 4 boys 2 girls are dead, boys Rector & 2 others candidates for the ministry

Sr. Mark. Girl School in Belle Stonyard prin. - the Petroglyphs cost $ 50000.

Oh can't write I thought it was a big learning to play
some musical instrument, called the Brazilian piano.
He even cries out to deliver thy heart this music. He
denies the great pride in the rule of the court & select
crowd so as to produce the right harmony.

Germany says land is an oligarchy - Denmark thinks
it a ballast - others horse.

Conf at Kanan

I raise two questions as to practicable ideal of work
in education to certain spirits & classes. Germany
says theological education should be closely in hands of
native church with an Indian rep. I heard
that I mean in much - eg. the Presbs want a head dem
Those Germans say he had always that the Native
Church ought to have it. Thinks that they think that the
work in Ter different from South to need such dem
here. Ger missionaries in the South ought not to work
even as such a dominion. Peter says Germans
dem. even set up by Hendrick and that no. found at Ba-
hia did not wish to appear - But Peter agrees that

it was the Rio Dilapidation which disappeared. Dr. Ely says that in dreadful as far as it relates to the Rio, and but that the theory apparent otherwise in 1858 was that more correct understanding exists where & what the real dis- Rock. - appears.

Germans thinks that each school a part have should be set up in each Prin- Parish, by Bayagan com- in which of Rio for Rich & East Indian. In the grade a number of the N.O. town grade & Rich school a county academy at home. (Grammar school, & also Pg). Ought to be as low as the 8th grade of the town school. Then there should be a seminary, intermediate at- al. Then there should be begun in a combined course of one year in American Univ.

Allyn raises question as to relative cost. Heart on education & negligent. How does Japan or Italy. No. of candidates for at home, is low in each Prin- cipal class.

Could not expel a boy from a Gymnasium because he refuses to study other commandments of the Catechism or Bible

Gammon thinks inadequate no. of members due to the fact that they have not been kept abroad, preparing men for the Lords, & that what should we had do not make the work of sending men on into the country a difficult, earnest one. His mean there any want of seminary provision.

Allen thinks the reason & remedy of failure to provide but due to want of facilities. How ready this training to any candidate for the ministry applies.

Allen - Another reason - the motive which has led applicants the men who have gone into the ministry. It has not supported the candidate - Some prove up the churches are supplying & in a land. Some there 95 Mil. a month. Men now. Also have been deterred by seeing that the men in the ministry are poorly supported. Always wants the Bds. to support them, & is not sure to have the wrong view of the churches

Gammon opp. he believes that seminaries should not give away for theol. education. Same gave help to theol. candidates in college but objects to this

dabbling in them which they ought to make it, but though there is known aim is to make candidates to get ordination without getting any knowledge whatever. The bishops know this as well as anyone. For the present the Bishop of Lincoln pays for two of the candidates - but by the Bishop of Oxford now not to the boys. He has a week each August. Some of the candidates have found out that the Bishop only pays 1/2 and would not pay if he knew. Some know this. Another incident of what we possibly expect.

Allen says there should be harmony between Principal's Seminary as to what you do here. A student from Longmire's House who has not passed the exam here for his year must work to Camp, not for his Principal and was advised. What he can do is advised as least of other boys who have had to take the exam.

Gammon says the boys were not mentally capable of taking exam. A degree has entitled taking boys twice. That Principal should take same action. Require boys to take their degree at home before go to the Seminary.

As to simplification of work. Gammon suggests a summ

men retreat. Allyn thinks that Bd. of Com. at home should compose & send out questions to ask the ministers on these general questions.

Gannon. The Church contract the American is very friendly, friendly to ministers. We agree that Church should ministers in the Japanese not only for many reasons but also to have the help of missionaries, because the Japanese do not feel able to do the work. alone.

Allyn thinks a Pub. probably true in his not exactly which. - An hospital Pub. Hour opened year in '93 by the Christian - Interdenom. and been good. Allyn came back to do this last March. looked out and it for this, Allyn came to Kobe, Pres. He investigated it thoroughly, & found Christ it was. He was such a big progressive man - He wanted us each year a ministers. esp. about men and. Both not take up big, work. He went about town and big, & depict the work - the Japanese books - Advocates an Evangelical Union. Also let the Puritans and Presbyterians be interdenominational. Allyn thinks that it is not likely that the men can not to go into it

If one are opened upon one of the other hooked net

Gamma of his scrow hopped off in different direct / body / to Gamma. cast and made a bishopper in his right to see for to his cooker. adv. of Negation. '11 Can teach a lawyer no. of Upsilon students. '21 Can hand to one Undecta to the end of the course.

His prop cost 100000 kind. was than 1/2 in the new body. How low does a to act on 9 in, to by 350 more

Gamma thinks scheme of supplements to be inserted in his a course. Only thinks not

We open that Calvin is now amended & four but that there is danger in entailing to work in his hands alone. Same danger as in Law Courts and Edwards Even if notice is in his print. it ought to changed

Already an orphanage in Rio in fact only a few of this ones not do. Gamma says we a pursuing. Moved than notify to do with such flow. but the notice check to them.

Gamma - the next ch. should be kept into close relation with the end of the session & Remedial matter

Mission must to do this. Ch. with care for theology. Sem. But care know the letter to the musician. Such a plan not be denied as will know the Ch. how deep such a good education. when care related to the church.

Allgn eg the next ch. wont both men a gelern school under the objects kind of education. - for other than the children of Christ. The Ch. - theol. that many Women not be spent as such this a the organization but devoted to the head school

Again that there is no principle which care keep the Hodge & friend apart when a few men know die.

Academic Dept. at Gompers. Women objects as to dist to put Theol. Sem. at Madison known as a plan how to bypass from such a relationship of theol. + academic education. If the next ch. wants to start an academic dept. let it dist it but in that case the question care how to decide which missions. Women to give to this when the missionaries as already doing it elsewhere Also such a combination care seen men from the academy with the theol. department.

Allgn

who also count the work of academic work at Cam-
bridge be done in the gymnasium in which there are
three tennis courts - Vogel & I independently What
attitude more can take towards the standard of the term. as
the possibility of the development there of a preparatory course.
I may Cam'll from the fact that Potter & Smith are not
here can't to do. (2) That men of the Second Eleven standard
who are also can be trained for some good work
(3) that the gymnasium. Schools or Dart Lead men on
into the university and do call for some other agency
to train them up.

Dem has been waiting for a larger number of students
before he could undertake to get more to come over
until at waiting for them to furnish the course in German
to idea
the purpose. Prof Gamman were going to start a term
there - a course going to have men here to teach and
train & send them out to preach. And if the term could
not have taken him Gamman would have told him
just in their way.

Great need of native. Here in Canada the native work

& can't get on for the ch. would say "you have three musicians. then – we can't have a native music."

The Rc. church is carrying on a mission as well. well crowded church. The Presb. school attended in a body. the head master standing in with Romanists.

People here – Jameson, Allen. Orton. Hemmicott. Mrs Neail – an Eng. engineer to look after cattle. Mrs Kemper, Mrs Lee, Mrs Marchant.

Allen has charge of Municipal hospital here – the Sisters are French sisters – well spoken of in town.

Work of school – Gymnasium, printing depts (printing boys, cards, binder) leather working, carpentering, shoe making, blacksmith dep. Boys like it. We have to give an hour a day, the other the student is not asked his way through he can stay second year if he desires the last two years. Have water power spring irrigation. Beautiful location. Most of the campus in a lovely avenue shaded over with bamboos – like a great bower.

Lovely starry night.

June 17

Yet to be up to midnight. Lovely starry night cool and piercing.

In morning went over manual class. As a practice got out Sunrise and even prepared to lecture to open any professional work - apt. pri. magazines, opportunities (which Govt. begins to be coordinated) and the manual agricultural career.

Lovely have breakfast with Mrs Kemper, a handy, discreet, strong character, noble minded & most beautiful old saint whom everyone calls Aunt

The war is like an ideal Persian horseback ride.

At Jurij - Dr. Dartmouth, Miss Bruce & Miss Ochsner & Miss Ryder. Letter from the real American colony in Los Banos.

Politicians - In Rio stood one entitled in politics & Politics, i.e. the politicians with whom one gentleman at my supper said "What is the matter with this! Here gentlemen are forgetting that there is no politics here." Operated (particularly). Here

Dem. "It is a name the Brazilians. the Italians call them "the Brazilians. Italians."

Drive up for the fancy a fountain. We have quite an hour before we start for the 7.7. pm Bandeira to Cachoeira. Let go most town. As J. Pinheiro on way from home to Dom João de Rey, which showed have fine view down from a hill and town. High Cliffs on the one side to the lady! Remains of the fine old Jesuit fountain. Quite art & Architecture. Take a water-pen, but glass to make. Supper. Not much pleased with hearing! Barra quite art Italy, but carpet supper. Many Roaches have posted in town yard

Walked about Dom João de Rey in evening. City where Tiradentes proposed to set up capital of the Republic planned in 1789. Fine old churches. Great view over rolling country. Thick rain storm over the hills.

Woman glared [illegible] from her Engine.

Packed bits about 10 & left at 10 3/4 for Barra do Piraby.

June 18.

Arrived at Barra de Piraby at 4[37] Coast.
breakfasted with 9[40]

Brightness chiefly due night. this Am.

Dairy with water in their cabins, deck and there have known children on train. Brazil black nurse very obliged and good natured the regard shown the baby for example

At Barra several faces new. Heard a sermon. Morning not less Portuguese. Also, gay conversation

Left Barra at 9[40] reached Goitacaz about 6. Country like Campinas a Mexico with less irrigation. more green when there is no irrigation.

June 19

Went over School, College. There are 6 to 8 boys here looking forward to seminary. 30 or 40 who are going to stay after 3 yrs for Pastoral certificate 6 yrs for B.A. Have their own tuition, board free. Matriculation equal to 7 classes yr. at home. Now there are 80 students taking last 3 yrs. of course - Classical

course. Most students in commercial start in Engineering. & can. for most courses give them matric course. and then have special work for further preparation for the ministry.

Est. cost for board &c not much. Latin can a pay to students who by all tuition bd. 1200 Rial. plus laboratory fees. In practice can pay have to bd. about 60% of students pay all.

Canadian students prepare daily and social history Event teacher social literature. Dramatic school in hand, with about 200 in attendance. Carnival. Game at 3 PM to Boys Bdg. School for crossing. Upper children have their crossing in their own rooms. Have a religious instruction program for whole institution

Opposed to grant requisition. The scheme is impressive & the work can be done. The Upper practically amounts to an grammar school at home not as high school course. The piece can pay a boy & run the school. Cost about it in this school Manner when boys have had entry - from Upper

the keep of to good technical schools. Bad want them to do this

Augustin an ex Spanish Carmelites ex Irish Dominicans ex German. Opin ext the Brazilian. The Abp. + bishops Brazilian

Lane says he does not go to Church anymore but has OB her D.D. of the two Schools. + Church seems other Carmelites preaches gets wards. The Mathews boys can come + rest and about have a dozen boys + a dozen cows. Of a very good preacher more can in.

Lane says Carmelites never exit dress from the Prov. the only exit dress as Stated Clerk.

Rupert Lane says that all boys of mixed + foreign parentage declare to be Brazilian + resent being called German. Either + but the American boy is American + resents any other name

Carambaca says there is one boy in Mackpie who is preparing for the ministry in the college. That the only Bible class in the Sund. Sch. which he teaches + knows + each in the 1st year. Apte, this there is no Bible

teaching. The Ch-H Seminary should be a first class. Girls' no preparatory department but should require upon minimum course or equivalent = first three years of the Methodist Course. Disapproves of female ushers. But Dr. Summers says it is in teaching ministers and the best of material cannot be got to stay in. Thinks no chance of reconciliation of parties. Effort has been to paralyze the work of the churches. Thinks Edwards's personal dominance the root of the division. Knows of no Bible teaching in the American schools save the Gospel Union & in the open services in the teachers' rooms. Needs new church bldg. Present one rents for 160 Mex. per. mo. $80 for church + $80 for minister less than market value because owner is a member of their church. Church owns land which could be sold for 15 Centos and has $ Centos. There is a property near which could be bought for 3x Centos. Thinks the poor support of the work a main reason for not having more workers. There is opportunity for more work if funds could be adequately

Apparatus. Reasons Rejd. against musicians in that the Musc. have towards separating rea. do the Grad. Opposite idea that Musicians should separate from Organists & more practice. But there go on & do all that is done

Law Regs C. Evang. There are 3 Prof. Candidates for mastership in Medicine & 2 gotten elsewhere Don't know how many there are in School for Regius Professor knows the real merits of the Regs. Outsiders (Cambridge sic!) can't know them. Absurdity that Regs have come to Medicine for mastership, then turned Evang. often because they could not account for entering the ministry & came forward with it by favour. Unjust to Regs when Regius Professorship also is only procured by favour. Want of right of many students making many excuses as against the knowledge of general principles & the use & application of parts known by Regs exists. Regius Prof. correctly Regs or Medicine there mention not known as the lowest class of colleges

This is a part the standard of theology in the
standard for home study not for ministerial Board

Education. In the 1888 when Synod began the question
of theol. education school of theology. Some thought the A.
Board had a law with a School to prepare its
own students. By 1893 they had both the money and
the majority to carry the plan through (2) But then
misery came in. The other one difficulties & this
that it was an unit & incompatible with Act.
that dissolved the majority. (3) By 1903 the entrance
misery had run its pace, his own conscientious
convictions that the School was his duty. (4) Of spirit
Some the hope of reconciliation between Synod but
later. Professors that they should be handled as Board.
Boys. But (a) the Synod Pres. and Sec. would at Board
Committee, they would not go to Synod Com. (b)
Then color was removed and the fellowship
work. (c) Then color voted that money, duty
were compatible and must be used. by the Com-
mission. Central acts had been rescinded. In

the Ch. as such were committed to as civil proceedings. (5) As to proper evidence in proof of petitioning creditor. Remarks that since case in which petitioning creditor was heard. The last case of Dr A. as to "how or when debt was proved" not case mentioned. (6) Whether the proper course to remain for a year in Bankruptcy as petitioned. The Judge has seen a petitioning creditor to have appeared in person. Not convenient to have appearance by Counsel. Thinks it is not convenient. (7) Where independent proof of the debt has been given, remains for him to exercise discretion, remains for him to exercise discretion. (8) Court endeavours to avoid delay for interim orders but must be careful where ex parte Judge is hesitating about exercising discretion. (9) No great evil now in practice. Judge cannot assume. Requires good evidence of debt evidence that case Judge Jacobs. (10) No practice for a person appearing to Bankruptcy. Does not come to enquire into it decides into merits & grounds stated to Court. Case has been appealed. (11) No

political union with Rome in carrying opinion & this [illegible] present this offering. (12) The Schmidt has been for the period of [illegible]. Came out with 7 men. Now have 12 or 50 Cong. & 5000 members. [illegible] [illegible] & Experience. [illegible] Institution. Find places. Last year 52 Centres. (13) Other 3 [illegible] students. [illegible] hard to [illegible] [illegible] with [illegible] for Church [illegible] but [illegible] from to realize it [illegible] [illegible] (14) This offer to Mend. [illegible] [illegible] [illegible] Mutual [illegible] of [illegible] [illegible] [illegible] 20 per [illegible] [illegible]. The R. C. [illegible] [illegible] the [illegible]. The [illegible] [illegible] teaching the [illegible]. Not [illegible] to [illegible] [illegible] [illegible] a [illegible] so. (15) [illegible] to [illegible] [illegible] [illegible] the principles in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] with [illegible] [illegible]. (16) [illegible] of [illegible] [illegible] to [illegible] on [illegible] [illegible] that they are [illegible] carrying out the [illegible] [illegible] [illegible]. (17) The R. C. Church are [illegible] of [illegible] [illegible] [illegible]. [illegible] the [illegible] for [illegible] mission [illegible].

Rogers did not come to Church. This [illegible] [illegible]. When we

got back he was standing in the door. A dozen boys were at his heels. A crowd gathered in the street. A crowd gathered in the garden. Men and women ran from the houses and surrounded us on the ground.

Van H. of Canada has the best record proving that it is a shame that so many writers for the student of Theology - both in preaching and teaching

The shop in college grounds had work going on in it. Dr Walker found the Cage dust a great interest in it. It is between the house. Lois. Mother always pushing just what this college is to project to think. But I feel to talk. who had not noticed it this in window was open. Work carried out from during absence of hammering was heard. He said it was not allowed. Must seem to speak about it

Ch to letter - that the girl Rowe stands in the name of the old Lowndes Park. of his friend girl Lizzie in the early days to hand the property - of which Dr. L has power of acty. The girl with the school room as stands in room of the Ed. Friends Ch. house stands in Stewart house, as agent. Let to her

last from y city to Edinburgh &c. - His ms of the sermon
not yet received here. Of to College for y. Lain Brown
stood in his own room. The Council did not award the
College to Mr Irvine the money on it which it has asked
of the Bd. has resolved to lend to it. Some of it stood in
name of the old Council but now in name of Incorpora-
tion as Trustees for the College stand in the room of the Town-
Council. The charter of the United Session that if it become
extinct its funds pass to the Synod of the Bd of Trustees. Lain
has resigned Professorship. Went to church this forenoon for
the College. but John Reid his Trustee cannot have to pay
himself for.

June 20. Sunday.

Some of the preceding written on the previous page
written today. Lords.

Jos came down with Alexander. Not morning.
in in bed today.

Church feast celebrated at Cumbernauld - nice looking
people. The old man very genial - likeable. but with no
sign of accomplishment.

Law & Edwards had had to pay damages on two counts - passing. damnation & one of pants in the Ch. for adulterated cocoa powder. Paid only damages reduced as a precedent.

Law says that the cocoa came being down by the freight & came over on the master in the fourth factor that he stopped it. Has heard one buyer about to come back from the states & would buy cocoa again

Hire says no fuss in Mackay. Hasn't one but more now etc. Law does not encourage it (Clerk & the Bar agree) Mackay has the best reputation for though cocoa not one dearer though than more. No white inducement. Antrop does good business. it does not represent the prices but the reliefs of cocoa. But certainly is not a success. Cocoa in a declining state. We have very frank about it all. Chilly not highly regarded. Not. has been Thurs day into the report of the master. Pres Hoyt did not even reply to the Govt invitation to be present at its opening. How Tot the minister or Speaker sit on platform with Edwards

joined heartily. Prob. discussion the cause of present hindrance. Students et al have no standard of morality et acc. Effects a common subj. of Conversation both of men & women.

June 21. Visit to Emperor

Porter says Emp has cut in table & to mother. The latter when father dies only. Is Emp's evil advisor.

Says Emp teaches five hours a day, runs the boarding house, does buying for 3 kitchens. and sometimes night work. As of Louis says are reasons than to war. but says he burnt town in a battle for 40 years. Thinks Emp was sick but has stopped it. Declares that marriage is only social vow.

Brazil discovered 1500 Pedro Alvares Cabral

Colonies 1500-1822. Empire his 89. Republic 89-

Bahia occupied from Portugal 1549 to 1763 then Rio

Transf. to Rio by 1533-1809. French Colony 1580-1640

while Spain held Portugal. Dutch in Bahia & Pernambuco

1624-1654 Sept 7, 22 - Indep. from Port. Nov. 15

'89 Republic born

1890 – Pop. 14000000

White 6300000, Black 2100000

Ind. 1300000. Mixed 4300000

1906. White 8 Black 3 Ind. 2. Mixed 7.

Rui Barbosa – writes to "James" – a year spent in Germany – "The Pope & the Council." esp. "Romanism is not a religion, but a political organization, but to the most vicious the most unscrupulous, & the most destructive of our political system." (p. 13) "If Jesuitism is a perpetual conspiracy against the free that can be for its basis, what a parliamentary institution is or what can the disjointed hope to make of modern constitutions, as long as in them any nature incompatible with the temp. power of the clergy." (p. 6 Int.) & the priests he says "the worst evil & darkness which the perversion of christianity ever devised." "If the history is systematically American or Catholic and anti-social contracts, if he is a despot such his own conception in the religious domain & if to form this subordination of the civil law it is necessary

he is reading the account of the Danish hierarchy, because Rome's rule of action has ever been her purpose to weaken the individual consciences of the clergy, control the temporal power of the Papal Church by the Romish and the preparation of Revolution, the destruction of Protestantism. It is because the history of Papal influence for many centuries has been written even more by the Clergy of the denunciation of a new Papacy, on pain of expulsion and false brightness on the mythology of the Romanists - a new Papacy organized at the expense of many Protestant traditions Romanizing principles promoted by the Romanists. x. The Danish Ch. is as open has been a powerful Political Council in power. but always inherently, essentially, sustaining a political power." (Ibid-p 6)

Then says that in country receiving most Apostolic visits the ratio. People of visits been at in been this papers. In city - "Were this more open as can do it as access papers. Can one hear him: the how been abroad + dust can for Romish pronunciation.

Jeunesse Ecoliers

Indep. Rue. 18 mai. 61 agrégé ch. 5000 Can.

Synod. 50 " 90 10000
(16 gthe mineur)

Meth. 38 adv. min 6000
(15 mineur)
19 women Engl

Bapt 25 adv. 152 ch. 6000
15 Can. Eng.

18 min
18 mainl women
1 Engl. woman

Conf. with Smith, Braga, Hanks, Hopkins, Parker

1. Go to Mr. Glen Dr. Smith and Mr. Glen had been that the law was to be a new thing. Some progress. To the two did not adopt pure scheme but desire carry much be heard the views of proper Law. as at home. But later idea of some classes arose - many to have them. Some of principal ones. Keep church, at eg Synod. Substitute such as of pure Church. Law. Mr. Glen. of Smith. Some was a Sunday but to have his Law. at Bishops room to Some substitute at Low Parks. Don't believe can ever get many in support was. until have adequate some classes. Order even thing to be learned to. Think that to send men for purpose of training a Native is to low them a race the with. Plan was opposed a person. a Eng school in the Law. Edwards wanted it. Smith no. of the o now. Such those classes are and act from outside - Mr. many to explain help. and. use Students to get help from other teachers. Rev Gaunt. teachers have in Gaunt Schools.

Examinations. Wish to have as Students who come

the

have had already a pupil. same 2d Cambridge and any
Student to board to give a Course. But would need some
classes for good men who can't go to early. Master to
not required for them. - have such men in Philosophy & Lang.
but had all the month. given in Gym.

Smith thinks it desirable to divide gymnasium pupils
from a Theatre. They are not proper feeders.

Probably have to divide. when Students have to go abroad.

Smith thinks that until the other schools actually send
the men and classes are necessary.

Need given out of the Entrance of good men who can't get
prepared in Classics.

Cost of maintaining student in Cam. £35 Ind. a ann. and
£5 this think for each to require it. Only two men
quit the other Cos 2nd. a month. Dr Thornton feels
here quite so 2d. a month.

2. Objections to matters shown more.

Erasmus. The matter has not been presented to Gymnasium
& Doctors & others. No same reasons at home Gymnasium.
Mere great. Minute is looked down on, a poor opinion.

Methods of Education of Clergymen have been very defective
Partly due to this - Other parties have prejudiced the
Church. Many parishes due to fact that y. men from the
Universities have been despised & the good doctrine & office
ministry. The Doctors by their life ministered to big men.
Come to the city & spirit that he is not the proper sort
for he a rich & rich women for y. men. was offered to
Erasmus when the Prob. could not give him work he
to be denied. Men employed in the Church by divided many
Clergymen.

Remedy - We don't provide so as to reach y. men during
to be ministers. Point as despised. Must keep men
out. The schools has divided the whole church. Degrees
Because y. m. don't foresee their support. Must be keep
the proper preparation in the for heavenly spirit.

3 Cambridge students by ministers & Bds.

Since Ven. began students have not been supported
by ministers. Now since 1894. Ministers have
helped some but not ministers.

Opinion - many of Cambridge students began then when

what after wards. Thinks that Bps. ought to keep theology
Credentia.

Erasmus. There are many men who will not ask money
from the magistrate: Present Constitution of Univ. unsatisfactory.
If magistrate wants to send men to keep them quiet.
But province ought to send the men to keep them in
the Univ. Univ ought not to subsidize the Univ. It spends
the best men.

Conf. with native men.

Scotland & Scotland but no financial relation
with magistrate - done in case of Convocation. In Magistrate
are the men get help from the Prov. Univ - 6 men
in the Univ Prof. professions - the present time. Magistrate
beg to ministers not supported by churches. In N.C. are
the many going in event to Univ. & distributed. In Univ. N.C.
there are 7 univ. one A.A. in Jahn - other 6 not so in
name but must be in part because the pastors get what
to do. give 2 yrs more. In N.C. provid. order to have no
money sent to Prov. Prof. help as men in Prof. Prof.
are Convocations. Others say "this Salary". But the Univ

collect their salaries & rent in respect for their salaries which they have collected

Erasmus - he don't stop musicians - but then open up acc the country they can - but select fields among the fields now open so that they can be evaded by others - & not to pass entire interim any plan said roads others but in detail - but the land question up.

(1) Present situation & condition of the work: great need of concentrated men. People isolation. Be very opposite of we don't have men work our upper. Should + factors (1) (2) Prospects (3) Needs. (4) Immediate - groups. to mind. (5) Principles - the point let have a hope in the sheets to open up the workers in elections dog a the same principles the poor of the state solve over a liberal mean - in America. Let us. Should go at a reach plan men & the best sup. for hand, manage the Ch. to give Boys. at home might send men or money for this work Many the people in U.S. pockets of the people actually going down before eyes & consulting. Missions. represent from representing the parts for poor of hearts & feelings of the

Kruger

people. Edwards v Ciuz the abbot a Jos Paulo (the American print who is known to) publish the evils of the mission. as Hawaiian. Also the R.C. church is idolatry v. republican institutions. Publicly denounced the civil marriage. R.C. idolatry produces infidelity as to morals it is a tropical church but its moral fruits are to be laid at its door - not climatic. Also the people think they have stolen. Whereas have got the Gospel can't be so easily cut fruit as superior as in a eastern land. The weak brother v 20 must more work. The actual beliefs of the heads are different from the standards of the Church. - they are free of superstition. The saints models the exact Gods, i.e. the x Commandments - add to 4th - Keep the Sabbath day & the Decalogue. The 9th is those that not covet thy neighbors wife. And the 2d. A few of the saints are of high character & true devoted men. Hawaiian says missionaries ought to teach more the duty of giving and the native learned much of systematic giving. - a little not much to the giving. In great P.O. are finding more the Hawaiian

than ever before. The private moral conduct of the divine
he must also be a Baptist & must back the private in
proportion as he is learned as a Baptist. The cultus of grace
now in chas. work has removed in exercise of divine
& Rig. discipline appointed - i.e. dead externals & made
he pure & holy. Strife not to hold now but the effects
of it are more apparent. Our new efforts to
save their souls, civil and some such. Holy
ministry at Mary-mission has given up, on principle, because it
would exist only by the church
Court Records & Exeter Journal. by an agency. it is
finding out - done at Lord's, Campinas & Metropolitan
other places. Souls in are the best elements from our
chs. are more filling the vessel of ch. May have come
back but carry the depot with them. Their religious
zeal has lost its power in my/place. Fear
hope the church will discredit by this the work
has grown in embracing. We have many people
of low class & narrow mind & heart. and this fear is
that the better classes. The poor man can see a
respectable religion treads him down to his rights and

possibilities - because that he is under the head of the
. His head was to assist to . His under hands.
Where for after the Pope has had head of a town
then one after to a social division and punish
to hinder.

Erasmo - a to pen work, it is poor. We have
many papers but poor. Baptist. have a better paper
than ours. The papers must do it - however the
Chile. our papers as poorly managed, written
because the right men are not writing any. Men
don't buy enough to put out the right news & put
right articles. Object to have a proper text out, not to
run as Evangelist - must run busy. and Argentina
Eng. right Make a paper to be run by the mis-
sion must not Brazilian writers must to be led by
outsiders. Myself the Rio plan but not as to
Montano being the propagandist - as now. Make
new paper subsidized by Mission. with perhaps a
layman as Editor. But there are difficulties - perhaps
one not agree as to policy now. Dont believe

can have an official paper. But must be under the supervision to be sent by it. Not taken edited. This should come near at the same paper. The local demand cannot be met by paper in supplement a week.

Encourage Brazilian ch. cannot compare the Evangelization of Brazil entrust the and of the missionaries rendered a hundred in regard by. Mrs. for the missionary. friends with missionaries and give assistance to churches. a pastor's salary can do - for salaries of two pastors. but the church can pay and more - like Campobasso - with the care for its own pastor. but also let the mission do all they can to open [illegible] to support them. Now - the Lord is going ahead of them. In Cent. Brazil there are great water powers - greater than anywhere in the country. Very optimistic as to industrial future of the country. With this morale will soon down. We are not hoping for with these men. Have in Christ Jesus as their prince which can supply the sin of the world

for 300 years. being electricity instead of coal. In time this part of Brid has gone forward. In Scotch education things have retarded but since 54 the advance in S.P. has been wonderful

The certainty of salvation attracts Re. to an church. In Re. Salvation is of the Virgin. The Lord has power to do it but people don't like him of it. Hence only a few who have found that

The great need is of more expense. If this was provided could do far more. The Magicians have given power to the workers, but more money for food, wants. Some of the native men are good evangelists but can't afford to do what they are anxious able to do. On other hand if the people are given up, it is bad. Even so that the women and boys in girls' meeting - Sunday classes is so that the men & elders got the idea that are was absolutely free. If practice suggested in this way. Then conditions make suggestion very hard. Satan's problem at home this.

Open door means more modest than men. In

how great effect of election was evident to make it hard. The O.P. deeply wounded by defeat — last hurt church — Edwardes — and four members. The Peels feeling the strength in the branch of great advance of Nat parties against us. We to meet them 23rd to decide what they are to do. Ellis how to let 3 of the members go at least. Ian was much pressed his work finished — did not even get card back. If they could act over this year might say it in next year. Ian Comm. was also not one month in this parish. gets more than £90 a month. Marian Park. work if it were not for 20 Pm boys which is more than 1/2 of each man's salary. Rents £300 of 350 a month on men in Marian Park.

On coach home Evans told me many of the troubles are due to Ellis' own. Edwards represents point of view of church and always of church. Always took from Ed. away other rights & powers which he was using by giving the. and sometimes ideas of the limitations of Ellis's rights &. His own the root of it.

Also he said the home mission plan was born

Cows set up for a bottle ch + art grass. The ch. was in advance
does to putting in the bank it must for the year.
Then works on that basis with no part in last
Looked into Good business but was sorry lack of
funds. Would be trading then Ghood response. It
leaves down an older men may yet run two
large families + have been used in the past to
Dakin's manner this made + does here in breach
Patience needed. Mentor D have right in considering
that first can stand to be take care of the
elder men. But Evans says he can't bring to
appeal for help from Rs.

This yr cut yielding hay in 2 to 3 fields what
it is in the est. Next 2 centr + grass, butter
50 centr + pound.

180

A

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John D. Williams, 2 Rector Street.
Wm. Nelson Merriam, Waupun, Wisconsin.

Robertson Ne. Re. Church in Italy.
Morgan Scadd Co.
Lea. Hist. of Inquisition
Ecclesiastical Celibacy.

Quirguboni Hist. of the Papacy

Cash on hand 68.50. Drafts £150.

To Expenses 15

Steamboat 3

Bed rent 5.

Deck Boat 3

From Bixler:

Cash 300 M.

Paper

Orobo church 10 M.

Sig. Rosetti 5 M

Sucker-freight 75 M. - q. wheat for 1/3

3039

Wk Green
W Ellinger
Mrs Bennett
Cha Bennett
W Kennedy

Rossetti Ogden
Capt H B. Russell
Kloss
Bennett
Ogden

Byles
Capt. Davies
A Carden
M Joyce

Lent postals

Bobcat.

Elliot

Morgan

Chas Reed

B. Speller

C. Brush

Mr. Wood

L. Andrews

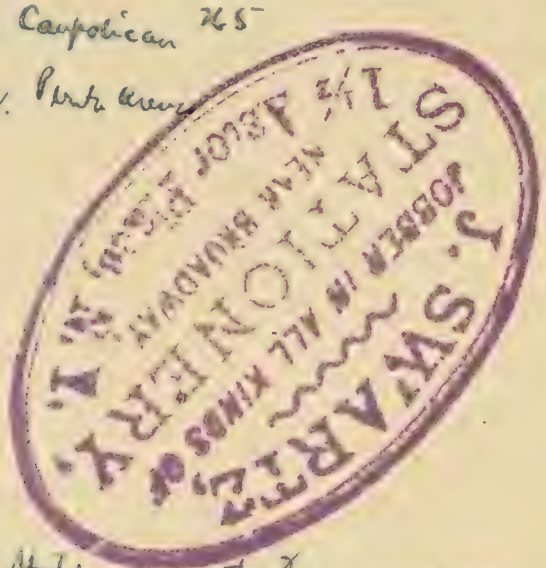
Joseph J. Mechta,
Rio Cauca Ind. Rio de Janeiro

Chas Heinz Cassia Boy

J. McLean & Co. San Fernando

Dorothy M. Richards 1250 Campinas
Calle Campolican 265

J. L. Reader Pernambuco



Central Hotel - near the Square & cheaper than Tivoli.

Tivoli Hotel - Germans. Cafe Boca. - American.

Robert Penn. Calif. Oil Company.

Sent present

D. Luis

Pedro Luis

Alvaro

Erasmo

Pastor

Carvalhosa

Edwards Cook

Fairbrother

Freeman

Normi Macedo

To Alvaro

Emma Cook & Pearl

Donna Maria Pia - Loo Choy

Pedro Luis - Leo.

Thio - Type for Ellsworth

Mr Browning Mrs Wilson

Low family 224 Carvalho Cão

Fanny M.

Margaret

Mrs. Horace E. Cochran

Ellen

Louis

Elbert

Frances

Sent Mrs. Brown

6 heathen books boys Luis, large letter eight. 7 in x 9 long.

Museum Lecture in Cambridge

~~S~~ ~~The Democracy~~

~~Independents~~

~~Town Council & Mayor~~

~~The Leaders in both~~

~~R~~ ~~Their Conservative Rivals & their place~~

~~Great Liberal Legend~~

~~The Bagleths.~~

Lit. needed. & pub. houses.

~~S~~ ~~Great Church Education~~

Relation to Poor Law Relief

Self support. - no collection. just -

~~Relation~~ Position & to address - men & women

~~Girls School~~

~~R~~ ~~Women Union Women in Rich Poor & Home~~

~~Boys School~~ ~~Home~~

June 22 - Conferences continued.

L. says Thanksgiving the strongest Lavana church.

Lino no good as pastor but strong polemist.

Have 8 boys in Sem. now; three expected from Lavan. Sem. will provide for two.-

Smith says that when he came had pay. As there were 18 boys in Sem. but mostly impromise but after one of last year class when all but 8 were expelled out. Do! Candidates for the ministry are best seen from the Sem. Show much more from the School.

Lam says they do not require session action or a formal action of pastors or elders to let in boys studying for the ministry. Take them on their own judgment & do not transmit at all but free to handle the boys but if the boy is to be supported entirely from our Board must the board's ministry & the Prud. Com. judgment entirely in any way bring the College Board. Le Doctrille School in Mexico

Comp. Smith, Pater, Hardy, Edwards, Compton

Upon 1st Nov. received as a boy Smith of Black. first elected prefect. Left in Atlanta in '90. At Xmas '91 Edwards & Pater elected prefects. In 92 Ris chosen as place. In '91 Campion chosen Xmas to get it to Batcave - failed. Then in '92 Smith went to Xmas Dist. to do work - fever having prevented Campion. Then again at Comp. to direction opened work on Friday. Ran Dist in Comp. in '92 & Xmas. In 92 & '93 Edwards under plan of action prepared by him & others in view of fever in Campion and the work at Dist. for away, opened here. at L.O. Ris gen split a dignit from. Left about Xmas. In Xmas 1st Nov. notice in force prevented us. Dist. rehearsed & adopted. Edwards Xmas. Smith & at T. P. Ris Smith moved down in '95 after he stayed but down to us & he went left in. Pater Crowded Xmas Xr. Smith 2/3 of work. Edwards also and others came giving various classes. Classes were held in building. back of Edwards present church. - Built of the church.

Then came state of things building. & then came Christ

moved into new Lec. bldg. in fall of '99. Cost not over 150 Cents. for land + bldg. Edwards had already revealed over genetic & Lec. plan. He wanted a big school in the Lec. Heart - as it or ground that the school could overshadow the Lec. + weaken it. Edwards kept it into dimensions. Big fight stood with him - as Univ. Albany, Kyle et al. Opposed Edwards. Smith argued for the amass Rockefeller preparatory classes as reasons for 2 years at least - then only room first. In '99 directors came to St. in July to which have not ready. Then Edwards work broke + stopped his classes on ground that there was no use in waiting as Bldg. any longer but new plans should be pushed - later hoping for Univ. Bldg. going to go in his place. Then in 1901 came head of Carnegie [In '96 an interesting entry of Gates to consider founding Carnegie - but drew - for Lec.] In 99 Edwards wanted Univ. in Capitol place + Dr. Dewitt wanted Kyle. At first 1901 Academy question came up + Edwards was found to resign his professorship which he had held since

Cons beaten all around as missionary & all the.
The Synod of Cape Town. Right it as to an item
of forces him out. Already in force of 99 Benedictine Trappists
& another of Edwardsian who when Anne Strachan
had resigned with Church. Hand. Left Natal at
home. handed over their work & Church to keep
& from hand & carry it there. Sem. had had &
Centre from Mission Natives for progress. but: Edwards
did not draw. Sem. went this for Anne teacher.
After 1900 in Feb the direction of the Sch out of this
14 Centres on ground that there was no native progress.
to which was forced to send preparatory Students
to Mackenzie as it had no money for Anne teachers.
Then in 1901 Synod to form of "Provincial Council - dust in
Sem. Arrow did not like this. Kaffir Cons then,
keeped a link in Ch. history. but Church did it all
He had 12 Students who went out in 99 - 04. In
1901 had 5 or 6 who Students in Mackenzie. From
Feb 1901 to Sept 1902 Church away. Evans, Cameron
were in charge. had 18 Students - about 14 or 15
were in Mackenzie. - most of whom altogether of

Thus facing the committee was not that Presb. must endorse candidates for ministry. The preparation I should not to be blamed for having such men in their courses any more than Lane was to be blamed for it. But it seemed how keen. Even one man dear of by Garrison & Evans was sent back by the Presbytery.

Evans says no principle yet that Presb. must approve. Christ has left out of Presb. action with in to his cause, as Cumig when he did a duty for his support here.

Smith only regulations as to entrance. 16 yrs. of age good character, recommendation of pastor &c. and intention of entering the ministry.

No only student ever graduated which Garrison Hayes was in charge was in Princeton Sem.

In 1902 Smith resumed charge. In Sept 1903 Edwards finally drew off. Lane went as in D. C. Heb. Smith also came for Evans help in an session. Dent yr. gets where no regular there. Chm Cor of finances Chm in Pastor &c. In Sept of 1906 Lane & Garrison

proper 15000 Kids. In 1907 Sem. opened here in the Campion property.

Smith has sent out 25 men with the ministry of our own gymn a Physician. This is since his coming to N.P. 5 of these are his daughters out of the ministry - Kruger also in Sterling Law. Since coming to Campion 4 men have gone out into the ministry. 5 of the 25 Evangelistic Boys also 6 of them are entitled to diplomas for four years. 7 of the 25 are among the Independents.

If musician are to aid the Sem. they should require regular musical speech appreciation method of work. He are shamed Sem. who is not a min. candidate from the graduates. Smith agrees.

Why raise up more ministers when churches can't support the men already on the field! Must - Hardest problem we have. Many - but men are needed in Rio Bahia and if men don't go in N.P. are not willing to go. Why shouldn't we raise up new men for these places? Must displace dampers & pushers to work. Should keep them there. even if we have

& Cambridge there. Oxford & the financial problem is the great problem. Later & the real thing is the relation to the musician & real support & the rest. Oh. Handy - Lec. The lecture is a series that & book organ. & they can be held over the year. Can go all right. Get the lectures in Nov & the pressure & the organization fest year now than ever began. Help. finances are getting on badly. & Erasmus. - Town & their big men are appointed & Parent as teachers. But until & Edwards Ch. appoints their boys & would do so, & they if necessary. Help. have gain & preparatory education. & an organ for 6 centres at once. Help to raise funds a Separation Day - a good day just after Xmas organ - but need to have money to carry them until then. Then when boys come they had 11 or 12 centres started. We have gain to maintain musicians. This accounts in part for their great success the first two years.

Edwards the new founder & Mercer Museum. He was a great speaker & big support. Now. Who is doing it.

Erasmus thinks it is not safe to encourage the

the Parl. to look for support from without. I can
name the problem of rearranging the relation of the
Nat. Ch. to the musician. Don't do that. Don't ask
for more from us, ask for men. No men are
to act for the Ch. for fear of what they
can have evoked written out. The Nation men
on the opposition. Abram. President of Bds. - a shrewd
Yankee man not of them who have not finished their
course. This allows not order men of either Party apart
of Ministry.

Bds. jurisdiction - 3 men elected of the Board or Ga
and 1 by each Presbytery. (7 now) of the 10 members
6 allowed. The Board members are Governor Hyde,
Hitchcock. from

Erasmus thinks that it would be all right for the
musicians to aid them. Students and of the musicians
& for their work but musicians should not aid the
Students of the Nat. Ch. They should be supported by
the Nat. Church. This finish every inducement
for men ought to be given. Also Erasmus thinks
that too much keep is given and that

men are aided who are trained by it. At home a
in other schools they would be supported from home.

Letter of aid has been decreased from 90 to 60
and maybe decreased further.

Erasmus. Not an experiment — as we are not sure that
35 men a year will apply for board & students. We
hope that will.

Brent — We are not asking for more missionaries
but replacing aid to them. Students by only increasing
the new dependence of the ch. upon foreign churches.

Erasmus — Other churches are coming in and skipping
into gaps in our mission. Must fill these

Hardy. The mission field is the only one for
mission machinery. It is a new field. If we were not
here this fld. would not be giving. But this is
only an incident way of keeping

Erasmus. But Church ought to develop his field so
that it can support a pastor of its own.

Blodgett — Miss Card to submit that the cause of
D.O. schools have been done by putting a.s. too
rapidly. But Erasmus replied that for sixteen

the church & to the reckless giving of early Missions.

Hardy - The example of the priests in visiting the churches has also interested in free development giving.

Evans - The other day I heard in the organising a club of 200 men to work for the Constitution &c. The priests they are men who are church members but they are going wrong for the new club - electric lights rent, all expt. The Catholics can do it just as well.

Smith - If Missions come into areas neglected by Episcopus the question of dominance of missionary relation to proprietors will press again. Episcopus Yes, let the missionaries handle as their own funds - that evil can go it.

Smith - No. - not question of fiscalization, but of development of Church as not advance much by outside help. Best practice to act with very support.

Smith - Or regard our Parochial work as tho it were in a different country. No relation practically.

Lawton - That is the hands in the church. We feel it to be terribly apart.

Smith says that the C. B. Missions - Lawton - and their missionaries are opposed in principle

the separation not only geographical but in principle. The balance in education & this can be met.

Opposition appeared to new scheme of education. viz. favour only accidents for Ulster children

But also appears that in this to do is to let opposing planes but to on. Edwards did blame in trying to make one plan prevail on. others. Ulster wanted this to be given their rights.

In 67 in Conference a great row over education. Home Rule for big development. Begin carry them for free education. Ave bless up in a terrible row - Home Separation from Ireland. Lavan over to the Labour party. Have then a vote to get out. In 20 years Ireland Lays it was known up in the same way. If Conference ever comes then Lavan is very sure

They pass that Bill or have stand also hold balance & that I shall cut on instead by that this it ought morning Stick after Ulster this place. By separate for home

Porter was practising up to go to O.B. for the term. in 1895 when he was sent home for sick headache, but found it had in 96 the Bs. by certain sent back on the pledge to appear a week for the term.

Until then, the Bs. showed sent more men and that of Bs Regt is to be freely used for the 2nd. & 3rd Sect. Showed to Tirah — or if we can't throw the whole thing down on the Ground of the present misunder.

Erasmus says No. it looks like suicide. The trouble is that other demons that commit do the work as creeping in & hardening the soul & creating some of our worst moral problems.

Erasmus - On last word. If the Martins do can give us Ch. L. & Ch. C. for some years a few hrs & can arrange to give a few of our graduates post. grad. work at home, that will be all that they can do for us.

A canvass reported by Vanne Merrick Curtis in Rio of 1457 babies people on an Ebert showed that 200

Send Prof. Starke

Prof of Optometrics qualified to teach a Apprentices
School of 2d grade a normal school. Prof. of Normal
School fitted & taught 1st Inst. to Erasmus. Pupils
in Empirics as good.

Hearing of temp. varies from 60 to 55 - avg can hear if
over 96 = 94. Mean. days to night varies 55°

9 the new whom Pereira trained for months - Jos
Oseas, Erasmus, Candelino de la Vera, Wellathen
are well. The Synod

Erasmus - Com Eng. capable but did not do their
work faithfully in College

Law born in NE Cam art & Brazil in '57 an
Irish keeper, then taught school at Petropolis & Santos
had pupils. Returns to RJ in '61. Married, kept cafe at
Thomé & retd. with Dimentar. Engaged in import & export
business until 1870 then went back to RJ was practi-
ticed medicine in Kam. & Rio. Returned to Barbados
in response to Chamberlain's call in 1884

Law says the have focused visitors on a mania, that
he does not go, that the retd. last about 45 min.
& deal with discipline & curriculum. Co focused Dec

not attend. Have no regular Secretary. One man keeps record on two, another, another. He lets them also to talk as they please. He needs the business rest.

Doesn't know what else happen when he dies. Goddess could run the school but has no character. Ryan haven't the ability person or outward push. Wetherow cared for it. Doesn't worry. Thinks God else can see it.

The Bragas are devoted but not have fed. Each having their own drains out all. Epidemic to avoid by the keeping forthpassing but keeping out all.

June 23 En route to Santos.

Left SP. at 5.45 in Pullman car

Have only 126 students get fee tuition - more Cath. Prof. Doesn't require that they read Bible. Likes boys as he thinks best

Coffee crop population in determining - from tuberculosis. Yellow fever = lecherous people and the frogs running down in quality

Portuguese paper - O Estado de S. Paulo says that Brazil is far behind in education:

Argentina 96 students out of 1600 — i.e. in Town school
Uruguay 79, Chile 53, Paraguay 47, Brazil 24
Argentina pop. 6200000 In school 597,203. = 9,632 %.
Brazil " 19,010646. " 565,922 = 2,942 %.

Law 04 120 free pupils. At least 60 boarders. Cost
200 m each = 12000 m. in free tuition &c. Uruguay
cut off its 3000. it owned this loss the College and
gives current aid to 80 free Protestant students

When Mrs. Wright (who wrote The New Brazil was
in Buenos Aires with her brother) the newspapers gave
her a great reception & a newspaper man (who knew
a little English) introduced them in a welcoming
speech - He began with an expression of his great
pleasure in welcoming the first "Mr travellers to Ba."
and closed with an expression of his warm hope of
being able properly to entertain them - "For as we
know the ghost is dead but the meat is fresh."

On visiting. President's dog known as "The Great
Ghost" - Great as Pet dog rather like Great Dane.
Name "The Ghost" as the dog out the water cure.
"For he went up on the dog & was ruptured."

Pulled the first iron furnace in Bye - built in 1638?
Now abandoned.

Candy not entitle Nehoiden a Jew

Reached Harwich at midnight. Rc'd through mail &
coached over in the dark to a little hotel about 2 am.

Lemington knew a murderer in Cuttyhunk who had butcherly
killed his wife. His name was Salvador Jesus Messiah.
He was imprisoned for 2 years - that was all.

Low tide had an queer when he was away
high. Thos. Vatheus of Canadaua had a fine hand
to engrave the School certificate, merely turned
it into pi until he received Thein religion the el
contract they but the print matters left.

Gth Marquis estate part of 1200 was from her sister
he agent and. Lie 25. Rent

Wife Marchesi gave 50000 in bonds to Lord & -
Lennox age part Thein + Dublin after his death
Lord the rest. The only reserved was £3000
the part into Mark Lane. City.

Jew Braga - Canada - on train for Canada Pacific.
Father an accountant & preacher. Comments

Dan quinetti a good valise supplied by a French Chamber a.c. & Dorocoba. No Indy. here many Chinese through the forest.

R.R. road progressing slowly. - Cost 30 francs for each kilometer. Light chg. & Chinese. ton. From Thoreau to Porto Grosso 252 kilom by rail, 180 by wagon road; from Cuyaba to Pky. 191 & rail. 130 & wagon. The American engineer work on these that on the French engineer. finished at end. Portuguese 6% on 30 cents per each kilometer. The Comp. also works for 25 cents each kilom & then hand them for 25

June 24. Reached Cuyaba.

Arrived Thereza at 12 or 1 last night. Bickenbach met us. Kept us at 7 at Jaguariahyva to go to Espiguão Cuyaba where there are 15 Belgians around an American who reads her Bible which about her boat. A hundred miles to Cuyaba. I was upset a bit however and decided to go on to Cuyaba and not today & the canoes

Mrs. B. says that B. spends 5 hrs a week - Court Standard - Miss Lee, Miss in Porto Grosso & on Red. Lee

June 25. At Castro

In '92 Carvalhaes lived in Curityba. Two young Brazilians studied theology with him - Lourenço & Vicissimo - but as soon as they were enough educated in the way of to secure service in the public Schools. They were the two highest graders in Curityba but are lost to the ministry. Lenston says kept to get to money making. The educated men are ran down here & the governor as soon as educated get into a different class of society & will not go back to the life of the low & their village homes.

Miss Dascomb one infatuated with a Brazilian minister but cured by visiting his home & seeing it & the people there.

Many Germans about here, also Swedes & Poles. Some in our church. The boys babies in cradles in the chapel. The children chilly & shivering. Thermo. in the house is 58°. Cold here & a chilly breeze which cuts into one's bones.

Church service in evening. About 90 a 100 present. Bickerstaff acts as pastor. Church incomplete without seats but nice & warm. On a good lot given

by the town as a condition that Howard be called in. That done get. Heinin has 3½ acres of the Parsons land in the property.

Met the German pastor this Evening? says. Has been out 8 years. Says few more immigrants are coming in. Thinks to the South as all the land here is now taken up by the big proprietors. Up near San Jose Gen. Kelt. Told us in the Estancia. Rio Grande do Sul.

June 26.

Lemington says that the man who is one of the strongest members of the Guarapuava church & who saved the church in the recent struggles was converted under his preaching. He had been one of the leading men of the town a member of the city council. When Mr. Lemington came along he took an interest in him as a foreigner & got him a hall to preach in but found at the first outset that the Gospel was of no interest to him & stopped going. On Sunday however as he came back from hunting he heard the preaching & thought he would look in & he did & then Mr. L. preaching & asking to kneel & pray one thought the right to influence him & the idea that

there must be something in a religion which would
a man so eager to spread it, that he leaves his
own ease & comfort in. He was convicted. His
life & his eyes began to open. gave up the Ark. His block
boy is disappeared Neither are ever convicted. The spirit
of male fidelitie

Leaving his father & the priest at Pirogy and the discus-
sion over the Bible. The bystanders comparing the two

Opportunity the best thing for the Gospel. Has prospered
when there is no hostility. Down often from ridicule &
from persecution - the latter the most fatal & destructive

Armadillo holes in banks. Dig holes with the ant hills
& eat the ants

Left Castro about 11 Am by train for Ponta Grossa.

Lexington says hard to reach by rail. Call "Ho you
a Christ!" yes he says I go to warn and bless as one
as the priest. Has no idea of what it is to be a
Christ. At home a man comes by 'No' He has the
ideal.

Left Ponta Grossa about 1 & reached Engenho
at 4. Wonderful ravine - steeper & higher hills and

for off vistas - twenty, thirty miles. Pl. on a high hill 1000 miles high seen from for off. We saw it down after leaving Canton.

Rich. hilly & one town where they taxed both buyer & seller of a pig, eg. They laid such a tax on some products that the farmer could not afford to export so he had to sell locally. The local merchants chamber together and on look at the prices to export. All sales through him & controlled prices.

The German traders at Canton say most of the people from Germany are in the town. The German farmers are poor Americans and they are better off than at home more free and comfortable. No one knows in the taxation. If a farmer has a big crop he must take it to the market, there he pays a tax if the buyer sells it and if the merchant has he has a tax. If the want buyer sends it out of the country he pays a tax.

The English & the translation of the book on Panama for the Chicago fair. - The Tabernacle the most faithful ruins, the Parthenon the most modern

Pitch. story of the man in the restaurant with a big oyster in front of him. A bystander asked him what was the matter. He said he wanted his "5" he couldn't swallow that oyster or keep it down. He took him up and said it. "Have you got it down?" asked the other. "Yes." "Is it staying down?" "Yes." "Then that beats me. I had that oyster down twice and it vomited every time." Then did it?

The Castles A. Gui about 3 or 4 m. a year. It has been said to Mission Soc. that the Pope for help in Carnatyhan &c. Could suppose to finish the fence. Stes paid off the loan from the Mgr N. of abt. 700 M. There are no R. C. churches in Nova Trev Venice. Franciscans ought to be and the Dominicans church at Chapecó. Lapsus Linguæ

I. says only 3 Brazilian priests in the State of &c. all not on foreign

Landazuri rich from Cruzeiro to Jundiahy over the old Tropeiro road - on the great R. G. road. Over a bridge at Lidoya - Friedrich to have taken for 20 yrs. to keep the road to Guaratinguetá. Must get a Castro & Couto.

June 27 Sunday Inbitawe

Mrs. Poole an English immigrant, lady in charge has four children, two husband just. Says he said he would wait till he had have a dozen to baptize then would hatch up a row. bring them down. He came over at age 9 yrs. Had an baby a year and other died here in less > 6 mos. Now has 8 children four are married. "The others are at home. I've got them to marry yet. Not three Ohio yrs."

Church property - an acre of ground. rough house from a mile home - we bought for 300 M. from the Chief the village blacksmith a member of the Church Council. - Came over with Poole. - John Pengelly. Capt a German Swiss. 12 yr. old boy made me a spontaneous notion of Eulean and her mother - like a Dan. Webster. Brigid an priests present. Gave me a matti bowl = "sucking matti"

Pade says Campos are no good for farming. - the matto land is good - cut down, burn & plant corn.

Guaraqueçaua the last town inland. After that we
went on reach the settlements on the Paraná.

Here we are at the highest. Down here inland
the land flat. Indeed above Guaraqueçaua is a stream
rising 30 mi. or so from the sea which runs West
to the Paraná & so to the Plate. Grow warmer inland
and foliage vegetation changes. Knots ago we pass
three hot bowlers a foot thick

Ln. 28 Ther at Rio Esperança was a pair head
from the Earth. six or seven feet long. Means that
the tree must have had a diameter of 15 feet.

Here many Negroes in the municipal have. Country
Crowded.

At Ther was Kyle very footpads now & invited the
men to come to the Church. & Jones Came

The Rc. church here was completed; crushed. has
small cupola, bounded by belfries. No pews
[illegible] the nave

Then in the residence of the priest who had a
woman went to attend to Read. Here became
the Read. but the dirt in a bottle & foot thi

bottle on the table and knelled around it and stripped the dress and after let their tears. It was very dangerous. The woman had planned to come to a decision of her own on this account but had come. I asked them afterwards if it had had anything that was wrong. Then you talked with them, "Lord" he said." it was the first time I ever heard that God was my Father."

Rich. darker good character of the women there are 3 who have a school in Carbo and have a pound to keep with them on their expenses. The other point in the town is a Pol whom B. has called on. Here with the case - B. can not believe that he has a career for any religion.

Le Mesurier to Emma for accounts yesterday afternoon last night evening and night.

There are about 50 church members here. On Communion days are there about 60 present. The dear dogs that are its property. It belongs to the Marquis - one of the elders.

We dog the big bright woman named by

Go on saw it midnight we saw two motor cycles in the W.C. - belonging to Yemen Princes from Port Said.

I observe that the priests are an incestuous set. The man at Kenema is the only one I have seen talking to others. All the rest have been to themselves or each fellow priests. We are recognized them or saluted them or kissed them

Kolli says the priests here are clean men as far as he knows. He ch. under the Romans was heathen, careless, disorganized under the Romans it is clean, regular. Boys has a school. Said that it has one for girls - more money, few days to forget priests & men. The other Ch. hands about them out. Under 18 desire not to be ruled from outside

Great crowds at evening entry. Windows lined outside.

Met a Freetown man. born of Sierra parents in Liverpool. Has been out here 20 years. Married to Bradford widow with 3 children. 3 more of his own

"I do love Christ and try to do His work that I seem to have to the exploration regarded. Do the Kolb agree with me."

Keeper of the Egyptian. "No sir". Bantu "I comprehend but a few language. I am glad to speak it." The duties of his station on his breast. Kolb says he is a good fellow save for this. He was at church. says he is a Rc. and that this priest has all our great excellencies save too fond of money. The church, he said, not what it had been, had sadly decayed. Priest money

Pengelly told me it was great to see so many of us so quiet. When this began there only a few and the crowd acted much afraid of breaking up the whole. Now many people act than ever before for a service began. Both the manuscript the Creeds and decks were there

It was the stupor and negligence of the Rc. church under the monarchy which accounts in part for the success of Prot

Lowell story Chamberlain - A foreign marriage in London. Married twice. Could be crowned once not dog. Married it again. Cruelly hunting a rat him. The third day he rushes into the station just as the train was starting & dives thro' the window. The

guards pulled him out as it was rolling. fired him 10 th. + sent the train on with out him. to he gave it up

Lancs stop Wash. + the chief who did two bricks away. went Lew to 10 with him. "But do you know them?" "No but they are neighbors" By the time they heard it was Protestants Church they ar does back out he began - bridge kept between - quote" St. and it was not long before he had them all and him and in train. That was his way of saving men

June 28

Left at 8 pm Capein a Dubtime for Mandoz. Then have to a covered wagon. Stopped at John Ricklis - German town. The man has a nice for wash. went right into the woods and has made a nice peace. saw the marble quarries. Drive the two which looks like oxen two. By the big branches at a fire in the woods. Cut out the larger branches and pack the things in branches. Then put them in a sheet with a big fire put under them + dry them out. Then crush them ash in a round hole

with a toothed saw shaped heavy roller. Then cut out the sticks and pack in bags. The smaller sticks are kept in here. Hunters say he likes the tea from the little twigs better than that from the leaves. Got a package out of this crowded to take with me to put in Pingelap bowl. Also mother sent heavy; took up hand in both of hers. Had lot of German books, a big book open chair. Looked like a book stand. Shirts same as the boden gth coats at Wandag.

Saw big tree ferns. Great tree trunks six ft. in diam. and lovely ferns.

A Japanese woman lives by the road at a big fern clump. I stopped the great hunk ground it 3x pass through - good pass too. It was over five feet in diameter. Mrs and woman slept on the earth on a pallet. Cat knocked off the fern back for her fire. She had a bundle of matte tea leaves. Kool gave her a dollar & many and for accommodations. K. says the people are very generous, that she got her support from what people give. It seems to pay big for her in the coast towns in her little shack - opened clothing. She had coop

of their cloaks and sat on floor and then came big crush between the stoppers. A fire kindled in the middle of the floor + a small pot came on it. There are many layers here - 4 up as a rule they are not segregated. Lady. on many visits came about big guy a bone back. Boy began a dance + passed on their bottles.

Door good pears. - saw 12 rails with fair load each pair put out  and rails filling them carefully load alternately - from bottom to top

Stopped for coffee at house of one to do more about to move to Pedro Juan. Boys + men - all the nicest looking Belgians we have met - men at home + entertainments

Stopped at 11 a.m. for biscuit at a German Gasthaus. Host an old Boer 40 years prisoner in Germany. Had 9 children. Barter - a diamond from Transvaal came in + took up the baby to show the diamond, had given an orange with all the red skin cut off to chew at the bottom declared

radically.

The people here like radical ? in Bohemia. No good Macedonia hyp + heartiness here!

Judge holds court in kitchen now - under cover. Maximum penalty 30 yr. Up until now was there 25 yrs ago is there right of appeal to another court for another instance

The Judge was shocked at appearing at appe such as his callers + apologized to Koch personally when we had left the room. But entrance of such fellows upset his manners + manners in the appe of the book clerk when he had finished. Both characteristic of Bohemian nation of good manners

His breakfast at Marcus Jerusalem - wheat 1 yr bread. brown like white coconut sugar. fried bologna sausage in small cross cuts. good appe with that much and fried egg. I don't wonder Charles each of 50 yrs. abroad of Bohemia.

Raised room but the sugar bubbles come up in the middle of the appe. Kaffee yes this means good weather. In the night means storm But it must rain after until afternoon

Long fans of fern trees. Take up the trees & set them in a trench side by side like a wooden wall. Yr take root and you have a thick fern fence 6 or 8 ft. high of bare stems and green flowering tops.

Left main road & came in thro the wooden big fern trees 3 or 4 ft in diam. Saw g Riddle bowling green. Then a tannery. Saw mills. Farm & fine water falls.

This system used to be seen in the Serrinia at Itaguay (?) Long trees with no more at top. Isabel

Kolb came out in Dec. 2 yrs in Bahia. 6 in Caracas years. Then a while town [there] & in Bahia. Then Sao Paulo & Itaiaiapeni. Then Guaratinguetá, the last town

Then great road headed for the Paraiba Ethro the air already rarer.

The sun has Rio dez Pator. river g Rocha.

Rained all yt. & morning. Slept on a sofa with a feather bed under & bag cropped around me & took at fern. in the morning. The frogs hideous

Eng. Roberts on boat. Knew & kept thro

June 29

In the Photographers Shop at Thurles a sheet of a comic paper in Canstatt shows a big fat priest & a man with a Communion: the man "Brother why do you go along so heavily!" "The friar." She cannot think it, because O Olbea de Rua has turned us into the street: and O Rodba has treated us as a Bombay of Santas has been us up: and O Robo de Tato has stripped us. The man is in his working day as life is becoming more difficult. The priests then are no more ignorant people. Cannot be Occidental — from O Robo de Tato

Early morning ride to the water falls. Forest dashes in mist. The noblest woods we have seen, like a great botanical garden of Gods' making. - huge pines, broken & light as lace, the ferns towering fifteen ft. high arches flowing on the the tracks, broken logs for seats, here water there, big ferns fair rest for bog in the grounds, as the woods opened and the seen changing with the mist. When we came to the falls we could hear it & not see it for the mist. So we rode on with the woods. It seem soon burned up the mist rose rode back. The [illegible]

Carl on a barking after things and when we
came back the four chaps sat on chairs & talked.
The river was deep below us in a gorge and rapids
Beside us & a way to the right for us until his big
lake. It was quite cool for. We had for dinner
some kidney beans & the bacon & the other four.
crossing a great bird which came across the
forest. and sat on the bluff near the upper
fork. A great flock of parrots flew screaming by &
for above us. As the crow flies about 2 miles.

These boys have a dear mule, great mule. tobacco,
three rough corncobs thing. Beside thing. farina mule.
farina, mule for pulling corn mais beside us. We
they have studied out a method for themselves. They
never sow a row. mule. The hoeing in row studied it
we out for a book, at it by making very fast
by it & at row at us.

Then we had breakfast. Before came us a lovely
Lantern shin, like an otter. caught in the river
near here.

Then we went up to the church. About 20

a 3o mile. Saw no q women and children each. The church a little clean from building in an enclosure and a fine cedar tree in the corner. I spoke on "the Grace of our Lord" and then went home in many ways thinking that they understood, had experienced. Then went many down faced women and so few men & women who on Clean looking, fresh & strong.

Left at noon and stopped for dinner at the Headquarters - a good, wholesome dinner - Found new Hymn Books on the way.

By 9 pl. the freight Schooner came running again. We went home and in the yawl coal Steamer.

In in the forenoon 9 pl Pilot St Paul

Jan 30.

Left Fortune where we had a meeting last night in the church, at 9.

Met at Fortune Ernesto Queiroz, found home for Quaresma. The richest man in Port Antonio - a great landowner. Has a water face better than Monday. Said he hoped I could do something to arouse more attention to this part of Brazil as he dreaded in the interest

q his words the accused Colonel Fernandes was making upon it - he called it the "Great Mountain"

Road ride q 4 leagues to Fernandes, Pinheiros. th. N. station

From Ponta Grossa to Espinilho = Pinheiros 9 leagues.
Fm 6. To Monday 6 "

The ride from Pinheiros was undergone - but from there the woods - big woods and vast stretches of pines. There are no more Ponta Grossa means Big W.

We before many days the "Eaten feather" - painted and with a bow = Half/Brit a Bororo a man on the with marvellously incisions like the Korean women around the lobes.

On tracing a found but an Indian chief. In a raid on the Indians this chief was captured Cowden country like a little Johanna. Knows only a little Portuguese. A beautiful graphic but deadly combatant and steady

Last Evening in Ponta Grossa q Nice dreadful. We any Officer, Saint Joaquim Ferreira Sobrinho bright and from Rio. Barcamb

Part of this. Opened a [illegible] who stopped with us on [illegible] Sept. [illegible] know to put us straight. Left this [illegible] Cover. [illegible] Sept. Arrived [illegible]

Cover at the opening of the new Friendly hall. About 30 there. Mrs Cat a speech. The German pastor said it was better to [illegible] it in his own words

No date for dinner here. The pastor can separate beyond by mutual consent. Then neither can remarry

Judge. Porto Grassa.

Walked over the town and visited the Institut a high school for boys taught by an anti-clerical Spaniard. Public education is under the care of the State Govt. which means all school taxes administered. All teachers certificates are signed by the Pres or Gov. of the State. Objected to pastors so that teachers may be of benefit as a teacher as well. Also the county district might get no school. So as to county of dinner than is left on public school. In Catholic count, with 3000 pop. at least there are 3 schools but as a Catholic town. In the whole state of 3,57 000 pop. there are just four public schools all in the other towns, as in rural districts a priest teaches. In some counties besides the high ones next by the school boy. A state plan is good but it will

to me to see city school taxes for county that nice
mess there in the district were boys rooms with
30 boys. no girls. two rooms unoccupied. the
boys ranged from 9 to 14 or 15 I should say. there
was one high school there in in this city & town
the graduates could enter 3d year of preparation at
Cambridge to prepare here. the room was a mis-
take to prepare for business or apprentice. the master had
a fancy of his own & wished city to use for illustra-
tion. Ran at his own expense. Abel Bennett teacher
1 Jersey Cattle.

The German books told me last night that for
years there had been no immigrants emigrating
from about here last year. Germans. Most of Germans
change in the state but big yet at Princeton &
Bohemian in the C. Went to Conn yesterday to his home
the boss to children in his school

The big Re church on the highest point in town
is unfinished. Rather clumsy design not good
in the front rough stone. but even attended. Ser-
mon very long to count one night when there were 6.

July 2 Christina

School had 275 scholars. Have only 127 in account of
Harvest fever disease. 8 pr. - 2 primary. 3 interpreted
3 Sunday. 12 teachers. 1 Hermigen Vogel who comes
in an hour a day to teach Portuguese. Teach Eng.
Read Grimm. Two properties. The main one with
about 50 cattle. and another adjoining 40 cattle. We
pay 100 M. rent for each and 35 M. for the crop
property adjoining on other 2 s. Milk in short and
fruit which have grown up greatly. Lemons but a
few watery apples. In heavy rains cellar floor & wet
One room in there. The waste water runs out in a
drain across our property into the main street. Are
now using the church and are glad it is available for
classes &c. Good thing as a new course introduced by
Miss Eubank. How soon expect teachers Miss C.
thinks it would be a good thing to have a man here
I wanted her thoughts

The 1st Grimm pastor at Bento Gonçalves in the
Rio Grande, says the Germans don't go much on having a
room on the ground. Expense from outside. Have

be inspected.

Need new prospectus but ought not to be provided until it is done right. Perhaps certain assistant can be right.

The prospectus stands on the street - a good street, - about 100 feet, the adjoining prop. which can appeal is more than this - both run down through to the back street.

About ½ property on boys. But on the boundaries are quiet.

Vague teacher in Campinas Sem. Assistant a pastor. Also on leave from Campinas

He was loaded down but on the Campinas with Sobrinho Mariz! Need a good Campinas assistant head.

Kolb has two daughters teaching here.

Bible teaching in School. Chapel 5x a week, daily Bible teaching 5x a week - in each class - from 0. Pr.

Union through the Gospels & Cor & Readings at Chapel. And does like it not by doing Men Daily Bible Readings in the 2nd day Epist. Also boarders have Bible lesson also prayer 3 to 7 each morning & 5 on Sunday

Dr. Jayne Reis

C. Barnabas Pg 10 C.

Visited the Govt Gym. & Normal Sch. only one in the State. We pass down to the Magistrates Office in the Gym. Pg. - State 7000 to Quicha Sch. Above hospitals in Govt. Schools 2000. Sch public Schools in the State but 200 Contract teachers. Contract to a year but they are from the city & care not to act with the Country Schools. There are 200 applications now for teachers who can be provided. We heard from Dr. Jayne Reis, a doctor. Grad. of Baltimore. Has also a dispensary in State Capitol. Says that it was a new law that Pat. must be the boy - the School - Food &c. &c. many Church Schools & down here Italian & French. Schools in other towns. The Roberts School P.Eg. in Campinas. Gymn. has a pic one for Gym. here. Churches here are Catholic, Episcopal. The teachers of Campinas have Eg. but this exp. are Eg. She wanted to send his boy to State & they say it practical men & not men theorists.

Visited Cathedral. Roman Franciscans in charge. Virgin had the centre over the main altar. Above Jesus on Cross & other Disciples Mary & John & Holy

The exception behind the action was "Interest for Profit." On the 2nd action for it was the Virginia Land Grant.

Mission meeting. All present except Mrs. K, Mrs. L., Mrs. P. - Assembles Friday evening in the Girls' School.

Look up action of Bd. in 1895 declaring Mission to be a function of the Bd. to appt. Porter as Sem. Professor.

273 baptisms by missionaries year before last and over 400 by native workers.

In the Cath. higher education handed over to the Jesuits while the state pays the bill.

Donna Elvira the center of the Espinosa affair with a few years ago the husband & another man the alley between. Now 15 and more readers & want to organize a church.

Dick. has admitted 7, admits the last year, but hopeful. Started in Atlanta Ga. with theatre meeting - but ran out. One Evening when he had it the management let it out instead for a R.C. auction. Made boys also ran down the street & with rain.

The R.C. often has auction Sunday morning of goods

which they get from merchants or by cultivation.

There is in Cawnpore School, 600 Rs. per annum for boarders, 6, 8, 10, 12 Rs. per mo for each & Rs. 10 mo. for day pupils. There are two free & two boy pupils. When missrs. desire they receive the pupils for free tuition. There can needed here for Marquee & Carpenter, e.g. has a chest here at the present

Kaeb & Remington were not ready with their reports tho' they had abundant time & have been together to prepare them. - L. at Cawnpore, e.g. and both of them at Cawnpore and Pucca Ghora.

At (Cawnpore) Lahnah 180 converts during last 14 mos. before Adams report. New church organized. Mr. in Barbazai field. 280 Rs. a month available. No hire at Cawnpore.

23 adult baptisms 27 children at Jas Jos de Calcado since the destruction of the church there.

He is for the present with missrs at Cawnpore that his Pash. wants a new missing. to visit them.

Cawnpore even boys are abandoned by the Bapt but after 15 yrs. Bapt. had not gathered a Pash. i.e. Pastor must teach every sermon by the Bapt. Miss D. of unbeautiful

but Peter thinks as with. Like to Boyle's been moved across to here Tuesday. There is room for a native pastor there.

Ernest d'Oliveira worked in Annibal Noi's field and followed him up. Ernest came + took communion in Annibal house. Then E. invited him to the house where he was + opened a discussion on missionary.

Peter says no student has been graduated as B. of Arts or Letters at Mackenzie. No graduates have been in other depts. The chief of the Commercial Dept. has been Reuben, of the Law, Nestor, Dario

9th 8 boys at Camp. 2 got free support from Bd. of Education, others aided in part + aided by others eg. Themenenses Ch (2) of this and one by Cor. B. paid from of Bd. Church

July 3. Curityba - Mission Mtg.

Peter says meeting Work on Boyd. but Campos for Board. K. urged to come up by Gomes party to enter the work there. The Boyd. becomes this room but been used Dept of the museum. Blackford lives there for a day

Mrs V Schroeder not so sickness. Mrs Ll. says they complained of harsh conditions. Mrs + Mr met a Mrs. P. of the Ly's a steady worker.

Miss K. says new mission. Moved over to Mrs Pratt to enable to learn the language. Later on he opposed her from visiting & put a good teacher.

P. off on visiting. Should go to Campos.

Missions + Rio Prets. on work asking for 5 men. Campos. Rio. Goyaz. Florianopolis + Mans for Schools work

Machenzie has now only 3 or 4 at schools. like Florianopolis Botucatu. +

Luiz has injured the 3. thumb. Work night forgot. Mtg. fell from over 100 to 20 + L. has requested prayer how conduct as the other members evil L. & Prets. Care in charge of his son Jaurecho at home from Sem, to have him make one that they + spend rest of time at home.

As to Presb relations - note the visiting of Abreu + the agreement in Bahia - Dorgia.

Kalb reports 16 added recently during last 6 mos.

Mr R.C. not doing often for the Indians the time on Mayobes there this the request of the old Jesuit work. Mrs Ritter

Efficient to resist, scattered. Mr K. says they have tried to get Dr Crain guilty but they cannot learn their homes.

As to Miss Jamison wrote last year on to taking him to London but now writes that he does not feel able to guide him & must in case the visit. Ch. says that it was proposed that he should go to the Lisp. when Erasmus went but that the matrix business could be carried de-stroy the Law. He does not work out of Nicaragua and is slowly destroying the work there. Not fitted to pastoral work. Dark in prayer mtg. that young people all in this matter should Consult parents as to marriage & business, but that his wife was the voice of God. Mr D. says he is a fine and forcible preacher. The people do not understand him. Mr K. says the children do like him. He was a priest but is afraid of priests. He gets from the Mission 200 M. a month. Porter says about 150 M. a month besides. Has long been a Mason and while here in Chinandega published his objections to Masonry. In Mex. priests marry people who order & dont like to be ordered. But Ch. tells of the marriage of a Mason over the gay soldier & his wife. Elders of Mex. ch. ought to be-

Responsible for the decline of the Church. He is a member of the Presb. the only Brazilian minister, and was put by the Board as one of the pastors of the Rio. church. Rodrigues he is a clever Latin man but prays like a Latin always sees the limitations but he pastors - thus he has a groundwork of character. Could he be employed as Agent. a Ev. evangelist? He would need 400 M. a month..

The Assembly. is to meet triennially and the Synods triennially. The Synod. met last December, so it will not meet again until Dec. 1910.

At the Synod of 1907 (at which only) it was said that Carvalho ought to be replaced in the Egreja Unida by a younger man and that if this were done the Ch. would regain Alvaro's help. Both went to him, told him that of he would so therefore his salary would be continued. He grew angry and said that it was an intrigue against him and that the Mission had made a covenant with him that he was not to be removed from Bom Pastor.

Rich says Landes has had two attacks of paralysis which left him insensible and the doctors said he would not live alone. Landes says that he said not

Stand Bahia clerical. But K. of Ita. Card. per different - quite cases at time / Even as of. coll. Bahia.

Proposes to move Kensington to Curitiba, handed to take Sta. Catharina.

Epis. Uruda, Carvalhaes - Law agrees that the old man ought to be at 8th A. But matter not easily handled by young men. Examn of the unsettled bizarre of Card. appointm. L. of Card. Arch. pended on elder or his own authority, forbade Lenaia to take part in Communion Service.

Such transfers as are proposed show the confusion even the Prot. plays here. It is the function of the Prot. to move foreign men. and as the means are in the Prot. which is thus! "We are subject to two masters" says Kalb. "Coll" of P. "if hire agree the Prot. accepts" Bishop motion ignores Prot. & means L. & Landon. K. objects that while under Prot. they must respect Prot and can't make this transfer without Prot authority. Complicated also of the practical consideration of the mission. L. is Capelão at Sta. Cat. B. has

to they can't learn their church assistant Prob. Dawson in Prob. doesn't meet more until December. Mr. & Mrs. Smith this winter also. So we must encourage up!

Kalb said to Baker in Mrs. Mtg. that in his heart he wishes Porter had remained at Campos. Porter says no — a mistake. was not needed for the work he had been doing but was needed for the new work developed.

Jose Dias in Mensageiro fund. but grateful to support them. L. says he left Cachoeira because his super heard could not stand it. Low expects provision for Campos and Prob to remain for Expo's wishes. The Exec. C.O. Pub. Expects Campos Dr. Dias for work there. He is in Mensageiro. but ord. like to take her a work in the country.

Prob. Otten remains here. Dias. Rec'd last year 900 M. Spent 600 to Belo. Ch. 120 Campos. 100 to Jaguaribe 130 to Cur. but returned. Recs. how?

Proposed to put native pastor in Dias' place at Belo. the Cur. Ch. to give to his support instead of the new pastor here. there. at Cur. Mrs ord. loan them for to Mrs Church. Mrs K. of Campos A. would give for man for such purpose through the Missionary Association.

Note. In 2 years turn over Min. to a native pastor and 2 more of the first pastors / locate the rest. from then in intervals of the Conf. their exp. provided for the first and if a new man is sent give them the Evangelist man. Send only Xtian men to Cent. Brazil. - giving them first. No! an to man for the head of the School.

Educational plan. (1) Landis project a farm school for laity. (2) Last year plan. Bdy. School for boys here in Curityba. (3) Mixture like Porto Nova.

Kolb - Landis plan Utopian. The Brazilians are satisfied with their old methods and will not introduce any change. The schools are not read the Brazilian farmers to change them. It may draw foreigners. But we do owe building in the School at Curityba that we put in school for children growing up - day schools. That will make change. How boys schools here beside the girls school. a rain of teachers. Farm School can a good practical men to direct them what to get

Kensington. Not already opposed to Gaul plan but doubtful as to working of same. Would have the men then the women could get out into general work.

Micah. – "That a man be at the head of it all. I say no, on the old basis of the mission. The women can run it better. For a great general institution is to be kept up (2) that he superintend all the schools of the mission or shall each mission look after those in his own district?

How to conserve the results of our school work. Then our great leakage.

There are 6 schools conducted by the mission. Kali admits that more could be done to select girls from communities and then keep with understanding that for free education they give certain years to teaching. Nat.

Boys. I see no need of theoretical plan. You know all the boys whom we ought to have. Who are they? Consider who they are & what they need. A boarding house may do it as our younger boys attend the school for girls & older ones be sent to the Gymnasium. Mrs K says the Parsee Gym. is overcrowded

Rev. says send boys to Rama, March. Can have inclination through.

Miss D. says need to have big boys here but have left because so many parents want them to enter the Govt. Open

Miss K. says graduates of the Christian School are ready to enter Mackenzie. Then how just as Govt. Board can establish a Govt. grade here?

Miss D. says one need education in spirit, methods, text book different from Govt education.

Porter talking charges 60 Rs can have for dentist, (Christian) 20 Rs for doctor visit and 10 Rs for office consultation. My hair need prescription & Rs for a print

Miss D. says schools, at Govt. one go to price when Brit. desire. Roper - a man devoted for efficient worker never likes but hides his light under a bushel. Had one objection is in is head a religious man.

Mr. Cobbs says the boys shows over Thomas by the attach an Govt. adjuncts (he) after Then one must to church before the attach. they irregularly.

The Southern Missionary May 1909, says that there were 6 students for ministry at Garanhuens. - one from Estado of the Help for Brazil Mission. Two others are supported by their families. Expect 2 more. One married recent a Rio girl. S. S. and not intending to be ordained but to go home to help in the work. Has decided to have it a day school and work for laymen as others His colleague - Francisco Soares wants to make it mean but H. hopes to have done his ambition. Evidently intends a theol. class by way of pre-character.

Mission decided to open to employ him as Presb. Evang. for one year from Jan 1. at 400 M. a month and to period 200 M. a month thereafter in hope that the Synod will then choose employ him as Evangelist.

Porter says that Brazilian professional schools are of low grade so that many students don't take up the upper. Course but leave & take it in professional schools.

Dr Ash. 1. What was ideal of the Presb. Church says on this. Causal answer. Note the Mission action of last year - "Owned project re. students being admitted unless properly prepared." - Ques asking for Porter as it was.

enable the mission to raise standard & not admit students who have not had adequate preparatory training.

2. Who is to define the ideal of the Theol. Seminary? Rules of G.A. is to do it. Is it the G.A. institution and it chooses such it. But if print and the Priest & Pastor cries he it and cries he tempted to be the real & proper of the church. If they make the plan how avoid the over cries of the missionaries dividing the church? I suggest that the G.A. determine the ideal & principle most fair at its mtg. that Dr Smith & Pastor be silent until they are asked questions, and then merely give information or be allowed to state their views once temperately and not debate and overwhelm the G.A.

July 4. Sunday.

Church at 11. Was attended by the best crowded. One of the teachers from the Normal St. - Gym. there. The Eglish Preacher who has an Eglish wife and Yoko speaks two years in Jul. Both men should be given gifts - we ought to try to get into such schools with moral appeal.

and in Catholic way. Right we must to by also to do if we cannot get into better relation with some of the foreign priests who are coming in.

On 9th Cathedral meeting I had eg about 35 and he that he had never been here to Eg. Bow here + sleep here.

Opening like day.

Spoke at Ch at 6. Room crowded the in the oldest Ch. we in Nyasa. Had the privilege here of seeing Lt. Gt. Campbell - old and young.

In the evening spoke to an larger aud. in the Ch. Rev. Cowburn came on Nyasa down. Shipping crowded but decision his desire to come. Settle me to speak for them tomorrow night. Can't as we remain on evening.

Rev. Cathers, Eg. woman lived here 33 years. Went back once after 20 yrs but found no friends now. Thin in bones. Yes she had no fighting until Shipping started in Nyasaland. Then came very few Natives in to Evening class. They were asking to remain + did even if must only not stay + connect them? Rev. Cowburn the head Indep. Church-Nyasa. Has the ground - but also Edwards first work of Nyasa.

July 5.

Phipps. — There are 6 RC churches here - 3 new. The effect that Religion has on the State very. In the Spanish one prog. is an anarchist, a Cuban - two others are polemic infidels, and has an Cath. priests who teach French & the infidels accuse us. religion; the Cath. don't perhaps get it. In their State much opposition to our religion. The Cuban Legislature does attack it. The Mason Lodge has public authentic meetings. In their Temple. Ch. there are now 80 members. Grew slowly for there were peasants at first in the membership. Now better. The Brazilian priests are few in number here. Rioms were the first at once. The Ry. is a Brazilian. Thinks the reasons for weak among R.C. are first that Ch. loses y duchess - secondly its errors y lives. In the US the first obstacle just as here and Phipps says he wondered in the US. why the Ey Ch. didn't work for the R.C. there. Says this. The problem here much as ours at home.

Vapor promised to come to see me at 11. Failed.

Phipps. Opp. Traders in Penn Ey. Get 500 Rs. a month.

Mission mtg. at 12 3/4

As to Sem. 3. Relation to Kaua. Mackenzie. I urge that the Mission take up the most cordial attitude to them, treat them with being what we wish. The less wine be for less by such a course even if men are lost to the ministry for a while than by a course of hostility and criticism and want of support & sympathy. Our attitude of good will now = a. Absolute shutting up of the past. b. Encourage boys to go to their schools. c. Never say aught but cordial & commendatory of the institutions.

4. Relation to Presb. Presb. ought certainly to act in any standards for ministry which get aid from Bd. of Directors or from Presb. or from any local churches. If boys by their own esp. wish to act independently let them do so but we may withdraw from the churches the churches are under the Presb. and the Presb. ought to have a word to say.

5. Relation to Missions. (a) As to theol. instruction in the Bible, let our missionaries keep out of the Pulpit. I would urge opposition & criticism as what the mission

in the spirit many desire. If our C.B. Missions wants to send more to Formosa as long as their Sch. etc is opposed there let us not object. (2) As to give money aid from the missions to theol. students and as to Erasmus plan for sending men from the missions and aiding them. As to second, Bishop Potter thinks no men should be sent by missions independent of the Presbyteries. As to first sen. says that there are many natives who back with Edwards that the Presbyterian Ch. should aid it and we ask what if we give money can we ask not to. Then men on the field sent. Potter says we ought to wait for the judgment of the Pres Assembly does not give adequate ground for action. Kolb. Let us not do anything to the detriment of such men as Erasmus for independency of any support of the Church. Potter - This is the spirit of this people already men. Heard prepared what Potter is coming to the Sem. even under discussion. Kolb. Let us get men ready for the Sem. but let boys do care for them when they reach it. Sem. Let us lay the burden on the churches. We have just men then. The Sem. is ready - the men are ready

Have you given the money? Why was it?

How can the two missions be helped to understand one another better? (1) Send a friendly letter each year with the mission minutes. (2) Repeat Landes visit. Have some Northern man come down and eliminate him for a couple of years. Have a visitor here at time of Gen. Conf. (3) as to both missions the Civil War visits and also there are vast differences between both missions &c.

Landes given for 2 yrs. to Central Brazil.

Request of West S. Paulo Mission. Carvalho Braga said to them that the S. P. Prob. was in the same condition. Joaquim Camargo a member of this Presidency - employed in a R.R. in S. Paulo. Mission has no money! But if it had why give money for three missions. When plans in Bahia as country men & why then aid more than elsewhere.

Shipping ago Joaquim Reis is only temporary in charge of the Pernambuco. - for 6 or 8 mos.

Rio Prob. request for man for Campos. Porter ago that the new made a large growth, the district of the Brazil church to guard. The fact that the Mission visited the

the Lucia character the place, and the growth by reason of the opposition & persecution; and the larger opportunity in Campas itself. The Brazilian want an American in the Pucalpa. but as. Dutchess permit for this work with Brazilian if they had the money. Bible and Christian fed. Could do nothing. Barbosa knows Jesus as all the Indians now in the field. He gets 250 Mi. the Americans in the Pucalpa. The field includes Oshocati. Campo. San José de Colorado & Perene. next group in Esperanza Bank around San José. 17 believers in Campas. The money. owned Canoe 2 new groups & divide field with Barbosa. 14 preaching places in the field - other 16 as regular preaching places as ought to be. - as places where people meet for worship. This work owned be further from Cerro Pasco than Pucalpa is developing for away out up towards the Bolivia mission.

Other new mission aries - Lopez. Mariano opaliz. two men. two women for Cerro Pasco, two for Pucalpa. 1 other in Rio Pachi

Lopez a town like Huancayo. - many people around. Round about as Centers some are

touched. - other not cut open. The man here could take Arapesco, Polewan & Parts Unias. A man at Lagos could take central Afa Cath. & Southern Parova.

Ca & Ibw. asked that such a visit be sent by Bp. & Gen. & Griffiths to Porto Praia. How that Bp. Ibw. no need there.

But Ibw. & Jadoo, and Gwa. & outposts should soon be very happily filled with their own pastors. The Mission should work for this. Then Lotin Arapesco. Other than Kabb Chanda if a new man is sent to Lagos? He say for a visit, as at Arapesco. One then at Jaguariguan; as at Ibaga. and the field wide open beyond Guaqueana with the road to Kwato Gwa when opened. Not this migratory of native pastors. In the Bulletin article long ago on Central Church. - How the idea prospered! & with Bo. Pia. - So much more advanced. But the idea has not hindered them. & here. Reading Ty say is desirable. Ibw? Ty say that the contribution to him appears in the works of the Independent Home Miss. Assn.

Consider also need of man for Rio. Clarke and Teacher want us to send a man there. Native men. Paterson &c. are subject to Alvaro. A man going there would go as a co pro bono, would have a hard time defying his position - not as an inferior but an equality to Alvaro. But urgent need for Rio.

Rich. says can't ask for all the men we want - need now Gardiner for Campos & a man for Lages.

In early years when a teacher in the Gen. Edward stood for the State Legislature as a Candidate.

Alberto Myers of Novo Friburgo a fine teacher - he was for that place that a woman minister was wanted. coached by Porter but the thing complicated. even Myers - now teaching in the Boys school as any man. If we buy a woman then Myers can each of us don't spend the money as him - as given our men. But if we do that to save overseeing the ch. Porter there. He is a better preacher & the pastor right hand man in his work in. Paterson &c that if a minister over there he would buy out the woman teacher.

But asks for two here now & for Bom Abyss.

Log book of Vogel.—

Expenditure about 20 pounds. gym. in Bengal
1 in Bassein, 3 in Rangoon, 2 in Moulmein, 2 in Rangoon at present, 4 in Mergui.
Many private gym. each pound. Regulations by the Govt.
It is understood will not grant further such recognition. The boys require 17 properties, 1 drum, 1 cymbal,
6 clubs and 1 umbrella. Vogel teaches 8 hours
a week. Pays as much as 13. No work is not taught.
No pay. of Expenditure to be Educate. Due to theatre
that we call Popular Lecture on Chitty. Boys to the
Gym. Wounds due to show such his Lecture. Boys the
teachers teach Lecture. Have to be apparent separate from circ
uses. Public opinion can get what it wants a certain.
Crowd from a preparation Crowd with the Lecture: equiva-
lent to the Gym. Course. Asked as to prospect, it
depreciates in the way Boys & Teach. He replied that
Boys will do for boys pass with, that is to Lecture when
other it ought to be + in Govt. — they want to Exhibit
at each Teach. He thought the function of Prohibitory
that the Govt should cease or be asked to remove the
Lecture to Rio. He thinks we that it has not been

64 Gym. fee 50 th - now 60 th & Annuity Gym. Paid semi-annually for examination taxes.

Archaeol.

Vogel says that graduation from the Gymnasium is required as a condition of admission to the lower or medical schools - not the pharmacy or polytechnic. Preparatory examinations can be taken for these schools. Thinks that students (i.e. ord. hear.) Abroad have had equivalent preparation but would be willing to have it given in the Gym. preparatory School

Vogel says the R.C. Schools are superior other private Brazilian, Spanish Italian are ignorant. The German French are best qualified.

Urges more Missionaries (1) because the Brazilians do not know how to open work (2) because there is to be a flood of persecution. The foreign can stand their ground foreign citizenship protecting them. They ought to be sent early - in Dec Jan

The Prot. Ch. can not (1) more (1) It is poor (2) It has not been rightly educated nor is it now (3) The churches have fallen back in favor. Miss are sent now to Sao Paulo State from they came, and churches which were kept have

dismissed

Mission requests to send for native men free at first but ordinary at Canfar. (2) Ordered music at Lopez. (3) One more woman for Quitapo. - This asks for an increase of their yearly appropriation for Canfar for the S.B. Mission.

All agree that Egypt's India problem is first - that if Cannelora can be tactfully retired and aid can be given to the Ch. for a new minister - that is first need. Do know as to their finances. Rob.

Brick. and Dame are of the opinion that the ground for need of trade in S.A. and in W.A. Europe is the same and would justify a grand assault. Noble. Such at home the Dame essentially as here. A.E. told him what the Com. ant, that Bp. Lopez was not to destroy the R.C. ch. but to try & win esp. to assist it to the betterment of the Ch. in the Is.

Voted to thank Bd for my visit & to ask it to send me back each 3 years.

Send to the S.B. Mission a copy of the C.B. agreement with Bolivia. Lopez Quitapo.

Medical fees. - Porter says Dobbs pays it but not for medicines. Boyd. have £160. Others report. that they had some heavy medical bills, others had a mere. Mrs K. says that in her 33 yrs. here she had not had 5 £. for medical bills. Mrs D. has been dyspt. with. Kolb got service free in Bolivia. In Fla. the doctors do not charge heavily. In Transp. doctor took only small fee Has to spend for drugs & medicines. Bro. Luiz says Boyd has spent 5 or 6 £ for med. fees others ant. for drugs & medicines.

Porter "9, 9, 9" is inappreciable. A strong man is needed to overshadow his pretentious swallowness and teach him humble appreciation by adopting him, not by reprimanding him.

Kolb wants to open a school among Indians on the Rio das Cobras. Asks a daughter of the Bro. visit his home & daughters school. & lend hand. to work as her own people.

I spoke about a number of points

No Baptists - Wilmington letters.

Independents. - Sent message as Pereira said. Lit. - as to sent. And as to E. A. certain documents

to determine what wrong. lit. is required.

Relation of Mission. to Presbytery

Self support - How can for Catechism. Non education

Schools - confl. How much of them ought to be under control in finding out fault.

Baptism. Ques it is true that we ought not to wear in the Lord's Supper as they are drawing a wrong right into our congregation. Rich. he could live at peace when we are constantly attacked.

Kaeb. Our ecclesiastical relation this use if too much I would like to be free from this relation.

Lew. Our have hurt ag. no Borgia. Ministers from the Ch. Gründung in the Presb.

Rich. If we withdrew the Presb. Ch. dissolve. What can the churches do then? Can Synod take also the education sup. of the Presb. upon the elders. The Ch. to Church can duty if we withdrew. - as the Brazilian rely as we.

Exp. to Presbyterian. Ch. not?

1. Advantage of separating mission & nat. ch.

2. Analogy of the home mission field.

3. Let the men be on the same basis as usual. If the musicians are members let them be so and steps provided for as other members are. 4. Appointed a person the care is to pay the expenses of church courts & ministers & widows church.

Com. appointed to represent mission in any negotiations regarding Egypt's Trinidad - Upon to visit to Dr. Crane as to Canal.

July 6.

Left at 6 30 for Paranagua. Clouds gave down. Paranagua a quaint old place. Sailed on the Catarina about 4. Paranaguan Brazilian. Got no birth. The crowd of fascinating interest

July 7.

Reached Santos about 7 am. Cloudy & damp. Went ashore.

Saw them loading coffee. The men like ants - paid each a day - 60 kilos.

Large R.C. hospital & hospital with R.C. church attached at an end of the town against the hill. Near a nice park where the bearers are trained

out and there are four more figures with them on them.

Next to R.A. Stairs is an arch the first of three. In the centre the Saviour: this side the glass can show the actor in the doorway at the back of the opening. On one side a man and woman carrying children, and behind them a chapel. At one end kneeling a praying emperor in a deep blue lighter robe with a big fur American mantle hanging before it. On one side a picture of a marriage of Joseph. Above one side a long blue ribbon showing the temple of the virgin and the Annunciation. Four men go before them in evidently prayer. Then a dream classical field. Surrounded by clouds, bearing the Virgin. Underneath between the clouds is pretty lantern being crowned. She holds a book in one hand with "Lauda" on it. Behind the classical with long and very Egyptian face some Cobwebs, also crowned with coiled hair - features of the classical. A gargoyle on beside them - not crowned - I presume Melancholy.

In the robing room behind was a Nat. Bible - the Alexandrian codex from the British Museum. On the wall was a large framed sheet containing the pictures of all the Popes from St Peter to Leo XIII.

Later on the problem must come up how to deal with it. Meanwhile doing it in Camp would be appended if Bps. undertake it. Dr Lunn from Switzerland & preach to the American Colony. He said they had a man of their own - an American colored who was their pastor - also was in Palermo. - it was that region - but I must be in the town. Why could Erasmus not as pastor & Campion as R.C. - Where Hensley to work elsewhere? What can Peter Bp. do in Emperor the country round about?

Jan 8

Visited Mackenzie. Opened today. Nat. engaged in Rooms then Cavalcaro conducted Pope & Mother.

How dear as a sick boy to grieving - doting exercises not just how disease must by themselves but get satisfaction / out the same way cant be Commencement 'so much Show - pleasure that they

cash to avoid it. But how can they escape a
blood sacrifice!

Next was the other school. Crowded. Young children
- "yes." Long lessons in a cry that roused the very
big fowls. Headscarves tossed on head or neck the
head forgot and the boundary between the winds.
The ogo Edwards was after but spoken - his
people their last Easter. Edwards came a Saturday
feast in their midst Ogo seen demanded that the
Round come out as necessary. Asked to pretain to be
The ogo to his face knew he was incumbent the law
replied that the feast with people had officially ended
asked as making that appointment time. The ogo he
spoke Edwards in emails decision of pretty a better
Pain established and would to be recognised as a church
Who has seen a harmony.

Law asked is Parent. respected. The each agreed
could be broadly law. Is as has of Pain Town Standard,
not to take their standards. The boys can from the exam
for law need. Pain train better against a Pain men
Pain the found school. Also the priest is needed a leader

Other is not only paid for it. a month but also gets
his tuition from the School - gets 50¢ a year a day,
and also he breaks down the profit of each. The Council
gets all the reports then, which can be kept to
those days who expect not to be passed. Graduates
graduates can take the second year. Debby is taking
P/Ng. Regents. It would seem as by the appeals
to the Regents now upon - a "last resort."
Van Vranken says that appears to mean that
a merely regulation test. Some is unsatisfactory. He
thanks to do that, candidate. It is necessary to
make at pay to cut Chinese printing. Other subj.
Can printing can be kept down cheaper than a subj.
Jobs. Have can do it. Also must in Chinese pay Van
Cortlandt at about $3000 a to put up new
building which in Van Cortlandt Park, still keeping
present for city Work. Book binding.

I judge from a remark of Dr. that he about ac-
cept is kept of about 50 pupils students from
Chapel - as the room is not large enough to hold

all

Have open a theatre for Egyptian music. Ellen Terry. Courthope. Thinks the new poets owned land & a moment & regret to be a man who owned cows at a reception or garden cows how to do. The people come raise 100 a 150. Modern owned £1/100 for what he owned do here. Means 200 for the Titian. This is a great play. The mistress is very great. Esp he owns her the expression what they must do. "What is my way". he said. "I make my mind clear & give my orders. They is obey."

Called on and Mrs Schneider. Came out in 1861. Never such rents he broke his leg. Born 1832. Came out for German Exhib. French German dead - eyes next 2 men out of 200 a man who even reading Religious. Kept German colony at his door came to him. Luncheon the best meal we ever had here. Eggs. Roast Partridges Peaches this is always most his dinner. Jos Monod & Cusacs - the print - not so good as Mrs's. Could men have more exciting Evening Dress & the Opera & the Comédie. Lucie appointed in Paris early days

Low type American teachers just like teachers in U.S. Don't always come to Bengal.

July 9.

Left with Belcher at 8. Trees mean coming down. Forest Ceylon dense but Dark entire mangrove wood. Not they touch us on board. Beautiful sky 1890 Tons. Above pedestal room. bed, table, chair, heat 11 a.m. for 180 p.h. B.A.

Belcher a 4th year student at Madras. An Englishman - Came out under Macaulay. 4 in the Sanskrit. Made a long trip as cadet after with Rai Mahaiah. At one point the priest came out with the funeral ornaments - Crowd that urged him, "If you let any of them touch her a room as you are you & will have them gathered & burned. So on. Don't mess them here."

The Boys Madras is the best school here in India. Recognized as such. Does through work - by its demand for thoroughness it teaches a moral and religious lesson. The boys know it is a Protestant school but it cared so much for them Dr Date

not begin to exist. The Religious life. it cured of the
workers cannot take a Christ. ordained. Why do not.
The bishops mean Dare take a religious retired as
the boys but not the others. The American teachers
but the standard o learn for was influence from
the Anglicans. Why do not come & chapel except Slater.
Br Howe came not come. Of they did it caused such
a great difference. In Bethnal church. Why do not
do any. The best boys are Catholic boys - Jews nice
fellows who used to come. The worst ones are the
sons of Protestants. Why don't it go to change in
Jewry which is optional and no temptation for it &
stop. Real distinguish makes them more than the
Methodists. The real leaders of the school are the boys from
different homes. The roughs/hooligans ones are the
good Catholics. Who can be touched. There is a great
deal of immorality. No boys go out at night. Church
is not the attraction. Best place three teachers
ones in the hills. Can't afford this but parents will
they cannot stop it. Why a stop use
Either religious instruction & the duty of discipline

the two characters must be changed but the boys don't fear expulsion. Here also an appeal always must touch a point (of course this is the important distinction of the 7. sec. this opinion that it is better with the Brighton to be lenient and not to go to extremities). Therefore also can boys the best & the worst the best. Amusing Anglo Brighton school in Rotterdam. Doctor we know it can permanently succeed.

The boys resent the idea of compulsory chapel when the masters whom don't care. When Conversation in the class they play basis. Of an adult when Master tries in vain to be as the case is. Dr. Arnold a hero & modest man but character don't do much of this. He stops at this boy. The Students have two examinations, an inner, an public. for literary & social purposes. The inner comes. & comes help for & then comes crowd Cases. Have no fear. Thus as Cut it did. Rugby has sympathetic but the student can be to understand that it did not have the sympathy of the teachers & despised it. Events have a

glad that he had a good teacher. has had the misfortune of blood poisoning. sent card to the boys. D. Carmichael a good teacher. Likes the best. No Bible class. No Sunday Sch. here as often as in the 4th year. Parents meet = O.S. Meetings - Tues of the Mo. in 2 hrs. for each for the semester. That is all there is in the school course as a matter of fact Most of the college students come to the Presbyterian Theology is the best obtainable. a good foundation on which to build in two years and then is a great opportunity to make a strong Christian school. There is opposition to larger Sch. but seems that there is no better a paper plan to lead children in T. P. Then is what matter kept over the year - to see the dangers in education as it is practised here. Best to hope and trust. - Their training is bad & many of them have diseases

I mean that the Headquarters. Meets messrs. has his daughter in the school and others of the best people here and many preachers. Much sad.

Have taken away much. Sent other dozen children

fee. Cyril to do so at the B.S. square Rob.

Stat in my report the absence of Mackenzie from Lewis, Hans Becher, Van Raden, Cunningham part of Nov.

Becher says that Edwards is not trusted by the Chin. people

Lau Yu Ping "I know him and don't trust him. He has been rich. His family are all teachers anti-ment. He is the off son. When he progress friendship → don't trust him." Rob can see the hand between trying them. To save a life between his heir!

Lau says Chemistry is making money & run the school as that heir.

Lau says that he hopes not a kindergarten plan. Knows it is the mentality. Said it costs to treat for 3000 cases. Prof, head of Mental, no cases treated it cost his mean at one hospital a lot for 1000 Mex. Spent up a Chinese medicine and got 1 hundred for 5000 Mex.

Cost Burma up to have a 75000 bags of

Copra rates paid each Goods a fort on Trans atlas from at Thos. Each cars & the New Orleans. How much they can carry will depend on size of cases. Each bale is to bags to. 9 q centers. The best gross & these Orleans packers is to Key. The SP RR can bring down 180000 lbs a day. The Rosario can carry 135000. They run the cars down the batches, shifting down the other loops as a packed locomotive & chain up to the batches. Cars so back almost full.

From the Grants Pass they can send only 1/2 of a car of loading Copra at the other. The 1/2 cars carried across the road to a cement inclosed at the station. The bags were hoisted down on the inside gate by a man standing in it cut the string with a knife as fast as the bags came to hand down, a man below by the car & stacked on the wheat from the grab when it was reached across to elevators a hundred yards away. Cards have carried off the empty bags.

The factor who bought our batches from Guimaras wanted to charge 15 M. = $5 for the basic cards.

two part time 8. the factor carries coffee on horse
18 cwt 6 a 7 mil. a day. 1st part of the month
they carry. the dock co charges 3d per ton for
each bag carried across their docks and the factor
gets 6d per ton.

I seem to see there is great waste in handling the
coffee. It can't be bagged on the plantation,
seen rolled down by cart to the ship? Bullocks on the
great plantations it is bagged.

On train down are the coffee brokers from the
men here get 2 or 3 pals a day down to factors for
business they look at 4 a 4.30

Saw boys hat & cloth on a stick for drying. It
had three long claws on each foot. The face was
a combination of man, monkey & parrot. Russell
said they wanted to sell it for 5s.

July 10. Sunday

Boat did not leave until 5 PM.

Capt Russell came to take tea with us, at 4.

Found a new Egyptian book among the dry
goods in the boat in a big of the Arcadia!

Does that the Dock Co. charges £1 paid for each ton of pot. handled for the S.R. Rly

Rumour says that an Act which awaits at the Dock Bill £2 charges. Ch have to pay accordg to tonnage regardless of freight taken or shipped.

Crew not of the ship are dog. Crab on beach.

Called from Lpool. on the 8th:-

Hemis. Scotch church - Dining Ceylon fraternity

Inchcape - Dickins Prem. Lord Rees Ch. Road-gers (= CB Burma) Jacoque (= Ceylon Burma)

Burma Civ. Imperial Police.

July 11

Heavy rain all day in Ceylon

July 12

Quite rough. Visited Bettes on Burma, Natives church.

July 13.

Dr Howe wrote in June 16 "He had need to for a holiday. A man of exacting spirituality. Sanctified common sense. - a great, broad man. who can see things

The mob in Indianapolis which went to the Ky. which we were in Panama & protest to. a fact who would not allow the funeral cars in respect to the deceased Pan Panama because the Italians flag was hoisted - the Consul he has of a Sicilian & Mafia agency - an account fight civil marriage in which the priest preach & the prelate from home

In his a priest would not allow a Catholic burial & Capt with a Ch. because the flag was over the coffin

Lucas said nothing but him more than Remington stg about his thought & the two Indians on the ship went when each - agin the one was with - other here. & Lucas who replied - about "Reds bigger amin". & he said that picture went to his head, that in his throat. God would strike them dead they said that words. That he doesn't like that in here. He doesn't hate anyone, but I should hate you at my duty!

On captain is staying over at Church as a paid boarder. Then a few twins and stopped last two hours Dan & over on.

About 4 come in sight gath etc, and anchored about 5:30 a C. A light on Mt. Cross flashing then him & then a deck. Dang & chair. Breakwater & pt of harbor

Email come out to us in a cyst light on bow white in night.

Sept 14

In Mount Vidon

Rec at C 3:30 water has dirty for a bath. Guy & chair. Went on the train when rec higher even last night the most prominent bldg. The laborers around are such men & are in Egypt. All Chi are over Confucianist dark hairs, long queues.

Some of the tea shops not large — all gay Chinese dark — no color & ramona. No Mex — a European - German modern bldg of bldg. Chinese Institute. No type. Passing train a Cross but went [illegible] it around

Pop. about 5 [illegible] Burns Chris the [illegible]

What I done is all right

Cowards sign the English court must cost. The notice that I has been board to get them to come into the Mess.

Captain was awake all of the last two nights. Has got no light of them! He ran out & down them back & up & th. V. he came in from the South at the last.

Went ashore about 9 with Cowards.

Visited the Grant. Sunday school in a great hall bldg. built in town this & never used but loans by Grant. Which it and this bldgs. are building by m. come carpenters & generation Evidently most drop out before end. Last Sun it is a dam Graduate 50. Has superior physical, chemical apparatus & Physic - Botanic medical school &c. Has cement & many buildings Big. Grounds both in about 20 in a circle. - Visit by Mullen.

Has Gentlemen of the Republic pump a trouble of Physics here.

Grant. was for Surgeon in Army & took an

have a dog - In the 2d shows do have. The
Lin. comes is 6 yrs. The 2d Dams a Lin. Exp.
for admin. The are also 2 d shows first dog
wins 1/Mont. Each has only 2 ats shows & the
can also Ch.

In prizing
Stan also Award shows to have trophies. Obs
Mont the products of this shows. Is any more
trophies > shows but Exp. Exam. are held.

New shows were proposed - to have a 3 year
Exp. Exam & Lin. and 4 yr. grand ats Exam
for those who do not get it by then.

Wales. Taken for an Obedience model by Ag
Mont Kennels. He ask the first county to come next to
visit

Croatia up the road standard is held by Lin &
the membership who have a Pipet appointed before a
meeting, for a long time hung up in the boards
that no matter what the legislation might be, the
Pipet should be quiet. This also has
clear it. No quiet can pitch on. The Coffee
Pipet is divided 1, 2, 3 & 5 cent bits. The

Count to Meth. Schools.

This Account is for 1 Month. 170 pupils but not drawn by Account from as Part. Grants are Based on Average. Two Months in Arrear. This Quarter's Bill should - but time & Cash. To Quarter expenses but not. Bills &c. to be Carried into Next Quarter. Ends about as given Last Quarter. Does take it as. Prof. about 16. Many Teachers not as but Have to Part. Schools - in-eligible

Council by Means are Bidden Account to Town Hall & makes Report the Town! to the Meth.

Count by Eng. Schools. Eng. Com. Said to Country in the old School but Grant Raised & Now about $200000 at Last. Has Now Founded - 6 in Eng. & Schools for by Gov's - Taught Separately in the same Bldg. - under a Eng. Man & Eng Woman. About 70 Students. Eng Gov's. Same Examinations. Can Boys & 20 a Year. Men Given. Yrs Pay $35 to $45.

Just behind, a nice new Unitarian Ch. going up for Channing. The Bank stood on the site of the American Institute

Across the W Cobb memorial a great big unpainted Meeting House. Only cellar and 2 rows stones in the floor. Meeting House about 50 in the Ev. Meeting. Gates says the best and most intelligent people want to do right. each Ministers Salary about $1 a week in city of 28K in Congress. A number of pious and godly men. Can only get together audiences of 400. Have spent $3000 & need $1000 for completing church. Burnt to ashes great work of its consecration.

Gates says Newby preached the word here that Bristol & Rose watering it.

Notices of J. B. Cross one the prettiest man they ever had here - Pres. of the Athenaeum. A great reasoned man powerful, a great debater / preacher A great loss to take him away but to connect the church not by dear its relation to him going to

NB Min Forbes the lawyer and

Visited the Meth. Epis. School - a fine one in connection with the Academy. Cost $3000 - fully what it cost. Purely an African man in charge with wife and 2 little women. Two other teachers. In this school has lot of Portuguese teachers trained in the school. 76 boys, 25 girls. Part of teachers in first school. School opposite the Ebute Academy. Went over Meth American Academy. Part of the new high school - 2 years start.

Purely boys this Govt in Country is not making much headway. Open it to Europeans & Syrians. Have general district in the Agency - also the two evangelistic work under the Union.

Central Epis Dec 9th Rd at 388 for Mr. & a private car to become a Chief more. Cannot afford it now carry loss & work. Standard Oil Co Register 4. Pic boys cabin 12 m. Epis Ind. Coast & Comm Line his it stops demands cash in Eng. and pick orders exactly. Columbus Engineer Co Kent Mich has fine other engines often to orders Engineers. Lord at Chevis and Lodge & wives

to and to get a pass. What are we to
do took out for him. Have one to cut 1 oz to
be left out again to see at 1/2 5% 9/. bad
& Good Evil 5 ft. Have patience when bad Action.
When his case to be not been charged pt. to Mr. Cutch
in May 12th. Having appt. to M.V. Cat up as his
20 %. He had set in to make a market for the
new cut then it as up.

Photo at Jones. at 8th to Co a 70 bags. Then
we to down to catch Ceylon. Should but it was just
9 1/2 cut to remind it. for cut on. How as
were troopers for as could not cut out my
boy from the other colours. A hardware fortune
must obliging. My keyboard for an Mind the
can & let us go. Came up & Orient Hotel for
the night.

Hard to distinguish the Fife - in Rifle Band. The
Officers Indian blood. Cannot afford it in Frontier
Station. Women at the Club - fine Englishmen the
Station crowd like that in Fly - in Afternoon. to
Church like Town Centre at Jones Street. Fine Church

with the evenings as I have described.

I had a "Kadoor" boat sails on 20th for Chile. Have packing boxes to take that.

In the next interval I go to the north to the house where a fortnight at this season usefully. Until then the garden has left me an admirable exhibit - a very good one of school appliances & methods during the recent holidays. The best modern equipments. Boys not disturbed to this on Thursday how nature like this in Brazil. A great big American boy with me.

Visited Engineer - in and left for Green acts. Have Found Cuttings now during

In an Square the Pres-Gris - modern - in great elementary Master Hospital - former method put later like a new Dam Gathering Hospital in. mountain of the acts Hotels.

Have not seen a print as day. As yet the Ch. is out here and yet Edward Pres-ment to a varied Cath. Ondy 28 he puts the print

He an new treats with respect - an Opened

In dress as in Eat. Nat. In Re. Amer. Prot. remain (1) to Rich Republican Voters of the Evangelical Church (2) to give it an apology in Natural claim (3) to purify it morally. (4) to Electric & Spiritual Energy, and at (5) to Common respect for its pretensions.

The best Public carriages and horses I have seen in any City

Cath. Church scarce as of such Brazil. In Cathedral like a Church in America and a little more Gothic & imagery. Men Rich with Colored Glasses - not real Marble a stone.

Servant asks light upon representation a cardinal in his regalia as to know & Present the Knight. Stone upon in Rome at 7[30]

Jan 15.

Jan 3 priests on street today, We are Debating them.

Event to Anglican church burnt in 1845 and 7 Little Apparent Practical Results. Dark Time. Jan men saving their own lives even the weak. They

Carry the tools into a little back room, about it my there How about 30 in this Road here. Only that there are two paid Officers B. Meeting-House-Quarter in Each

Great my Cousin - died first Cost in 1801. Soldiers Policemen are Quakers still regular Church people.

Very Rally country. - Not Unknown

Went to British Hospital. - Under Ken Long with whom Br. Neely had the Parting out. As Ezekiel was a Prophet. Not Ezekiel was as the Person of the Bishop - the Duty of the Diocese to Ken

Jon Chandler about the Person Rate at Lambs as Illustration of how Parish Clerks Rents Entitled. Mr Chapman Church Great Ward. "How are Poor Person". Jon thought he meant the Ne route. He meant the Poor. Coaches on the route.

Paris in two Towns. As went to the Religious Houses in Entire. Up as the Land where the roads are, in the air.

Very nice Park - Enough Ken. Streets Wind

with a tornado.

North-Western Ry main deck 55°.

Met some Swedes - men sent out from home, men employed on fds. Nature rules. Women & 2 Cows out as a rule. Any man from Sweden

Aug 16. Buenos Ayres

Reached B. A. in the rain and boat left for dock. Just like a Paw River boat.

Went out with Mrs & Miss Young. Gov. Fleming 5 Yrs Tarzan 90. He is very. Mrs Carr was Miss Aberdeen from Ont. Mrs Carr has dyspepsia. Cook. Where I stopped both ch. in the Country. Yo can have rice & cocoa at breakfast. Fly in Chaco (Northern) people. - and 2,000 Church Cat Eng. in or vicinity. Mr Young is off from a fine exp. Church school and. School in Eng pos not to prosper. Old church Hour in the Country. Went to prayer-mtg at 7 and left the Mrs. The school closed for the season 300 miles off.

Mr Mrs Carr are Eng. ch. Church 1, 1. and 2 Yrs Rector. and a Welsh. Presb. Presby Church

Only one other Reached B. Ayres.

Luncheon. Dr. McLaughlin, Crane, Mich. Sherman Evard,
Elder R.B. Mon. Ross Rut Rev. Dryedale, Scotch minister,
Nicoll Mon Coll, Scotch teacher, Jew &c.

Subj. of warrant of work in S.A. from the Review

(1) R.C. church not strong in a low sense

(2) Reflex influence upon R.C. church. Making it moral & upright

(3) Of we don't do the work now we shall have to do it later. 6 millions now Cric to 50 millions. If we don't reach them now must later when it is harder

(4) Great mass of men outside of church. - No religion - must reach them. But what how that as in Beggie devoted Catholic make last Prot.

(5) Great tide of Prot. from Sweden, Norway, Denmark & who Cric to lost if we don't reach them

(6) The R.C. church in U.S. & everywhere a foe to the Christ and Word to overthrow.

(7) The Church which it hates as realized in U.S. & not in U.S. and these realities are untranslatable.

Never a stray Brit. vessel here. This the great need. to erect strong Bs, & appt consuls, & give Opin to best class.

Mr. Lane & Eg. Church & C Spirit has left us almost alone here day & night. Crane Esq. with his wife & boy - his Assistant Lewis. The stray class never reached.

No school here. Crane's own little school for children of the great Opin need. No place & little encouragement too

Copt. Ferguson left not often here. No murder a few.

Great export, British Cons. Esq. is absent now. Vice Consul on the 25. appointed.

Crane Esq. by year a night school here 10 or 12 needed to begin. But how so many. Each 11 or 12 Sisters

Mrs. Crane a Christian here. Sent here out here in the Church of Palermo. Great. Mission here. Private appt here but that esp. by the Comm to Esq Evan Mission Soc. Each church to assist. Mr. cannot be overridden by Priests

Each priest has the Cant. - No Protestant speaks the vast ignorant.

The most interesting of the R.C. churches are boys who are educated in Jesuit schools.

Canada has 6 boys & 10 others to teach elementary education. Roman.

Women can't teach because of their ignorance. and subjection of boys to priests. Democratic. but by clergy Protestantism.

The Catholic Church sees apart a Spanish speaking town & sees land from out of them. sees them up with Spanish Protestant people.

Protestant Church has schools. After 12 sees not how Christian colors can't teach English. destroys the character of the Argentinian.

Ryan Bryant says don't he has heard fine sermons from R.C. - on Epiphania. But Crane said has had sermons ever saw. - general sermons on Saints.

R.B. man said that in his town has 8 churches had had before & after this man had had rich men. Character of priests as a rule bad.

Tariff of Education of that men educated boys can't write him because he character)

On 9th RB main points had taken many a turn & each a pin who was supposed to a doctor & who was put into a fever by the print. Who had presided on her is the experimental. - In the points are traced up in this story.

Ch. can't be held responsible for Calcutta then for the people as from Europe.

Sister Nivedita & Christ there. Came out from Punch when points have had that report & rules them & discovering that how the Ch. has no such teaching they with them. & go to other extreme

Career ago marks 9th points as terminal.

RB. main question what to do as to the position of the Ch. to draw unto it intellectual. No other way. it has kept Christ. with its discipline & the leading men & other hands as subservience. They have done wrong. By what they have done - done the man kept the fundamental Christ. truth - the saviour & God & the Christ spirit. into discredit. And when they do teach this basis - it not reasonable but departure to the annual the Reasoning faculties & arouse opposition

How the Bp. of Paris refused to admit the Egyptian
flag to be kept with the Ch. by an association of Women
who were Members. & had not been blessed by the Church
this claim has caused pain.

Pope head of Empire Egyptian Bp. as long as powerful.

Cases where Church conditions ch. to church. Bp's name,
to the character of the priests. Practice Turkey condition not
same from Franco Span. Irish Ch. it to be two
Nationalities how to adapt in Ch. of Eng. Best times
of ye Ch. hand has been kept & practd. on three
hands have been by Re. but Revolution of 93 - not
more than Scotland. but do agree that Re church has
made no such progress as Romish did or Prot. church
has done in Ch. of E.

Cases of ye Ch has been in Countries in danger of loss
of persecution altho' to which many as of ye Church
other than a persecution except to Ch. to each divine
blessing on their Heads.

Does your case have less to contend with here than at
home. In Ch. it is a practice to create sentiment
to win but doubt in it

Those who go hard for priests act as people from the
do not know what Christ & His Church
claim to be, & have more power than to
resist the moral force of this extract for it
both as to the people.

Church of Christ is not this same position
from her. and that the ideals of home. the Vatican
as more peoples in Argentina & Mexico than in
the World. Can't go to any Roman parish when Pope
Leo & get any spiritual food from it.

People are not depending to priests. Even a cross at
them. As we come along the street some school girls
jeered at Micael who looked like a priest. Now Lucy
had a workman made that their God song. As even
the cards to dogs to her not what with the children
went however. Micael to give cross at him.

Lucy knows a priest in Mexico. He was
for the priest priest, & as horrible a hater to see
who invited him to his house - started in to prove
the infallibility of the pope - on the ground that the people
are not a man. Claimed that he being was of a

man in each ship but bypass the action at the appointed time was from Christ.

Now the Rev. Council says the people are very superficial, as the newspapers are reporting more solid for than the Argentine.

Just the last weekend ordered in Buenos Aires.

RB man says that the Argentine has been a refuge for the ones that had to leave Russia, which has done no good to the moral life or standard of the land. The Rationalistic Press also has given shares of argument by the man in the street: In the Socialistic Club Bro. Rev Stockel et al.

Moreover as we not knowledge. Evidently the ones more than who cared understand such literature.

As says the is a new of NOW Protestant literature in Spanish. We have no watchtower, no literature which disproves new propaganda. No reply to Haeckel. No right books in Argentine - No proof of God. Crown of Thorns Foundation & Crucifixion Plan Salvation. The case of Moses has a good thing Lutheranism. - But RB man says it was not Old

It was probably [illegible] having deeper duty than a mere [illegible]. Cant see this. Also it is published in connection with his missionary work.

Nat. The immense need of right literature Mr Edinb. Eng. ought to set up a Committee & permanent one to find out what is needed & how the need met. Get a series of books of the Empire Christian. The Pope. Roosevelt, Bryan, Barrow. &c. R.S. man owned like to see primitive Gospel chapter in answer to Haeckel.

Nicoll &c. In Scotland we have these books. Men don't read them. It is a crowd movement. & one must let it work itself out

Macaulay & the earlier literature is the great use. Lessons of the hour. We agree that the Rec. Q. has not kept good aim it is the habit of to check this & it has not such influence to do today. Great want or here is needed.

Mr Cave has given us good fiction. Must avoid good. But the [illegible] Dickens Scott & all.

Ex Nicoll has done good work. In. are this in

publishing good translations.

The Eng. press no help. Evils point out. The Standard had three columns by a Canadian called the Dean Monro. which was filled with appetizing stuff. The papers owned print good material & sent to them. The Herald which you also mean but no permanent relation exists.

The Spanish Jews not much better off in Rhodes. the leading hope of the country taking a good stand in Europe. has a civilizing moral force. - up to the average of the leading European Jews. Evening papers cleaner than ours. Have combated & improved the interest of Jews in the Christian community. The Consul. a law can prevent that a woman cannot have an action & the Jews must appear in court at all.

Theatres inferior, some there at times. Pantomime developed. Men cannot take their part to their place, or to look upon. Doctors advise it Eats out the life & keeps them. Young men corrupt here that the Jews Administration has kept them in order

but has no sentiment in it. Prohibition is legal, therefore prohibitionists must have a less narrow standpoint what they are. When they form a new party they ought assign for it's cause the cause of prohibition just as a moral duty, market in no other Govt. can or cannot do anything to guarantee the observance of the prohibition. There is no Govt. in this - the International Govt. is. Christ always. The Govt. is a voting company. The moral standard with voters. There is no politics in it as part of the game. But only the idea of the good things men from it.

The Australian parties have principles or else are but loose ideas of men. Yet it by which they must be and for right

Political standard corrupt. Govt. puts £3000 before a man's life by issuing the same at risk. The electoral as a farce. The political principles of parties. Right ground to run the parties. The rank loses the race. Last year 15000 voters parted in the city of one a minister. Popes charge worldly in the present business morality is very low. Papers have more to do

to the Lords they find.

Copy of acts has passed in 12 yrs. Qu. has more than doubled.

In Commons Bart. they agree in 7 yrs out of the last 30 yrs, but has had great effects in relig. lib. when Independents were declared almost by the Parliament who were then acted Cong. for whereas before that it Franchise it was granted to Ch. Members, church help, worship. Sunday not also to Bart but the Parliament fathers avoided. But Enact of religious sig. but do it Bart. have put also civil marriage & inheritance &c. by Bart. children.

Answer to the Objection that often in Eng. one hears & realizes that the Act alone works the Application cannot do, that the men have the religion

I hear that in W. the Head Mountain & the intellectual superstitions & needs Science, the Moral needs the Spiritual need these in Eng. did even of these things.

Law of Progress from the Aggressive & objective to Conception for 1 year began 25 yrs.

Sept 18 B.a. Saturday

Visited hospital & Med. School. Zoos and Obs.
7 h. cam. Dem Zoo hopes a pros & Zoo for Djeans.
Pneumonia.

Jan Nieuwenhuijzen Zoology. Great complaint
Hosp. bothy bis a Museum. Made my three visits &
even posts back my name.

Visited Lab Pneum Spec. Zoos etc. Pros adopt.
Pasteur Institute & great visit for quite an hour & an observ-
ation ward

Mem. 7. 28 Pneumococcus Bacteria not a mean a Gram positive.
Mr Schuurmans Stekhoven.

Eng Consul Hoy. Ho Int Amb. Washington
Hospitals about greatly divided between Spanish &
Italian.

Mr Kamerling Onnes Prof Anat Comparative Anat.
Dutch Indies. Java. Batavia. Sumatra. Ideas for the interior as
in European. Is dyspepsia caused a great deal?

Eng Consul for Int Report Cases in ward for the
Investigation

Jan 18 Sunday

NG. 19810200 Sq. Miles.

SG 17813950

30° So runs between Congo Brazil

30° W. thr. New-Orleans.

50° So thro mid Sta.

50° W. thr Winnipeg

1/2 Sth. G. area between 30°, 50°. SA. as 1/8

Sta. 77% in W. Sth tropic & Cap. = 3/4

Sta 6.96% in Do Sth " Placers = 1/14

Mid & on tropic Mexico in high altitude. Thus SA. tropical? So & Solomon Isles on Mid. Brazil

NG. 90 000 000 people perhaps 75 (6) as Chris

SA 40 000 000 " " 8 (6) as pure White Race

and most of the remain blood is Indian But gain as W. Indians the Indian blood is better & more of the European & Negro as in N. & less of the Indian

SG more thinly settled Cities Montevideo as 68 as 3-70

& mid & Sth tropic found. In Paraguay Bolivia Peru increasing pop. in Southpart

th Cuba 2/3 hy. white, Mexico 1/5. Venez. Cu. Bahia
5-to 10, Rio 42?

To this corr th Forth of this year. To examine th
Iron-Andalusian Coal

Jessie Rogers in Ca > Cu th. Met in Rio Corrosion?

In this 1/2 hy wheat 1240353 to 1471792 rural
Works at Scotch Ch. 11, Jessie in Am ch. &, Salem
Hans T. Thompson Ch. 8. Lunched with Theresa
Hopkins Chin the President, - no train night > at home Friends
and architect, women no interest, Travers Jerome
in London. no art. Thanks the people Rogers to Rio
because no Negro friend in Town.

Invited Cathedral Choir Concert. Oh dear you are
an optimist for Contributions for the Doc. for th Refugees
of the Book. The writers are a Lindsay Howard Whitman
& their repentant Temples. A great reckoning preached
to the Children on "Faith Sight."

Do you think Thompson professing Jews don't know.
Either of one of the Negro had Daughters that none of the
best dear men would have entertained in their
if any they not been friends in a Confidential way

July 19

Daughter says Parisian Father, who on Sunday last was 80% of the people in this parish went to Church that they did not know how to take that. as the opposition of the people was that if a priest of power in a town was a good father, anyone for. He would do. so that they were only let in after the doctor had pronounced that there was no hope and had to prove to the prejudice so. prevalent that of hard sentiment for permanent to discard divine dress.

Mario - Afrikaan. but evangelical. has 5300 children in his schools. Says that he believes a knife on what exists & negligible it significant only. Says the teaching of Theol. is not a leading element. and also (contra Cuthbert) says that the conditions are the same as was Luther. and that instead of their being an Argentine nationality it. there is simply apparent there is no D.A. nationality. Has 80 teachers in all. head man is an (Evangelical) Roumanian and there are 6 or 8 others men from the country and the best teacher the Eng. (not). A German woman

[illegible] the Assistant [illegible] the Schools - in charge of the teaching staff. Opens meeting with prayer. Remarks about the work, and the building prepared [illegible]. The regular work as during last year. Pupils come to the native schools and go with their teachers to central mtg. place. Then pass 4 or 5 hrs at the children's service on Sunday. Also Band, carpenter shop, museum, kindergarten, &c. 40 % of children remain in a year. A short sermon after the regular work. The Mark System and Report. The Standard always specify the grade, not the present percentage but does his best. Believes that staff is worthy, able to serve and it is [illegible] in the province as well as [illegible]

Called on the Reformed Doctors. Saw Doctor Martin and Doctor Vincent - former of Kentucky, latter of Indiana. 5 of the Doctors are Americans. Most cultured people. Has a nice ten together with good coffee. Vincent took more. She was teaching with a lady whom we saw in the later part of [illegible] in Martin at first but then with us entered [illegible]

we walked to town of the 4 we took in with. when the called Vincent & Jane in. Martin said there was only 5 bishops when there appt to be 12 or 15. but up by Constantine until the 20th. The Pope had been appt the others. Regarded this ceremonies until the 21st as the start was. He had by such things in such respect. The such power as a Church here as the appointed in Eng. The Cryptic were a wide awake progressive people and not unlike in the province but in the city there. The Pope element had drifted away from the Church 8% of the 12000 in the parish count of Church. There were from 500 to 1000 protestants - country Lenton in all Cryptic to 5000000 people. In Rosario only 7 to 14000. There in no Jewish in the city I met a 2 merchants to 130000 others in the U.S. Consul to a cryptic bishop. Did not think the character of the Cryptic priests when were now about 3 out of 10 were responsible for bad conduction of the Church - the Cryptic priests here Good men - best known

Only 3 Scotch ships to come in 1813. But the great mass of the people had no business & they frequented & knew any detail preached it. Church preaching not also. most of the parts were but ag. the Italian parts Spanish they called changed and became the public parties - first event from an Church & another Spring Walker the parts were despised - and violent and brutal. Could not go at Leipzig's in Lohr' concert even on the Square. If the bodies passed a priest on the street they ran to touch him because it was bad luck. The people did not support the church, did not attend mass, were disorderly when they did and even in death would not send for priest at all or only at the last moment in an emergency. A second great need of the preaching was schools, but there were none. And so among the Jews the priest had few visits, except first, third feast day Yom. Weekly fees ordinarily 3/. Confession fees from 5/ to 20, and funerals. The people were better & respect him since he

had plenty for Schools. But then had two of their
best last - the people cannot be encouraged
by fine. so that often the gift of ministers
prevent the people from trying to set Endeavours
afoot. People cannot spend their for great purposes
but then the priests has no money for Schools.
Put up £ for masses. The need of order for many
for funerals & marriages put them in a bad light
and made them one of the most unpopular. in
Peat. he said that it was time that such
unpopular calling were together could be set aside
that Prot. Ch. has ceased from the R. Church.
The great needs of the people has no relation at
all. and the conditions were pitiful.

Vincent said that they had expressed desire to
come to Jos. Epis, that many more went to
Church now. The people had no common stock. but
were not one Company of Europe. even very
fashionable. showed the Indians and East Indians
would not spend money for the Church
Schools a great need but they had no friends.

Came to see the Public Book Stock which was left
of our Sabbath School Library which was sold out
lately.

Left the people were not obeying the Church: & then
commanded as being to collect debts &c which was
not.

We saw by the Bp of the Faith could be maintained
when the Church prevails.

Wednesday. Cold came a frost - yesterday was
mild day - and they could not get ahead upon the
children

Took an active part in a Conference on Children.
Great Talking. Not an image about the actual
& was like an Epis. Church. The one which was a
Congress and there were on a two Locks Hymns
and pictures on the cross & Jesus Name Read.
The Death of the Cross, & was the actual & Crown
for the Glory in Each heaven. Not Epistle preach-
ing each Sunday like Epistle in the Evening

Thus on 8 adult. with. meet. In we stood
26 men meeting 220 heads - Next. Book. Gate

Alliance. Captain Bagnall, Adjutant, R. for 5 or 6 days
about 40 people I plan cut in French.

Henri ajacent a Tent. Connected here is the
Mess Church. Here is O.C. Mr. Barr

Then Battn. H.Q. Then are great Officials here but
the huge an dugouts, flunkeys and town boys
untamed

In Coy. Reserve Officers were seen who had to
be sent away from here, they arrived when I
spoke to them of a clean record.

Then B. know a Northman from Greenock who will
arrive qué Started for Mr. a Jew in Scotch tea
Then Infantry for Mr. and after the Ship had started
they discovered that they were bound for Brest
Avis. Went to Rouen to Mr. & Mrs Ogston and John
Then

Lieut W. Dougherty has the Northman cook. Is
a pleasant Lad. many of his people in Antiques
Row & Coy that I go to the Civil Service are to be
together & are raised Catholics Mary's girls.

Capt

Parker Watson has Dispatches there cons of 58 lb
Cheeses in B.A. D. consisted of 1 pound of ea.
for Phila. with 500 Butt. A. sent to Lc. There
also 4 qrs B.A. almost as large.

Kept B. A. at 6 30 Pm. on Eola for N. Y. with Pas.
Zacht. Mrs. J. Miss J. & Jr

Jupps

Reached N.V. early.

Parker sent Mrs Ward. What warrant for
arrest here 1. The Cth. A. has in no respect the same
as the Ch. in the US. 2. The Church here gives the people
no knowledge of religion 3 It forbids the Bible to the
people. 4. Its moral influence not good. 5 The great mass
of the leading people in favor. Cons & intelligence Before
it. 6. It hates Protestantism - Armed Popery chiefly with
this have nothing to do with us. It had been a
Catholic what but can't Protestantism. Then a few, first
made from out Right or Wrong

Went on board the Orinoco. Known here. Went out with
Roods but the cars in to coal & take on cargo.

Jan 21 En route to Chile via Magellan

Sailed on Orcoma - Pacific Coast - at 2 PM.
Rough with fog all afternoon & night.

Jan 22

Fog until afternoon, then cleared & fair breeze

Jan 23

Fog & clear

Jan 24. 75° Perfect days.

Jan 25. Entered Atlantic. Clear cool day. Ran
knots an hour. Keep coast. Reached Punta Arenas
at 7.

Jan 27 Punta Arenas

Cold, snowy morn. Went ashore at 9 o'clock with
Mr. Rueder (Rev J. -) Meth. Miss. Has Chilean
church & 50 members. Visiting Miss Chase & also
another School of seven Miss. Pop. 12000
Not pretty. Town. Covers low hill from. 2 miles
by 1 long. People live on Magellan & coaches &
wagons haul & obtain. Rueder says on freight
from last year ships shipped 196000 sheep.
Raising next 30 000 sheep. Wool sold in

South. Expedition sailed with 70000 Dollars. The ones
Chile. The Peruvian dollar is of less value than the Chilian
Chilian great many counterfeit in circulation. Bolivian
has a South which is equal to Peruvian. Brazil there
have same right as with the Argentine. Chilian
& Peruvian has now. Gauchos Indians are
barbarous Indian with white people - very treacherous
fighting but no regular. Plenty of Copper
Chili saltpetre found. Boundary dispute. Both. Chilian
troops are around. Our Chilian Ship sailed down
from Straits. Coal on board - Coal on fire.

Sailed at 3 hours a rain squall on. Passed
Point Arenas topped mts. in mists snow lightly.

Boat rowing for about 3 £

Drinking water bad. Mr. A. says his cows
figures through the air & tongues out.

Rodeo wants money for his church & chapel
debts.

Mount Sarmiento - founded 1726 Pop 3000.
Barbarous, Europeans, & Indians.

Magellan - Indep. since 1825. 72000 sq. miles

1/c Cargoes & Ballast Sch. 110300 1400 mi. & U.
5000 mi q Kiel &. 3700 ocean Navigation q
about 1870 as British

Reader the great points which have been first
part thought

That on ship floating an American flag have an
Amer port. Eastern. Chinese. French Nation. Spanish
Brazilian. Argentine etc no U.S. to Amer as a British
must have to also the Brazil Argentine.

Get boats address in South America
Argentine - from Eden Book 1907
Port comm

21701526 Head q Cattle
7437958 Hides
1193128 Bones.
2708586 Goats.

In 1906-5. 38978729 Frozen Beef
1009668 Tons Beef
163086 Tons q Cond
84703 Tons q Chilled

Exports

Under

product

338000 lbs was sent for wheat 1904 & Export
of wheat was 39130433 bus as compared
22826069 and Canterbury 15869517 bus
from maize product 3567782 bus

Foreign exports = £44000000 gold = £6 p.g.
Combined con duty = £1026 Customs 30(6)!
Excise = 240(6) Wine. 67(6). Beer £9(9)
Wine. 39(6). Tea 24(6) Tobacco 17(6)

Pf = 4.58 per oz. ni Eng. = 538 US $1.25
p.g. even this the ground of Paris. cold
recover a year

When Egyptian known in ref. this precedent
"the R.C religion is the best Religion. Egyptian ought
to respect public worship. The inspection of this evil
is looked upon as a violation of the fundamental laws
of the empire." But a distinction was of the
religious rights of foreign race & creed - e.g.
the Israelites. Albeit that "Spanish Emperors
favour to Catholicism, with the relaxation of
all other creed upon a political & tolerant
basement of morals. The dilemma is partial. with

Catholic, responsible & popular - program
Belgium in the hands of Belgian. To unite the Ass
Darwin 1000 the people of Flemish Flanders - Belgi-
land & and keep them the exercise of their worship
is to open them a broad horizon & to assist a
noble thanksgiving. To exclude the devouring work from
L.D.C. is to exclude the Gospel, the Sermon & Jesus,
both the Ref. who are not Catholics. That is to say,
the inhabitants whom the Saviour most loves.
To keep them distant their cult is to keep them
distant the apostle that makes them adopt the au,
- to expose them to live distant Virgin & to be-
come atheists. "Elders in Belgium Bryan Jan 1st
1900 f. "

Ref. book my Popes Encyclical p 18 ed. Paris IX.
Quoted in Bulletin "Revue des Sociétés" 31 Mr. question
that "silent of conscience is the right of every
man" is not any "an erroneous opinion" ~~that~~
heretical
refuted by the popes & the Cath. Ch. very
Dan" but is also "delirium" 31 Mr.
Best Condition & Liberty is that in which the

pain of the body is suspended & influ[ence] the
penalties of the law upon violators of the Sabb.
pain.

Pigafetta in "Magellan Voyage." describes
guanaco "It has the head & ears of a mule, the body of
a camel, the feet of a stag, & the tail of a horse."

Plantation Grove founded in 1843 as Penal Colony. In
1878 only 155 Chinese in Magdalena province. In 1894
over 70000. In 1905 Exports $ 5829314 Indus. coast
station. Pk. tons 7/8 gross, and 1/3 shipped, $6.254
7440

Chile

Arrived Coral Monday Aug 2 about 5 P.M. Rain and Storm. Lay at anchor & moved in A.M. this day at noon Aug 3 All Spanish fruit vessels about. Boarded came out. Left in opt. for Valdivia

Met at Valdivia by Pilot Pilotique and Student of P.S. who saw us thro the Custom. Boy on board boarded us.

Very cheap. Water fair and $6 Chil. a day.

Steam mail boat & mail.

Called on Consul & Collector. Have 8 or 10 miles and as many rivers. Town has about 5000 Chilians & many Ger. in both. are on pier - town pier No 2. Ht has crossed the bar. Through by pilot many on which to pass back. out of river. Think they have some hand cards & rivers. Want to see they steam ashore. Some few nasty German & Americans. Have no ship at town & don't go to keep here a ag ship's work. Have seen 4 many plans for docks & Chile will and. Harbor or docks for better able to give them steam. Would not lay as fruit boat. Some one ashore. Mail

Ca & Morocco had any opportunity to take him in cab he would come back for days work.

Aug. 4th Left at 8.30 Mrs. J. Bowen missed him. Overtook us next Quarter

Train fine at outset. Expect not many to visit Egypt but train very fast.

Ship charges - Telegrams 2/3 each. Not for word. 1/1 for any charge for. Other Egypt. Per hundred Sara cost 16.30 francs.

Long talks with Bowen.

1. Morocco his travels with him
2. 2 Mrs & Chas. Voyage. Cost £33 from Eng & Back. Other route cost is about $235 for both.
3. Embassy. Voyage £.93 ±. Take the rest for 15 £ th travel

4 Other workers

5. Chi am location

6. Architects work

7. His travels & Dreams.

8. Various characters.

9. Reg. marriage

Ct Thomas Tolbot sent y the Duke's Soldiers y Ayleham & him. Lawful warrs are those
: can be declared then are between Princes & Nations. There are many Appeals this in the Court. Then are
: are not to warr.

Chil Borrows pepe = Paintz, fine, Ivory, Drunk
di Liz. Some Chil Chil Chalks i Anger. Then
Ambassadors in Winter, then Tabr. in Spring Then Bees.
di Ivy. Wild Hop. in Spring here, Cheese (Cheddar)

Earl & Norwich at 7th Court y Wards: pardon
, alien, assent at one & Clock. Court for there
in a Bill which they can rehearsing. Gloucester
went & a replevin to Bonner. Ct Hen. Pardon
name. Ct Ivy & per. ant, Wood Verb a Speech
Mrs Cook Porter, Vow Prerogative Bill.

Wards are chiefs for Portions & Grain. Sir
became agent to conceal Estate, Mortgaged Estate.
Mother Bill Jointure and not Dower in Wards a
Feoffment. Ct y 5 Jointure in Dower is a good
Chin Mean. Vent y Jointure are Chiboon.

Ct & Court with Wards. Bonner made Sat

that our Musician are good value which must surely
failed to accept but Rec. exactly to hand on to
them. Ordered that postage of Rec. be paid on
on to them from our part of Rec.

Ag 5. Kept at 5th from Drawings to Engraving
Stones much better + cheaper by Boyd
Mrs. Ogden charged ag £6 for the Quarter ending ye.
Ch day.

Received Engraving at 11 30 Bonner. Have a big
Drum but not good. To hire Music.

Musician allows have read 9 15s for Rec. to
Wrecks others were are. Is this fair? It is too
much for the Branch. Must ask in Engraving a Note of
Bonner how to pay for the Band.

Mrs. Bonner - Mem of arrangement between Engraving +
Mrs Smith. She is coming. Ag to not yet Mrs. Ag. appears to
Mrs S. drawing Ch. Beds. Mrs Brook is then not in for agreement
letter from Mrs S. received away.

Mr J. Brooks of Union Road B. he wants to ask
Mr to hear the Prest. come to Penn that the Rec. at Union
Road and Union Hospital Evening to come here.

and that I am sure it would help. that the Master always did them best work in rivalry.

Mrs B. thinks the great need is concentration many to be sure but for her. I & there is no real feeling between the married couples or others - and the musicians are. The Indian work fairly Orpheum, who was a disappointment. The musicians are good - more so they can be but the D. Hamlin system, "heart the starter", for the time when it gets together always makes blunders after. Mrs B. can do his best work in Santiago. where opportunity to prepare workers - & everything the city. When Bs. came in Sant the Ch. of the R. of C had 5 choirs - but now only one. The A. larger > Cyprus but concentrated. Jarvis works like a mule but not an organist. The Mission should have stayed here in my case - Human nature to have Demands.

Opinion that the best organ for prayer, that Music should be sent away & the whole church service built to lead

Mrs B. says Mr Brown a strong man but his life an intimate life. there is no key for this but he must get

demonstration it. Granted here - it does I. but does I.

own his own choice. She before you go Bonnet from
him for Jacques. Expect Mrs Sam Chandler next Thursday
for Week. Mrs. B. thinks it will be a good rule if
nurses would adopt simple that no extra should be
offered until after the midday duty. Thinks nurses
women should not be married don't look at it as
married, & more end. act from regard for them. Miss
Nesbitt spoke next week. In West Ward. but Matron
on leave but not a real priority. Mrs. Cross the last
Mid. mixing in child. a charge woman who has been 10 yrs
ago. - Ever prospect but only then I went & Jean

Mrs. B. of a Crisis did, that Prot. patients can't get
treated in the public hospitals. The Cath. nuns crisis not care for
them, crisis but they go with out orders & nurses die. Mrs B.
had a servant cut a tumour. Other day Sarah had a
room in the hospital & ordered that patients get attention
care.

Sunday. Mr Bride, Palmer the last to whom gave Dr.
on leave until. Elsie expected but his ship not arrived. Mrs.
present - expect not dep. until, depending by the transfer should
the boy land.

1905

During [illegible] of cholera [illegible] annually [illegible]
50% of all children in Paris[illegible] under 2 yrs. died. Mr.
B. says that a doctor told him 75% of all under 2 yrs.
old in this city.

Mr. B. says there are Christian women in Cath. Church.
but they [illegible] Protestant women come to Christ. When the first
came to Christ, gentlemen with them had a second say the
[illegible] of sin yes but not so many, say the [illegible] does
men. The Ch. not altered by men but by women, said
in Paris Ch. can get hold first of men. Then the women
[illegible] the men being dragged & come in. Mrs. [illegible] says
Rc. or Good Bridge, Paris says.

Mrs. B. sees a great change since the Comm of Christ. Then
not many from Sec Prot. Now thousands. And the work
has spreading long ways. Also an empire does mean
also christianity but was heard French. Boys band was
there in '89, the Christ was Fr. in Paris then any others.

Meth. girls school. 55 boarders and 90 day scholars.
½ from Protestant. - other school R.C., Hebrew & others.
but not but few. Prot. children more equal. On
[illegible] they should more than any American mission

teaching English to except. Those teaching [illegible] common meant around & urged each mother to send her children to them. to be opposed to the Card ag. upon English Common school so that others Except many. Now have fallen down in standard. Ten years Course in the College. 2 y. Med. 2 prim. 2 inter & 4 high. A few girls stay with him. The year [illegible] aspect gone. There are boarders in some ES. large project. Want money for new bldg. Am came here 21 years ago. under Inglis. School rebuilt. & Am. ships came to appeal so on it.

R.C. establ. Religion here. Cypress grants money for R.C. church bldgs & schools. Repeated apply to oppose but ope ? but done not hinder the Ch. It's true is no g[illegible] [illegible] in politics. Many of the R.C. churches [illegible] – [illegible] from [illegible] here & are great [illegible] [illegible] of eg. other women go on for dip. Right to [illegible] appeal to people for money & also for application to parent.

Corns says that over 7 5000 a common Zealous Armenian. Cent religion like Alaska [illegible]. The language but that [illegible] [illegible] [illegible] did it a question Gd. Armenian – a [illegible]. By [illegible]. in the [illegible]

Miss Richards has for a person was who came from a village for away. to see his Dad. Said the first had been dead. and. for ago. for Dad. and he had thought a long time and for to of life. better children, tho it meant hard for him. he would like to send him. Heard the first from Ross from.

Chas. C Concepcion.

Boomers of an agent to how residence in Dandy Valley. Concepcion - the on plow in the north when a home to how a man. Co own a town in Dakota now rent. Boomer he spent ~~2000~~ 7000 quad on ranch since he came out 20 yrs. ago = 350 Dos a year. - he he drives back on this. - by hands to it as before tips Dakota has an hydrocarbon law - that is what happens the municipality - so that it cant just in demerara and asks help from Trinid. Town only 2½ cents for $1000 93 = 7.50 Dos on 25000 Dos. to how maintenance annual to how. When an didn't occupy an owned daily rent a dear at a point. As a rule tenants have to make all repairs except on the roof. If tenant improves then cannot raise the rent. Just leases to 35. to advance on

borrow money & repay it out of rents.

B. asks whether it is right for mun. to build ch. on borrowed money. Sir Chas will not build except in certain situations where mun. would get ch. endowment & is now bound to build the ch. to expel it. Mun. [illegible] this ch. money in a form free from endowment, & this ch. endowment. So that fairly may have duty in providing. Why not lend money to some responsible societies and so get rid of expensive rent money.

Church has not well located. Opposite the site not among the Ch. going people. Mun. built it for a church hoping for handy revenue from rents. Opposite end mun. test could in present location. Bowen thinks Ch. in best place for residence, but the church elsewhere 3 acres land would make a good residence there and first church demolished. Present Ch. very inadequate, a new Ch. property would be cheaper. The Ch. acts as among the people & there are the cheaper sections of the city

Can the Bs. advance a proj. fund from present funds, pay itself interest and repay the fund at 4 approx. for rent

Opening not a good procedure, but does little damage
but a good manager. has got men to help among
for progress in Chiclana, Jaba d'aspirants Borrow
a talker and make civil hopes and compliments. B.
says Spain gets better but is getting worse; progress & fast &
rich life & luxury Sp. & Br. an problem - Sp. has
threatened emigration unless he gets certain things. Some
thinks B. says - B. however indeed, don't claim for it, but
do the words of others also.

Jalcalmans, about 2900 pop. Well known as Residence
archbp. Arms ?a dove bearing ol. - olive for seeing unity.
Prov. an olive & vine & yoke. Arms says has no objection to
one very ill.

Cruzada fund 300 to 400 000 pop. Or divided (per) arch bish.

1. Cruzada - Municipal. Income 100 thousand roan.
Real 60 a 70

Church.

Two chapel bishops [an armed & an]
Las Rozas. La Puna

2. Penco. Real chapel. No archbp. No churches

3 Chiquyanta Mg. Jean in private house.
4 or 5 parish & Ch. churches.

50 & 60 each. Ch. bldg. annually E.U.

4. Drawing Room. Organ. Ch. Italian pipes. - adv.

Ch. page 25 pipes & new cut of 200 pipes Exc. Comm.

5. Dancing. Org. ch. 12 or 15 manuals Supplied from Drawing room.

6. Chicken Organ ch. Need new bellows bellows worn away. Cost can almost not be ascertained. Electric Motor not installed. Cap. bldg 15 or 25 pipes per min. Very rent supplied. Qui 45000 per min.

7. Ian Carlos. Rents charges - 7.50 per pd Gbarnu 12.50 Gbarnu Tax per annum

8. Canal. Organ. ch. 12 manuals. Over temporary.

Ch. of the elders & Council evening.

The Revd. went to the Coast of Liberia & in Dec & Jan. & went. On journey from the above find between Cavalla & Sanniqua. In Mohan Gbarnu finds Jarvis Temple. Great Lahun Gbarnu Temple between Sand. Town. and river - & the hundred Great Gbarnu

Boomen say Islands have been King Sch. & not allow for any Liberian must go into their area

There is about 135 Dec next month. From Jan 65 he can get his own food. If his pony is stolen, when finished work, did he can working. Then he does all he can keep house about 25/- for the children, hut. clothes &c. On pounds under Calcutta for six weeks, and went for a run to Ceylon. Otherwise on the coast from Calcutta. When they visited some ruins in a hill place. Some very big in return they are keeping for until after the coast. Expect home in Oct they are in Cantt. And planned until. Don't mean it now that they are in Europe.

Cost of living. as to health. Of. my advice to Calcutta people. to stay there.

Dorothy B. could hardly get "I want to go back to the hill." Dorothy the same, went to pray "Oh God please send a sunny day tomorrow". The children are generally excited. One B children don't like the Chinese. The Chinese girls are rude & common & disgusting. Mrs Ky "Oh what they say makes me laugh". Their touch is evil. Most European Eurasian girls are poor

class of trade people who have money but are very common.

Mrs. Lester says Mrs. B. reports - a Russian Woman at Worcester. Jack used to get up at 4, clean all the windows and go playing tennis with boys + come back to breakfast as in Manchester.

Bowmen came out at this and chose it in order to prove that they could stand it. Dr. M. went to his bed but couldn't see him. How can the man that can't stand pressure now - must have helped them then. Russia has re-proved again + again bravery as there what it can do and could take. But Mrs. Bennett especially that he has done this present exhibition. - kept to Queen. Many admirers had no one near to the Chairman as Bowman. B. says he has used some mustaches. Says says "B. you have beaten the natives." Mrs. B. says that the fear that if you" Crowds for Dartrige the ten cases their discriminate as there are 9/10 of defence of Wrong Trade to Dartrige.

Pleasant Sunday - sunshine in evening. A great spread with two entrances at the corner. Mrs 90 11/- per cap. Ten cases out. Not a window. Band under

Good looking Schools & Grant. for boys. for other
branch. Sees normal school & train teachers both
for women

Sunday Excellent service. Mass below read here
Church. Grant & Macaw (same r called on us
this morn. Par lect in her room. Two men
hired cook etc

Mattie Bigs Adams. Two boys Bowden Boy $70
a month for 10 mos. School girls & girls teachers
already engaged, want 5 more to remain here. Boys
taste in architecture & furniture. Imagination. Not
clear. Hearing mortgages. Boy 10 yr on some of this
avenue is so urged that he, boy 10 yr but & this 2 yr
agent on capital & mortgage. Boys not interested
but him. Most of the trades from the interior. City prop-
erty heavy mortgaged also

Grant up to the top of a hill East of the city showed
out over the city to the East, the mts. the Big Big bay,
Salvador over Bay with the plain red sun going down
in a sea by cloud behind the Pacific ocean.

Cathedral yard. a corpse covered lay dead in

prepare behind the chancel for prayers. Then evening
home to prayers.

Aug 7.

Left at 7 Clock for Chillan. Arrived at 10. Saw
the troops encamped under on the Court, with an Italian-
Artillery Company. Met the Marquis. Saw Venta Lopez.
Went to buy Horses. Got 2 horses which cost 40 pesos
a pr.

Saw great fair in the Square. Chinese on one
side where Boxes are like a Booth were Women
only resort the priests Boxes in the Ch. yard Hair &
Women & Beasts. &

There are 50 priests & 50 in all. - 5 Convents 3 of
them have for men.

On Hair you Indians have been, now 25 or 30 in Ch
expecting Boys for Christ he has never known but one man
who has been pure. He said they had no need of Re-
ligion. Must use all for ourselves. Pleasure they
don't need the pains of religion to have a life of sin
unrestrained.

Left Chillan at 12 1/2 Hour & reached Parral

about two.

Wrote, but prospects bleak. Can't prove that can't just land on it.

Came a bit cloudy, but for it was sweet and white clouds. Is carried on a celebrated war happier.

Church & our land chapel. Began by morning Service. Mrs. Mathews. Est about 153 years. The man who had to read an apt to pray, so we all prayed the right. It is a little bell. I had been it was as large as the upper room in Jamestown. The pulpit and desk are old

Went to read this chapter. And mean by Lord's. Discussed the epistle & gospel. Church time. Dog men below in Eng & stay ch is also harvest & Bapt. Ministers, & others, Speaker, Lay, ministers &c. The others who went to chapel last in 1892 the one in Chile is R.C. church. Had never seen the Bible read and pray. Did not know that a gay as the colors here this. He had heard this life but knew little of the acts & the doctrine. Can't be sure to say if an American or Canadian.

despatch a messenger = fornicatio. Dogs [illegible] in the Rev. Jud. but he has a friend who enabled him to get a dog. Now then do the priests retain power. Because the other people say that only God, perhaps they are more like what he began the order as priests they are as God. - And apart from their character as men. Many to become priests. Nothing [illegible] Dog means one the same as the priests. A nun or woman whose sister has died two days - not because she dies but because the nun has taken her watch & ring. Means a funeral then how goes her time &c. Scythe is customary.

Went first a wedding party. Cries. Bird [illegible] dancing and holding parish position. A man dressing & has old woman playing guitar, and old people sitting about - the room darkened.

Stopped in the church women there for a rest. like the one in Sanguesa. Wash. Zip it is their cry during a service. &c. But name is here in Roma. & in Basque A. cy. Jaungoen.

Adopted the church came a row of stones which the first cut off to make room. at first people took them & cut out again. at Chelsea Wesley age the parish was not favourable for the head as in such and age of the town where it is not much [illegible] & against the people is often can who have no money but count the [illegible] the Ch. must can 1/3 8th land. The town & can the last [illegible] can cannot of the Ch. adopted [illegible] parish.

In the politics. Lidon went Balmoral age for Spencer day now 11 to 1. after [illegible] opposed the [illegible] & on Canon. in the Canon. made promises to pay on [illegible] cannot & better for them. Have already given a note

H. J. has a hit with Lonsdale. He complained because Abbey did some duty for Balmoral on the Tweed. Lonsdale can in May day at Lincoln. Spoke [illegible] of Jas. as to [illegible] "Ringed Queen". Thank [illegible] of Wand Spencer! Lin. hunt to put A. D. opposite on for the cut [illegible]

Mrs. L. says this servant never stole from them but that are often the people are thieves..

Bonnie's old servant who was with the B. 17 years told Mrs L. that, were there was a Chilean gentleman it was her master

Rush before a notice from Briggs's paper a ... which subject went down over the ... and held all the Andes

Smoking volcano today.

Mrs. L. says Bonnie ought to make up his mind to be content to stay away from Santiago. Apparently this can happen to put by ... the ... which can't stand what ... he saw there all ... with the ... the spirit about the matter.

In pockets the people do not but there is always ... feeling.

As to morals, there are chaste ... but ...

Common short and sanitary ... a black hat. Poor decent looking woman. Mrs L. says that ... other ... came. ... just the spirit of ...

Sunday. Aug 8. Salem

Talk with Barrack, now elder in Conference of Yoruba in employ of the Mission. Then stopped when found over him. Text no merchant. Says he worked with Mission 8 for 24 years. Now when stopped both of pens work. Love Pain. He says, it is wrong to Work for work on Sunday. Asked for wine salary. Says his allowance was no longer required. (I now to him first hint) Says other stores in Conference throughout the mission work into discussion with pay in front of the native workers. He admits that he was an old man & yet to have an honorable discharge & work he is found. Says there is general discontent - & that the root of it is the inadequacy of the salaries for. & women in view of great increase of expense. The Witness adds where the Bank in Conference found 18 pence for same have for others Bonus paid 200. When Barrack arrives in Lagos in 87 from Conference, get fair house for wife and others they are poor. Wants salaries of preachers on a good basis. Asks that members don't put it. & conduct of this & say anything [illegible]

should have it.

As to Mason not a proper man but y[e] last Sess. a[n] Act y[e] good views this session. We ought not to force him out. This session has opened the door for him to go out.

Grants the Bs. to be mere ministerial.

Cross. Ch. any party appointed known under same circ[s] but proposing to appoint him actually. How explain? A. by this M. regards it as an appointment - He is to keep it by selling tickets. By 3a & 4 Will. 4 Ch. 42 more than part a. A. Upheaves idea of Cyprian when it is found in part both y[e] ministr. & not. Confirm with your proposal.

A. Sp. and A. do not deny as they could because it has not been taught to them from the outset; eg for if you have office been taken other cases more like Chester also opposed acting for Ugly. This case might weaken it hard now. New members should be taught the duty.

D. says that there ought to be a more equal distribution of money sent from the exch between dioceses. Measure

Mission house station keepers last week also. Others to come in the Autumn. Also a 100 a year. Then come when he has no boat. He came from Port & Christian works. But has to pay 140 to 150 for church. Which can D. thinks to have a D.P. church - no expense we can be at. He expends 400 a month. Men in Christ the Lord in uniform. & in early days an allowance for each child was given. Why can't we. Paid pens Thomas to distributed among other workers. - Rooms to pastors & Lay Evangelists chapels. Sch. exp. but many are not pastors. D. exp. that pensions is. But Meth. exp not so applicable for Orissa. But D. exp Lay. evangelists must return as pastors of their Ch., but this will reveal what he can do.

D. agrees with what I does as to Native C.M. church & Lay for the day when we pastor pensions but is aid. Native a main. work together in love. The money obtained is one. Is there another? Lay preachers in Ceylon but there are others. Would like to see more concentration as part of the mission. I ask do the next. Asks how devoted the Karens. D. says no - but the Ks

year Chitra. Saw last the gain of the seagull & tiredness of the missionaries. Conversation. Need also more evacuation of Chinese factories. Stress abroad their duration? Home tension of progress. retirement at Brighton.

Prominent man had letter he was about to die from cut (cut) by foot. It turned septic. Has the doing good stitch & hurt there & pepper to this. Has an hundreds life no to cut. Don't know what you can do in this case. He ran as a steward in the war. to the Chinese Lantern organized by with the dark garden as other students had done and heard the (Hun) & Jan Ong, Richard in Canton had Eaton. Began an operation with his family but had to postpone them each day they were together the Hun's began.

Soon began with Mrs. Beach woman & an American woman named Holman. Both said began great thing. Began has studied Chinese and the demand for same thing a grown up (Eg. Dancing). Went to get 50 cents to a day. Two 2 years. Last term Ong Fee is much. Into the

Rebecca

Negro. Some children certainly even taught by him than equal to white.

Are missions justified? Darwach & Digressions

1. Intemperance is said spread among the people by Dom. Dominican Fathers used to sell rum to people not to be drunk on premises.

2. Become Roman Catholic & practised the Chilean Cath. as far different from the Mexican Cath. In religious intelligence: in moral condition. There are remarkable exceptions among French priests and who put on the throne. How to explain bad Chilean priesthood in intelligent

3. By means of the preaching of the Gospel were here have come to know Christ as personal Saviour. thus have changed - in intelligence, spiritual devotion, moral character.

4. The R.C. has no self regenerating power. There are good people in it who have studied for to & Gospel the exhortations of the really good priests. Darwach can not go so far as to say that they know Christ as he knows them but we try to live moral lives.

Drs Sim on the subject of Canton Flannel underclothing

They ask me as to moral conduct as a U.S. as to the status of women and the character & her place in the industrial & business spheres & Drs reports that the Chinese many women go into business just to earn money for them. Then they ask what pay the money at home: pass what clothes does the morning cause.

Aug 9.

Called on Rev & met Mr Holman. They say hope of Christ has not increased in 30 years. Our German druggists last night told me there were the same no. of people now as when he came 30 yrs ago. U.S.A. say statistics show the infant mortality due to food - diet question & Chinese.

Pop of Chin 32 & 9279 - Census of 1908

Rail road yards. - fine or six acres enclosed earth fence, gate at each end to be shut in case the best way to protect things from the Chinese.

Left at 10 for Canton. Arrived at 11 VS. Early this Am. Rain. As we stood on the street saw rain & saw the tops flushed with fruits

Figueroa went down, raised with Consul [illegible]

back first class! Mrs. Ogg had when they have for to
them ride first class. - if for miners second class.

Schilling [illegible] great knock. And man in Train
gives 'What have you done to pass men from the
devil's home in? We are going in?'. My hand
there wants for there but he has not even one man
from us. Wanted to go into Chilcan boy.

Amen pray as Solomon for North. Reasons are
wrong from the church as cause of the Mission

When Clark (J.E.) dies here he meant to be Pres
Head in Library of Protection of Aboriginal races
from Negroes. North entirely when he hears that
C. was at the head of an organization > which professes
[illegible] that but when he heard the object he said that
was right but said himself "I think it would be
well if you could put your own people here
to stop. drinking. They are the worst offenders
(2) I am not Christian & in prison & see the
ill-effects of the drink. The great moon was
Bernstein who long years ago when the Arch Saint
[illegible] knock out the Anancanay. Indians, and

leave them to him → his advice to them ... and
way. So he sent his bigger in ships and items
since, discriminating the Indians & getting possession
of their property.

At Curico walked about. Called on a Irish Mother
& wife. The 7th Day Adventists are after them & many
Catholics have reported feeling discharged with them. Catholics
[illegible] as many of them are through disobedience — and
it seems easy to find people. Mostly foundation students
to a state. Said priest did no visiting & [illegible] any
[illegible] to solicit funds.

Went out to a hospital. French Sisters. Welcomed us
delightfully. Laughed, took us all over. 180 beds. Wards
for women, men, boys, maternity ward. Went chapel.
Then other [illegible] to pictures. Showed us everything we
asked & took us over lightly. The administrator said that
gov (300) and individuals give the rest. He was a
most earnest cheery man. Said he had sent his son to
Calif. to the State Agri. College. & the climate was like
Chile. Stopped by immigration officials for [illegible]. Went
to private hospital where [illegible] had to pay. Large [illegible]

Ethan the last of four specialists said he had no hope
chance but immediate operation should succeed and he must to
Cape Town to Chile. to be returned. The administration
Paid it was most unjust but he was not heard to
us. Cost for visit. Expl. as clean + neat as can be
Here the Church is practically established. Stat. pers
a meeting a year + increase.
Have a perfect education system but details as pos-
the execution breaks down even the inspectors / inspect
+ Superintendent of Teachers Paint teach others +
teach Church cat chain Opposed to the Act.
Reached San Fernando at 6 3/4 pm. Met by Witham.
Drank they have an main street. 10 Rm. per mo. rent
Stayed at Rooms here by boat 15. Tday. + 2.A. Barclay
Opp under it Rays room but low dark cold.
The priests argument. bad. Go open Church meeting
at noon. Pray over this. Send children come by + by
Witham preached at an open door. Above also priests duty
into this. As right which keep racing flock at last
pumping exhausting. In same colour no remainment
to come

Hotel ... Bloo Bayou

Aug 10. San Fernando

Ors. ... town. Bldgs & usual appearance. Chas Cruces ... most pleasant. Mrs. Es C. ... most pleasant ... town. Short a nice club. Mr. Chas ... Cruces Co very nice people ... hospitable ... as ... Chas ... about it. Mrs Chas ... very cond & rare ... matter a true. Boys fine ... in town. In Bayou now. So that ... would be ... pleasing.

Pop. 10000. No ... for water ... supply ... town ... Rooms ... that ... could ... in.

The Native ... Pop. ... 3/4 ... a mixture. Land. The municipality ... the town ... some value but ... could exceed 3/4 mill. Reason ... is land ... for improvement ... the irrigating ... Ditches ... Get into ... then Dont ... Land ... almost ... some ... farmers ... the towns. Painted ...

Visited Cruces. Leave ... 3 Pass ... 3 Mt. Mountains. Fort ... Cruces. 90 ... hrs ... 3 ... Leave Cruces / Get ... the Train. The Cruces ... are ... Open ... country. Then ... Cane ... Dates - 3 ... hours

Lives, Normal School not to 21. There are 8 Normal Schools - 5 for men, 3 for women (? for there are 2 Convents). In the Lives - the German - fathered Dr Peter - a man who taught in 1901 in the L. L. under Charles - and at one the best gate kind in Chile. Said they took boys at 6. a month is. Organ at 8th grade at. My boy about 150 boys. My boy drives, tastes, knot to Japan, on class a month was driving a steering in the Pacific which we saw then. My knot boy under a Mr. Church named in the class for the Indian class in in a Protestant home. The trade, Eng. was Driving a cyclist with tracing. The Japan trades quite violently.

Dail came of much views 2 boys was high dread late hours unforgiving Conductor... Then was warrant to open the condition.

Was in attitude a Pink in the Lives. That came in when advanced year.

Mrs Mark who came 2nd class on Bayne Mail 4/x the Lord was objection at an 8 d. Mrs Campbell.

Good treatment a Good case.

Much has been made of certain of the missionaries. Beside his certainly called Egypt [illegible] a [illegible]. But most [illegible] [illegible] or far cheaper [illegible] Egypt. Mr. L. [illegible] when Boyle of Boyce [illegible] has to [illegible] one the [illegible] to [illegible] in Egyptian.

Boyle was the R. B. agent who came out to manage the alliance with the Sudan. R. J. W. and the [illegible] [illegible] the [illegible] who [illegible] to [illegible] [illegible] [illegible] him the [illegible] [illegible] [illegible] [illegible] [illegible]

Victoria Church in Egypt. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in Egypt.

Corruption in this church. An ex elder trying to induce his step daughter married to one of his [illegible]. The [illegible] [illegible] have just been to see Mr. L. to tell him the whole tale and make complaint [illegible] the man. [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] him. [illegible] [illegible] [illegible] [illegible] when he might be [illegible] up [illegible] [illegible].

Mr. L. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] are too limited

Penalt opinion a fruit. Despise them or a proportion of them are a spurious advice over hard. But if ad[illegible] comes harder a than bad. If you are here in Oct. then ad down. the news of the hospital reaches down 5th town Cr now & comes as unexpected then broken progress.

Necessary as seen here bad. Dr. Spencer says a reason & obvious reason. I join ade & reach the in. friendly bright. Letter a reason. Heard life pleasure bad. Planning a reason does. Letter has. dropping of Epistle Corps in Sandringham. Has prepared the Corps life & helped away by it. Grandpa adds a new plaid to a reason

Which says in particular a system has drawn & open & contented work in front house. Identify the work which as found & chamber, awakens & fanta. And it asks to drink of them, as they as letter prevented of the neighbour. Also in as house plan must do work prepared a civil medical patient assistance have you in.

Actually of hair here as the home 13 transcription

Ln abroad - 5 cattle you all turn. 3 that you first turn. 2 inspectors. 1 director

Heb. 2 the people go to return. first depart speech between the divine of morality & religion - the appearance of Xt from manner even in the way. A. It is not human depravity only - but the gratuitous of Jesus.

In Salem the elder's wife went to go to hospital. the treatment used when child was born the Hindu Reform and the child grew to be baptized & the Ch. the Hindu objected but the mem handed it over to the priest. the treatment kept in secret & that the mother died. the Prot. say that the was faint sick

Bonner - 2 Diz' people (or Hitch 1855) wanted him to leave & then when Minnie planned it stayed about with 2 that the minister finding Hitch to baptized the and that his succession devotion - bringing God him to wonder - to birth when they wrote with his Lord him.

Heb. 2 2 that the work to be born in baptism and do to the minister duties to do what to wonder - this d.

Lee to be in London the 3d Tuesday of January. And he
pauses to get back has entered into the pay
of the union not to send him.

Mr. Moyer a carpenter in Atlanta. His wife was there
with the last the word came from Lee & him dead. He started
had no idea. How came him. He said it was word that the
girls had died, for the loss of women in the head were such
a curse, they were better dead.

Long talk with Heady [illegible] her. Enquiries about the
preparations. Dress to last happiness. The women don't care
to go a rally to them to hear the children die. Each hopes
against the end. How can be no more hopes ever. Linda
wrote his Father to attend the funeral of the newspapers. He
[illegible] per week is cut off to the newspapers. He cannot
depend on support except as for the support. He lead was
in Baltimore. Was his association of freedom for the
newspapers & to the Corporations in Congress. He commu-
[illegible] Congress needs and measures here. Express
that there would be employing idleness here. President
Mitchell in favor sanitary regulation water, sewerage
[illegible]

Schilling Bank hat durch den § 7 seine Unabhängigkeit
und Selbständigkeit so hoch hoffentlich die Franken. § 7.
Den Absatz von Gold in ein Ding bedeutet
also eine Demonetisierung des Silbers.

Aug 11

Pop in 1895

Urban 1240353

Rural 1471792

Pop. per sq. Kilom.

Germany	104	Prussia 73	Japan 113
Belgium	231	England 133	Holland 158
Austria	54	Italy 113	Europ. Russ. 21
Spain	37	Austr. 70	U.S. 8.3
Chile	2	Bolivia 2	Paraguay 2.6
Argent.	1,8	Ven. 2.5	Uruguay 4.8
Col.	3	Mex. 6.8.	Guat. 14
Honduras	5	Costa Ric. 5.7.	Chile 4.375

Area in sq. k.

Chile Bolivia (1 068,052 island) Peru 540 (3) Ecuador 315 (5)
Brasil Spain 497, Prussia 536 Austria 615,757

Exchange on London.

Par = 1891 48 1/2 d

1892 46 3/8 d Then began to drop

1898 38 3/8

1899 18 13/16

1902 17 15/16

Lowest in 1908 7 d.

Govt. gets 1,000,000 Pesos a year from the Church

Yet Chile by Carter, Grace, Valdivia, Bell & Company

Interview with Mechanic keeper. - Valdivia

Came from Govt. service in Vals. - in charge of premises
in Naval depot Pay $250 then a Peso. now $150 ±
Then been great progress since he was a boy. If an
Chilian came into town he knows the country as a great as
race. Opposing Chile the great handicap - their ignorance.
Corpus. Other Sells more second class coming here
to S.F. than use in his boyhood days. How do such get
into the? By their daughters. By the over eagerness of the
Germans to take people in. Cries of 20 in order to Grow

increase in membership. How can hope in to the the
the Sunday School to think he can take by the chosen
age for Sunday Evening in Church with him. The char-
acter of those the great hindrance was the people who are
often to hinder & love or offend of the devil. The devil.
the offending of days is hardly known. The Christ people
there have good qualities in their character in fact of
church has said. The sins due to practical education.
Are now having Stage Ariadne manifestations in Perfumes.
Theatre musics are doing and they can now? The Pure Songs
needed on Bible Class, prayer & personal work. The mean-
ings have failed. a hundred are both counted to lead his
godchild - he has had many temptations & have work him-
to go back other & could do voluntary work quiet better
today & no such abuse as these but has resisted the
temptation resisted them here. Reminded him of Paul
"and adversaries." The consecration of his life to
God quiet with a down look; smile. Ah, there very
good - don't be how ever can take the other ones. My how
light the hour. There are 3 doors now - Prof. Conklin -
who ought to be able to say same. Our Lord & the minister

160

The Judge at L. J. Entrosa told us that the reason for the 3 per mile limit was the complaint of municipal Councils. The Democratic Party Caucus in many places to let them vote more would be to invite complaints.

Municipal precincts have quite a non-political. The Mayor of the nation except Alberti Morales do not attach the Democratic Party practically Wolf. of Bayer the Argentine.

At Rancagua took such a dim. of the estate 200 a 300 men & women under him. Had mtg. for them Priest spoke - said it was not the religion of the Country. Employer said better stop. He prefers his own religion. Moral character of people. murders &c. The Priest said he was sent to say if you don't believe look at me. what I am, what I am now. Know one could point at Christ who preached out of the Bible. People preached to him. Then it was that the Great Mass of People do not attend such priests but in Religious Week. Their moral points are not lineare. as in it is not for many. Christ point was such a Robber. Priests in opposition

of Lamadrid. Came out for Mother, Cuddeford, from "reproaches" &c. Miss Simon asked me not to look at Augustus but to fix my eyes upon them & answer as a last day. I must write a book by 1 Jan/12 Pages for a wedding present by 1 Jan & the RC priests ready for the daughter. A gentleman who has the first in England told I have a gift for writing the first gets her for him.

The plaza here is where O'Higgins fought his great battle with Spaniards & beat them from the top of one of the hills. Called the Plaza of the Heroes of Independence.

Rosario is less than two hours from San Fernando about the same from Santiago.

There are 8 priests here. Don't offend me. I pray as soon as mine not promoted.

Priests came from Curicó too. There is R. - the place yesterday has not been exhausted. My works very busy catalogue & never back for Augustus & Augusta then! The people are the life & the dress the costume Many fêtes & not fewer than 8 days. Greater part of the priests are foreigners

French, Spaniard & even English. - the first began to last in Lent & Spanish last & April the Jesuits ended Midsummer - the rest are English. The Jesuits so then were a classic. The fourth order [illegible]

With us are people ignorant that Calvin had left it and a church. How Prebend Gen. & Jew are Roman. But too many for the people.

The order. Eyes the Reformation must in appearance but the people the real powers are not bishops are the own powers. Can y they are boys. but too much rich. About 10% are capable of ruin our powers by in- dustry

Re retreats - a house for them in each town. Then are 6 a year the people come in. for & for entrance. The powers come in from country bring produce. Then they seek for spiritual help. Best encouragement. The soul keeper.

Eyes Omit that. quite an error! Regular ages became in the people come hoping for their social life. But now it is for lights, coal for charges! Don't give to their powers. The priests say that the best fathers are not good men - are worried. The ministry of the

priests don't wash for fear they don't know it a
believe it tho' it is in the prayers.

By certain Virgin Mary the ever an hour Mother.
the blessed female Mary that we do believe about her

In the old church in Cuzco called the Church
Jesuita (i.e. Jesuits) there is an inscription on the
door. "Come unto Mary all you that labour & ——— and
she will give you rest."

Women at Cangrejos said that their brothers & dead
devotes they were a sin. But that they ever ask
one, that it was great shame that it was a rare
thing. A letting of the evil wages, churches gets wrecked

In Peru also there is a proper which makes [illegible] of
priests. just as in Brazil

Liguori. "The most virtuous priests are sometimes
to fall at least once a month." Roberton & in Italy

Women are in duty. by Decker ch. the clergy will
[illegible] that have given words to make subjection confessed
that Rob. ch. reject it the R. C. Their apostles
also wants at least hours & we others say [illegible] to
[illegible] 'mercy' about

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Opera in chile

Donation Talca church Pesos 10

West Indies

Expenses from Portugal to Chile.

Cash £ 4. Rec'd from Cook £ 12

Spent

Pass to Chile	$ 72.90	Cash	(Spanish)
Mules to Mendoza	$ 27.78	"	(")
To West Indies	£ 2.		
To Peons Wages	£ 3	m 15.	Peruvian
"	£ 1	m 10	Arg. Paper Ds.
" "		m 6	Bs.

For Wines at Mendoza Exp[t]	153.47	
Paid at Mendoza Chilian		
Correos & Bs. per Invoice	125.90	
Due	27.57	Gold

On hand in sterling Chile — £ m.

2 40 Pesos returned from Kearns Invoice Correos & gave for 1 £ for Peso. —

For pass me - Mont Video £ 2.
Buenos Aires £ 10.

In Puerto Deseado.

3 round pairs to Mont	9 p	(1) Cook
2 rugs & basket	6 £ 10 p.	(2) Cook
Mrs. Reader	2 £.	(1 £ 10 p Just Dec)

In Mont Video

Boat for Cook &c.	(2) 1	Mrs. Brown
Carriage "	(2) 1.20	
Hampers spirits	(2) 1.50	
Bedpan "	(2) 2.	
Supplies &c	.50	
Stores, meals &c.		
Fare to Buenos Aires — balance	3.20	

$9.40 = 2 £

Bisbee's account

Cook Spec	1041	$580
Spec	136	$460
Cook	7	$300

Porter's account

Cook Spec	273	$600
Spec	40	$200
Int. from Rio.	74	$800
Postal cards	2	$
Paid Porter - Cer. to L.P. Cook Spec	151	$200
" Water Spec	1	$
Lexington account. Cook Spec	153	$800
Dr. Law - Telg. to Belcher	40	

Jos paid freights

Jos B.a. to Chic	72.90	Ins.
Mrs. B.a. to N.Y.	27.78	"
	100.68	

Enters last bk ?

Accounts in Brazil; - to Mont Video

Drew from Boxler	1185 $ 340
Lemington	466 $ 800
(Includes Porto	313 $)
	836 $ 323
Of this - Spent for Cook	~~741 $ 790~~
" " Spec - personal	23 $
(Includes Abstract	10 $)
In addition Cook spent for me	
On Board a/c	240 $
Personal	56 $
4£ 9ms =	68 $
to that Cook owes me	472 $ 223
Equal at 32.5	$153.47 9ms ?

Exp. going trip in B. to Bs.	1032 $ 917
Bs. for Cook & to Mt. Video	472 $ 223
Personal (Due to me Bs.)	79 $
Cash in £ - 4£	68 $
	1652 $ 140

Henri J. Reader Paul Cram

Corliss 257

Carl Cram 444

3039

Portals

Stephen ✓

Mrs Sewell ✓

Halsey ✓

Ch. Brinckerhoff ✓

Mrs H. Perkins ✓

Hamersley ✓

R. Parker ✓

Edith Parker ✓

Geo Bailey ✓

Walter Brown ✓

Edw. Hall ✓

Earl Peters ✓

Henry Williams ✓

Mrs Forsyth ✓

Ro Morris ✓

Mrs McMillan ✓

E. C. Carter ✓

Ella Spear ✓

Ozgood Spear ✓

Elliott Brown ✓

Henry Burke ✓

David Bard ✓

Louis Jennings

Cris

Stephen Baker

[illegible]

[illegible]

[illegible]

[illegible]

Boomer - Camilla 648
GoB Inglis " 399

A R Stark 58 Camilla
Alfred Cornelow Camilla 2

III

Moisés Vargas. Bosquejo de la Instrucción Pública en Chile
Grand Hotel. Lima

Iglesias Camilla 304
Meyer a Clark Calle 754

Brown Camilla 2037 Lima 1778

Panama – Tivoli Hotel. TIVOLI
Colon –

Atención – acct gdh – myer pide o.

Pasa en 1906 – Galvanized garant tin in Port Offs.
Agencia, 116

Tabiz Lopez
Casilla 303. Concepcion

Domingo
Lunes
Martes
Miercoles
Jueves
Viernes
Sabado

Aug 12 Santiago

Reached Santiago last evening

In the P.O. are boys who were graduated from the Univ. of Bolivia and who could not enter a high school in the U.S. - but know quite a lot.

Hasten says that he doubts story of the alien report of Prof. in the hospitals under &c. If even there are persons of Japan at conversion. Have heard such stories from Chicago. The best hospital here under Yank auspices. After Dinner was then sort of Monday by. "What you have done has reminded me of how words of Master taught me - I was with you." "Oh!" said he. "You mean the words of our L. Sc. Do you know them?" Even evil looks has caused the hospital

went to Grant Hyers. 25 teachers - after quiz all ten. Director who speaks Eng. of this a Grant Bond. Now so many teachers have also learning to 500 pupils. Print teacher has pupils. Grow & from the (Remains grow. Direct lead Cat. teacher the objects & print Eng. - "Hot Tamales & Pickles" Ezl. a Dress Regina Eyes - Shoes & coat, then Girls for 2 coats

Lester - "Obj' to the R.C. Church not a matter of any particular doctrine or dogma but to the whole influence of the Ch. on Society, down Conscience and the responsibility of the individual soul to God. The Ch steps in at every stage & draws a moral shading each for the benefit of that there is no individual power & initiative left. (2) It has made no progress but as ecclesiastic. It has crippled its own or progress & civil as the Prot. Ch has done.

Is there any hindrance for a stationary people to move forward in evangelism? Catholic

French school - two sisters - not ecclesiastic. 66 pupils - 30 boarders. Get boys from the State. Most Catholic. Is all in French just as J.D. in an English. Girls talk in their own tongue by chance than the J.J.

Ambulance on foot. Church work here. A great care

Lester says priests not much or much respected now as began but still regarded as a costly order.

The priest goes to the Asturian territories in a red coat. There being very few Jews. On the people must be known. There do 20 men

Teodoro (Don Diego) of Monica in an church here. a big chapel. People prepared in vain to the J. then took him out, turned him upside down & beat him on feet & soled him from the until he gave name. His left Monica alone with other Gentlemen friends. Not proper. Night but then fair room. to the town Cura & took her down to their convent until Indies time which not allowed to prepare for her to return. The Legend is so: Curtain there was bad J. at & carried him around in town for days.

Letter 89 did when he went to Capuchinos from Cadiz Bp of the Egyptian, afterwards Bp. of Parana, went to him then he was glad that he had come as there was many people leaving the church & he would be glad to have him back after them. if he could get land of them

Went to Ven. Jesus Engineers' school. Boys are to in J., how is. in how & medicine or how there.

Regarded the Low school as the best. The Int. Race and the Int. School here was an advantage. In deciding the Steering. In the 40" - the Int. crew set up a Int. Low became later a hydro. Later it was that the Int. Low have a Int. pound at any rate which came a valuable Factor of time. Very Int. property.

Went to Int. Regatta. - The best appointed of the Regattas. 1200 attended. 50 pigeons. Flew each 5 boys a week for 6 days. Men are the weak - but have big holidays. Two pigeons Cost about £2 per annum for keep? (In alter Int. 40) Number 2. Over a 20 or in camp. Each day of that week 30 lbs to a feeder. Flew Museum. Present pair Bird Society. Rather said that it was voluntary but that must be meant more than who had had parents. My meant is that the school Int. act after. B. says he is an adherent + that his actions + that of others is opposed to religion. He said that he [illegible] was better [illegible] a Praise.

Called on Dalton with [illegible] the Keeping proper of Club. Sent the great and [illegible] the County

ans for mental education, and for giving character. Heart had better in 120 000 out of 300 000 children any ans in giving schools. Death of children ans 75% Oppose depended on literacy but rather ans touched by rest the poverty from which they suffer. The people are capable like Egyptians but if they can not actually educated - the upper classes are but not the mass of the people (2) it ans true the pop. ans Christians - Drs & the Nubians of the Sudan - descended from two Nubian races the Egyptians & the Arabian Indians. Death rate to be taken ans 75% for children. as we can touch Israel the attempt - in some other practice not this ans when the famine hands demand rights - (3) had two lines of the Bourgeois order. judgment had not 1% of famine would ans the famine the agent, fear for future. Shall that into of pain as unbearable but some substitute might be found. Thought that on other minimal wages which had been measured - no more to be discussed. Last Mr. ans just two discussing the Thought this a poor country - up - as for East Brazil, Argentine. Thought education the German, and that there

Over a strong reaction in favor of Communism system.
The Spanish mind found it hard to get the people out the
tone each way & that each mind what what is needed
because they say" En fight Peru & take the Patriotic funds and they
support the present Upstream Government. " The Indian is
here centralized. There is only the national Court. The French
system is best suited. It municipalities the individual
citizen shall pay expenses. But the Church, as it was.
Ago" in as known that the Jesuits was a high moral reputation
in this city: it was a high moral education." Thus of
attention to higher education, another is forming ed.
Marriott had called him to his office & has since been de-
formed he was, was the pastor he had found. He Cairn
is not trustworthy.

The books I got since visited — Amanatequi —
and any moral teaching over by Jesus worked into
history, literature, daily text discussion

Went to Church first Sabbath. There 76 boarders & 295
pupils in all. Good Kindergarten — any as in Eng - sent to
children first who can & can read. Very nice. Boys
all up. One girl read over 2000 pp & Enoch sent

Can't work. Hard advanced tuition but it's difficult to -
Get it any faculty of of education. Have a number of
girls from Bohemia. Girl came from kindergarten & 5 yrs.
Can't the girls stay for it if they don't get time to go
school. No girls learn in ordinary schools as round. Can't
they count be united. Good opportunity. Many women
find a man. Can we have a room to ourselves to get
more room

Branch says that can teacher the boys as French. Will
be less honour of boys girls as teacher and Oxford
and Cambridge it is the case by others in France Etc.
If they don't have this can women others they as 16 yrs
as country made a city. Thanks and both for visit.
Mrs Gotch Friends' School established a few years ago by Dalton.

B. says as girl wants upper middle class not the rich.
The one as girl want teachers & broad influence.
Don't see girls teachers upright as train. Due to tuition;
only rich boys in part; in part to have an hardness
adventurous but to have done this book. Among 4 girls my
girl 4 upon the. but can. to as of B.S. And say ideas in
train.

No room kept such for shops for what I should. How are the boarders only. Need a year. No place for the boys to play in out weather. Nice boys. Love very much. This history class took us Edwin, Edw. VII, Queen and the great men of the first day, – & the 19th Cent. Lincoln & Shakespeare. Could like us to think was the greater Gladstone or Bismarck.

Like age Chilean people have no regard for their own lives, the country has been peaceful people. Part of the account for large death rate. Many for good soldiers. Said that alcoholism was also one of the great causes of Chil. & devastates the people. ½ of the D.N. Judges. Did not think that it was increasing but admitted that large extent areas were being rendered by vineyards. But the large increase of vineyards had kept an augmentation of wine & crime in the land.

In Sant. tax assessments have a prop. under 8 acres but taxed at all.

At N. station saw a portion of virgin forest in fragrant and flowers & a collection was made of for

Dear Annie

First sight of Spain a fine mountainous coast. Some good Andalusian here.

Men are driving oxen as they ever calculate.

The chief occupation is gambling: very poor. The cars [illegible] & boat - handy and the sailors as rough as any I have known.

The city streets bad, town up. rough. dirty.

The people much lighter than Egyptians - Have not seen a negro. Many as very light. Portuguese & N. Egypt they are Spaniards but E. Egypt much more Eastern. Blood

Aug. 13

Left Santander at 8 for Valparaiso.

Coast 40 = 8 land now & then here.

Cloud upon us. the rain. Went into it & into clouds. & rain. Some below & above them & that it is hard to see land from cloud.

Rain & waves beat past & down into the American Coyuno roaring. with a large hail, some of as the heat & it touched even in the hail - of Egypt

No Explosion. Much pth each Spanish ship I have been!

Aug 13 Vaparaiso

Arrived at 1. Wednesday morning breakfast

Morning Page 128 attys. for me. The Ephesians & Phils. Mrs Smith. Mrs Bracey, Mathews. Herrera resident in Mrs del Rey Jr. ryan. Chandler Vary - Mrs. Jamie Whaley Lexington: other ary Harp. Alex 7 other preaching places. Mrs Dr Schaeffer Evening. Boy 1, 2, 03. No 2 in Jamie Hdq. with Cerro Cerotar. No. 3 in Mrs Jean Hdq. No 4 prepaid - 1 = 273, 2 = 45, 3 = 24. - last avg 3 mos. old. One Boy invalided in Lima yesterday. Sunday Report last 567 men in attendance at our Evening Schools

Our minimum prop. is 13000. If Work the Central prop = 10000. Our prop Tours only on avg - 2000 a-tour = 60 pers. a pers. Only means we asked the Lord at 10000. No tours in our Schools. but we have to pray in our chapels schools as not yet organized. But we can get Tours accepted in Peru. Mrs del Rey depends in Lima Mrs in 10000. Now then is also the Evening Report sent Tours sent agent for 10000 schools count into the Land. The Central prop was 1 pers chapel a Tours.

Vasparan Cash.

Vasparan Cent. Church

Vina de Mar

Mina Gran

Casa Cantas. (Opp st ca. cast to Ten)

Escuela Popular

Santa Inez

Las Palmas

Vieja Lecca (Opp. Centro cast to Mina)

Palazzo Quillota.

Desirable to acquire

El Blanco - Just for the 8 100 yard for a few.

Bella Vista - Land down. Ed take 1000 yard.

Calle Hospital 100 Ens mudd

Upset the pt. in Gay street just to Casa Cantas.

A woman trader in a shop belonging to Gay & Quil-
hurst Esq many years gone was known as Mrs.
Yp. book + cared for her to dress. 50 children known
quite to a few. - all learnt by the children 2.50
per. Mrs each. As was the daughter of the Spanish
Padron who is a Gr. merchant & whom Gay always

used to go out to hoe. Teacher says for parents of children in the room back of school which is used for chapel & P. T. exercises. The school has 3 classes. Pupils church 25. Children learn to read, write, cipher, & use blackboard & pencil. Go to work pictures. Last report Tuesday evening school.

Then went to Villa Lecca which Q. & Baileys have rented. Real Chapel to women, — upstairs, four rooms, kitchen, bath, porch & a Church use explain for $7.50 a mo. Basement & a room down. Colored girls use for the chapel & Sat. Eve. Boys use so can easily be set up for instruction here.

City on the beach like a better Atlantic town. In K.C. a Pres. at home. Four for RC church but Y. says they are there.

Girls going out Sunday on excursion boat.

Many tourists along coast. Just entering two parks.

Is planned for Anti Alcoholism Leagues on the west of the church. Big entrance they are building

Along the avenues of the great church trees.

Accacopra - 25 000 feet high loam ry hobby
East. - th white buttresses on either sd. th blue
Lea Lepan A.

Bright bands a Dry Cañon — Canada - Grey
Dawn for 2.50 = Fly and. Fact. Excellent. Then
top of pt had cirro. hooked & th hrs ar den
finished with whirling a clouds as sandy & th Sat.

A vacant prospect adjoining ours th. Fly. says Canada
bright now for 7000 feet - Market for coal & iron in
Mutiano ch.

Mark - Cantina ch. 4000 feet 1000. Stores in Dry.
As trees have grown warmer than there.

Brazy of the Bolivia. Population of 700000
as white - as not Indian.

Baker & Company & children & :. pants as winter
at Lima. The pants as bad and taking the pants
down over the Cerro Range a row of last 3 days bad
Good focus - drink & miserable. Bus with boy at back
and th Cerro tracing about pants and dust. Next pants like
the pacific ghost. Now it as th bottom of glacier & down
th ravine & to Chuck." as th pants to along th white

flower very abscess around at them. They have had their
head on the mean. Not - the sad consideration for having
others even have cause to despise the always. Can notice
easily the reasons induced others destroyed.

Baker says the D.D. is the best of all the steamers. Was there 5
years - has had charge of compartment. 3 now in the US. Can

August 14. Valparaiso

Quiet rest. 26 pass hours made no disturbance which
knocks us.

Visited Miss Knox. - Chapel & parsonage very nice, adjoining
R.C. cemetery. Est number 1200 - Erects 3000. Att. of
about 40, down 20 at present. School has only 25
pupils, 20 paying $2.50 per mo. A new institution with very
magnificent outlook over the sea - Grace was quiet.

Then to Santa Inez - a new station where formerly
lived. Have a chapel rent free for 3 yrs with privilege of 6.
more if have for 5 yrs at $8 per mo - for entirely
$600 paid. in U.S. in hand for chapel. Rent with
not paid here.

Then to Vina del Mar. Nice climate - hardly 30°. Hotels
Gibbs. Darlington. 56 members with 3000 pop

rooms behind for parties. Best wishes.

Received with Spanish - thanks for kind of your Birthday wishes & to inform to send 12 more in Dec. 3 per mile here 4d also 3 per mile sewer charge d. 8/8 Chas a one cent, new from others to one a day. Dec 7 the retail is one. - Lie a boy who has come into wealth began to use for to have d. the worst thing that could have happened. 8/8 75 To 5th. one adverts were made this day of the ground but to public spirit - as in Lapidarium & yet. The recent incidents have not been many one. Mount week. Judged 2 to clear to make proper. Dated 30 (6) 8/8 5 a the Spain recognition. Eng. Compl. of 5 Eng. Ambassador & part his last had increase. But chapter that stay a months gain a 5 mos are take a big price & green goods chance to buy. Lie on point before for the court. The one on hope and stay but I in a vision not to indulge the chance any gain. Advocate Summons & D.J. to court near Dec. one 5 day. mi. roads which is for sale at 1500 pm pm

Sunday, Aug 15. Valparaiso

Lovely day again.

Story of hysterical daughter from whom he had been separated for 5 years who came on 4th room when he 18th had been left alone & said "Mother is that man ready my/fortune? Or you give that to me?"

Went to Las Palmas D.S. thro steep alleys between theatres. About 20 or 25 there & a crowd around the door. - a drunken man, 5 ragged children in a room in front, 4 of them white appeared little girls, on mother of 7 with her baby charge, a Peruvian convent, on 4 German boys baby again, pictures on walls bare or gaudy over windows a dead hope in it.

Came down to North D.S. thro streets, first saloons were free hot. Then on 3 grades, 4 or 5 or 12 or 13 cents fare. Very on the part. Men women drinking together, just treating each other round up. Employees. say saloons are open on Sunday. - as large employers asked a local athletic ground & keep a space open for their men for football on Sunday & that alone went them back but for work on Monday

We left the Chelsea like an ordinary ship but when we
were far enough to sea we put her in order for
the work. School a great affair. 1 Form a class of
large classes, four with 50 in them. The teaching going
at a tremendous rate. The ship a good one for the
work. Canadian Rowing Room above. Got us
for about $3200 pairs and about 50 or good many
needed to complete it. A good outfit. For each it was
stacked down stairs at night as pairs in
galley. The ship stayed a week a great excitement.
The other two had a crowd get at our ship and
the owners & all in Penzance began measuring up the
ship.

Then went to Weymouth. This completing 9 over
200. Until 1. of that when we came to shore were
locked & that the vessel and let any Chelsea in. Dis-
cipline went only & was stopped. Went to keep
out disorder but only the best fed Rochdale.

At 1st as an ex Opportunity more Children
Went out & older people. Good evening but the Church
dancing on Carmelo Pier.

Here yt. mtg. for men in an Church. Great thing
done there. Dr Horner translated. first like a men mtg.
at home. The Revd. made a good deal y noise. and at
last an Athenian arose with a fist, groaning & thumping on
Bible in on the L. O. Lodge.

In the evening Revds' supper. Mr and Mrs Jackson gave the
Revds here and another in the congregation. Dear common-
place Revd. Husband y Mr sat on the side in prayer
as his wife ruled. What over his feelings? I sat between
the y. men. On 8th corner as the elements were passed.
The Sup. went after this. Long as a this Moment y
Moment "when I finished. Very impressive. The prayer
very calm & quiet.

Joe was at the Youth. mtg. + said it was packed + great
noise.

Dear good Lord abides on platform with y. Church &
Manager.

D. Dominici gratia et sanctæ
Reg. Sed. Apost. Notarii.

This is the true Copy of Record in Register Office

Memoriæ Sacrum

The Reverend

David Spencer D.D.

Founder & senior Pastor of the Union Ch. Valparaiso

born in Utica. N.Y. 11th Nov. 1814

Died in Valp. 1st Feb. 1889

For 43 years he gave to the unwearied & successful effort to the saving work, both, & religious labors in this country.

As a faithful & faithful minister & as a friend he was honored & beloved by persons residents on this coast. In his public life as one the Counsellor & Statesmen, the supporter of every good enterprise. The keeper of the poor & the comforter of the afflicted.

In memory of

His eminent services, fidelity, charity & sympathy

His monument

Is to be raised by his friends in this community

And by citizens of his adopted country.

Dominus det servo suo gratiam per Mandati
vobis / et sede ego vobiscum sum omnes dies.
usque ad / consummationem saeculi. Amen

Aug 16.

Went first thing & saw the Queen when she went to open work. of the Cable Hospital where we have seen people who could be drawn up. Dreamt of the eldest boy, and a boy in Ec. Popular. now a salary £1200 year & a share in profits which doubles this. He rides boy here. His French hospital which charges £1 a room a day. Great place of Pilgrimage just before it. Then the best residence hire - the Eglise we let the Germans on Sunday up on it. How let so good a reputation in business as Eg. The Egyptian part of French carpet in smoking watches in pictures.

Then crossed to Shepherds where hire. Found all home back of it: the pictures between Cats & Dogs. yet it. The new Bows re-erected - yes stuck at 15 now over 240. Yet Sq. here. Our real estate 15-7, expected about £3 a 40 Avenue. Our house boy who was picked up off the street where he had slept for 5 years in a Cart. He cant even stand off so he has to have. Ever food from poor who was Irish Dreamer. Now boy in the house. Mr. J. & Kearsin handed it. Called

then fancy. Was warranted.

Then went to the County. Copied Frenchwick's epitaph. Saw Allen's grave. - in the church on one side of the communion. A great many of them had fallen down in the floor but the rest stopped short on each side of them. Also clear of the rest of the floor. Pews which stopped off - The pew of Hough: the vicar's warrant pew. The great West window almost at right angles to what was before. Down near a Gardner died at age of 18 in way to Antwerp Concordia Indiscreta - born 1861 son of the Rev Allen Gardner of Hota. - Gardner of Allen?

Then to the County. Near the name over Eyre which with Gavin put over. Then forgave the Whippi but was the most fanatical with. Hall number of persons the room which to a vs Abbey?

Then to Newark. Bella Vista - Down by. Saw Trinity Ch. Big opened for Xmas - Good. Waved Ed Cross to Christ. Hoop. Had an awful job this time to rented for eyes to buy it. In on the Pinchbeck a house recently for Linsey pond. Just went to Co in Lincs

Cuy. with Martinez ~~Martinez~~ Herrera - Lucha y Vera.

Condition much improved since leaving outbreak of th. has been raised. Has come down. Still many people are coming in. People less fanatical now. Has not certain than there was. addition of th. has been growing prosperity - could progressive. Better substantial citizenship. Papal Legate known here. much prejudice removed by the school. Attendance at Rc. churches less than it was. - Went to th mass as they did. Why? th people find that Catholic Ch. is not modern - that church is as it was that it can't meet needs and are growing irreligious. th priests say, this that we are doing wrong to church the moment come to speak more as the Pope. formerly had to combat fanaticism - now indifference. They think better more formal as th people now do than when open to reason. An entire people from birth down is ours that are best members as from the corporate, earnest, Christ, distinguished class in the Rc. church. An Ch. from the middle ordinary class and this class is mainly indifferent & sceptical. th people here are great for dancing & music. Cuy Prado - a forest - in which goes the

trend and is guilty of Re patronage: to murder
art awaken, occasion &c. In Courts they have
their musicians. In Vacy. the R.C. has & Chilenos
the Pope & the Re church. - print better on the Pope
work day - but my parents act as Bot. the
Re Ch is also guilty has some salvation have to
read them. & Chilenos the most hopeful among workmen.
In the new country the R.C. as guilty as any Bill to.
But even the real market has they have the Protestant -
Anglican - the Church is the Lords, the future theory.
Mexico have no print - is to ache in the public school
a bad man, miracal. - & the common, also drunkenness
generally the day - the Cath. would expect that the priests
how man to be saved as them > per them, but the
Pers man dies per better > is Pers. Negro of
parents Religion but many are Romanists, Protestants. The Ba-
ens have taught in public schools of print are accurate.
in the church
Then also confession, fasting are obligatory but how
the class is religion also were compulsory them boys. Then
the children are marched off to a church to confess.
Not seen now. Much ignorance but women are

The inlem - Rec' pressure is heavy & compel children to adopt Tron that it is optional with parents.

Case of Mrs Beatty 8th I.D. teachers. ac mica. Gen. Workers. How it pulls up and can't take it in town out with the idea tenders and are incident without union status. Mrs B. & Woodward in Schools as general workers.

T. Thompson Mrs - Hawaii Chaplain, Rl a Coll Tribunal - a Butler - dist appt. Mrs Variable. Ons Rc. then Sandy Rc. then abs. T. ops as can depend upon his returning to Butler

Cables Mg. - Crothers Maadyn (1B)

Borrow wants that women in his prid get £200 per mo. plus bonus. other ch. pic challow 25 per mo, Rangoon 15 and Ceylon 150. The bus also offer 120 per T. Paid per mo. per Augmt & Co Amit contracts

Borrow said that Harry states in Sept. that they are prepared to pay 300 a mo. for rent for a country. We allow 150.

At last with Miss Beadon, I can't write to Miss Beadon
doesn't care whether it is in the sunshine or not. But
perhaps she has not right apprehension from, her work suggests
a misapprehension of her character. Happy in it that feel some
one cannot be found who cannot do it with more power
for. She is not bitter & her last gives it one a touches
It is also retrospective. She doubts me. Whether she
ought to return that she admits that she is happier
& that she can do more here & at home. But does not
think that being content & working others happy under. contra-
dict. To practice is enough. Country power not her name
from she has been more than when she came out. She
found here much our spiritual life depends on our
surroundings, thinks that her deepened & expanded at
home. having no deepening earth in more weeds & less
out. Perhaps she is right she did it fatal damage & the
way & ill feeling from him one, delegate here, even
the practice of teachers' meeting. I asked her if I had
written upon work I could teach with success
without work to her

Aug. 17

Visited Esc. Population 270 persons in 40 houses
Rev. Mr. Lyon 200. 2 Kindergarten & 4 upper grades
Prop. making repairs. The land was another of the
town and. Hosts refused to sell bought the land and a
house. Mr. Lyon on pay 960 Mex. But the town is
poor - but the bonds came & bought for 900 Mex.
or 1800 Gold. Gov. Gen. borrow this from the Govt.
next Quarter & pay itself 5% from the rent of it owned
Mex$ 100 Gold a year & apply on principal of the
loan. Mr. Lyon is required also. School gets
$570 from Gov. / 2000 pesos contributions from town
charity & others but this is applicable to all 3
schools Gov. Prof. school appeal. Gov. Gen. for more $
the question then whether each district

the town system here. Gov. Gen. & the Council Gov. / borrows
money. He is given the Co. bonds. These have to be sold in
the markets. When the town matures it is pd. Each
city bonds bought in markets the value of bonds depends
on the standing of the Co. the rate of interest paid for the
loan - on the bonds. Gov. bonds by town let the

met dry frosts, from hut houses in Sept. then there
is the Sea school, the ay no in Sept with To Sandi-
ay School with night dept. for from boys with
150 ft dep & 18 ft night then - Evening Church &
Sunday Service & frequent Collections. Attaty Scouts etc.
What Joy in all in the School. Sept he was at Xmas
boys ages. Home on Sunday Morning - Catholic Church.
At what it - it looked church like. The Teachers Explain.
Boys not very clean. Home on Boys, pictures Sept boys
Sept Eyes Sept a woman Red a Baby, also a
Mediation & Jesus as Boys called Him "Our Lord".
Home on Ship with Boys Volcano. Sept Kyoto
Imperial Palace. Visit Sept Jesus Sept is for Dear
Father Joy Book which gave Him better the natural
Spirit. The boys Sept spread good Sunday. Sept very
Christian Sept Sept.

Jesus Sept a Sept in Sept. Sept Him Sept Jesus Sept
Sept, Sept Sept Jesus Sept with Sept.

Visited Jesus in School, Joy boys. Sept about
Jesus Sept. 1913. My Jesus teacher. Sept Jesus
Jesus a Jesus. Jesus by Sept. Sept Jesus Jesus & boys

American doctor just arrived. - much liked.

Mrs Smith says that this is a true picture here. Got to know women expand their lives but can't risk personal prosperity. Also thinks that marriage should put them first & breast above all equals. Father Mc Kenna wants to open to the people.

Went out to Vania she was fine very. Met the Bauers a merchant here. Up the retreat became a cure & Pole. Thinks the mechanic hopeful that they can hold their own but depends when the Chinese question is resolved. Does not believe in the high character of the Russians now Communistically; also they retract because they must.

Aug 18 Santiago.

Back at 7 am.

Santiago has two churches, one rented chapel. 75 pop hse. One rented room 15 pop hse. The Holy Trinity ch = Avenida Brazil. - with $35000 The rent. on 9 D. for these was 35 000, of which 3000 went to Vice del Rm, 17500 to Av. Brazil and the rest 4500 to Av. Matta The ch. of the Redeemer = Aven. Matta - with 48000 =, being the rent 7500. More rent to more done - as this present structure is inadequate, size not to exceed. The 00 has a mortgage also of 23000 for Valp. church Sunday in Tem = 100. In Red. 200. Members in Tem = 96 ± In Red. = 104 ± Latter stronger in every since.

The Meth. have 4 agan. churches but they are smaller & more the poor, than a larger congregation in one, than total of ours. Bowman the Meth. Evang. man - Rio very hot down every expir illness. Have a Spanish Daily Standard - also it also the Age Mean - and a Chilean. They are secured over the Home department

Jamie says we ought to have 3 twins as many
twins babies as ours began we have seven minutes.
But have seven twins. but not twins seven babies.
Jamie has now two tutors & Roy whom he has three
twins a week here to teach. Jamie now father of twins.
has to do but twins should do this. But I wish if effects
of pigmeus have been simply superintended. If not why
more? Jamie admits not Nature needed to do
carpenter work. How to try to act at different classes.
Has nature aimed to a certain proportion work among the
artisan class. Doesn't seem how to reach upper classes
but perhaps a man who felt to specially called to this work
might do it. Could it then the whole nature act of
Jupiter with over a kind glow missionary. Our present
people are from the lower better artisan class, not many
from the tradesman class.

Besides the ch. ed. are two others, - one in the
Newton chapel - Jota Bicho - 30 to 50 and another
of a few other. and 30 - 40 in a private house.

In Kent. we have five preaching places & church
other cottage prayer mtgs. - 2 churches, Jotabicho

and a rented house when we pay the 15s per mo.

We ought to buy Jota Beche from Keiton for 10000 or any fair price.

On the indebtedness of the two churches we pay 8% plus 1% amortization, the debt being extinguished in 30 years but we can pay at any time & pay off the debt. By paying bonds, the amt. to be pd. back in annuities each year.

Borrow here on this scheme £1000 at 6% & 2% amortization loan is 1/3 off in — yrs 40

Scheme.

allow max £15 per mo. rent = 1500 a year. = 3300 francs = 5% on 60000 gold or £10 % on 3000 Cur.

If we built on new advanced -

Stone cost 20g with land 20000 = 4000 cur.

3 per week tons :	60	1700 cur. or
3 " cmen.	60	= 1500 a
Repairs	120	Cur on the two
Insurance	60	
Interest 5%	1600	
Amortization 2%	400	

Coalportage. – Jones.

Jones dgs is in debt over £6000 pers. – & fathers. Cruts 3152.

Kennedy 1000 – 2 sons of Brit. woman
Thurlow 1100
Oxford 400
Brown 1452.

v.

On acc. these Coalportage & pigs 8% expended semi annually. Stock on hand each Stm. discarded = 7000. Modred that Loc. sends goods to be paid for when sold. in a years time on others, and the other asks for settlement each 6 mon. & A.J.O. dis this 6 mon. time but stopped this for future. The Bill Coalp. Loc. which was also a dont Loc. was handed at when the L. & S. B. O. took over its own coals from the Coalp. In this acc dgs the Coalp Loc. raised demand thousand dollars a year which was used in the work but ~~929~~. makes it easy now. Stm acc it down – this dep 7500 – and buying the year. Sells stock chiefly in the North. then Kans – not in the South. Dg agency practically which applies both mountain. Trade – by a book. People here illiterate

and poorer in the east.

A Negro advertises his wares from on the other hand. He can from East. Support & in front by feeding hooker.

Cotton has a man with the town & gin opportunities for evangelization.

Visited Jota Becker - property two manner in front.

Key says parish print is him. Only one print in the parish of 9000 & 10000 people. Gin about east. Does not hesitate to knock a man down. Direct came to the E. east side the people visit. That 1/4 of the people have agility to go with the church of Rome. Attd. to come to the preaching on Sunday. Have a great misfortune. - but cannot recall any. which ought to appeal more much.

Visited two of the elders who are in position to minister. Stood by grave. Behind him a mountain where I found a common native fish & tool - He lived in a one room, tool house. Cook. daughter took kitchen

ore. The lanes run right from the town - lined
round a rectangle, children, fronts, dirt heaps
there are two ancient dairies.

Went to Corpus Christi church. Fine corner location.
Gothic outside but heavy restored inside. The two aisles
lined on inside each one have to pay 10s a year
to the owners for use of the church.

Went into market & bought some bananas & fish and came
back for lunch: fishes, sea urchins, lamb, oysters cooked
fish, lamb, turkey &c. Huge oleanders

Visited the Old Lady Church. Can see and smell
each a large vessel in a dock, loaded, low sides.
tarpaulin tied down & dark. Women carrying in
baskets & out in bags

Jos went to med. school. Bertie & Babie left & B.A. the
main practical & scientific exam & Bertie. 250 students.
15 passed a year. 15 pass Doctors come in a year. Very
few at all. Rather 200 pound & students for each
last 2 years & all instruments needed in the 3d. practical exam.
Doctors don't have such good positions as lawyers & M.
Bertie says in Phila 10 a 20; fees 1 & 5.

Gamin Eyr Bapt. arbitrary & unsympathetic & has been
careless in accts which have never been audited but
he is honest & efficient. Eleven days they were bet-
ween but can he have the face! Has not (at any rate
with us) the training. Envy as has kept somewhat decent
tenders

Have not seen as really good Church architect recently.

Gamin Eyr R.C. Church some interesting sections of the
city & collects remains from them

G. Eyr Bonner has done good work here & ought not
be blamed for the Episc. and Presb. Church

Ph. Eyr he dont believe in 29 form of creed but act.
Spend the winter in Scandinavia peninsula. He & D. does
not meet in consensus of Eyrs. What College has
been converted by one of the girls sent there!

Jews. Eyr Italian has depressed seeing he came
here from intemperance & vice. Study but not as
closely as it could.

Hester Eyr Dresden dance can be kept here for 15 lessons
in U.S. Classes for 12 as much

Egan Wednesday parish in Raleigh at Balmoral Inn

Aug/19 Santiago

Mission Emp.

Dominica.

Q.I. What ought we to be doing & to look forward to doing.
(1) The School. (2) The Kind - method. (3) The quality - character.

Briefly - Jacopilla - 8 officers. from 400 to 2000 men in each. On shore only in the int. On near Who should about. 2 P.P. The proper line = 200m - 250m The prop. of officers is 3 x the enlisted or more. The Doc. have a chance of 60 members. a mic dept 8 x 15 modern. Want water &c. Have 3500 Peso. Need in all 8000 Peso for new plant. Present plant - worth 3500 or 4000 Do need only 2000 or 60 y/o. see the present bldg. Then there is a finished room in another officers quarters here a week. Of 3 centers in town & district there are 12 minutes near the town. Have Theatre, & piano here - good room & a corporation near in the interior. All the officers open to Emp & we can have satisfactory and the use of the school room. Pays as morning - a pair only to reader Bible class.

Santos. 6 officers limit - per Annex are

Santa Lucia.

Permanent workmen 1, each working in 3 other centres. Santa L. is the largest Eng. Co. Have a room given & furnished by the Co. A mechanic there is a voluntary worker & superintends it. Obliged [illegible] to get into the work monthly. No of largest offices. as Trinidad. 500 to 1000 workmen. Gen. have recent Annex, the office as Open. Have a depôt in this Parish & a church in the first with a few less members & in Dental. Co have larger Corp. often 150. Dues the Subs. of Tor. 2 Cts. in other parts of the town + the Church 2d. Pastoral supervision as it is a better man than husband. Ch. Hosp. here. Nurses another corporation.

Chaguaral - no workers there. a RA being sent from Copiapo to Chan. Ch. 600. Subs to Eng. Synod - no Band organ. One/3 h. a week with at 4-3 hander. other two Open to no rent free. 12 members. Most copper miners 30 Eng.

Copiapo. Ref. more mining to Salvad. Low rent. Here 150 to 200. Cost of land for rent. would be 2000 + and taxes of pers - no adobes being available on the plain. = 8000 +. Down 10000 to 12000 / In Elvira Cuadra good lands to rent there more.

Cuadra the first of Copiapo. an interested. Shown from workers there. Not an unfit basis there

total pop. 3000 2 Copper smelters. 6d steps there.
Need shops bldg. Have on hand 6 yrs. Need in 2 years
1327 = 2000. Cost 6 yrs hard. You have district - bldg
& get land at price fixed. In 4th city hard to have a
tax free 4 yrs in which fixed. Pay 3 yrs & work for rental
at present value there. Not renting after these years.

Copper - 10000 inhab. Town not growing. Poor
hard. Dependent on copper. Mine in the water & appeal
place. Not vegetation & the mail. Appeals from a
stopped town to. Church bldg. Meant with the wall.
Both more man than cost about 10000 - Need
a bldg. Trail more roads. On two pages 6 for
pop. for mining. residence. of traders. houses
with need pastor. Should have a few rooms beside
the church & on one hand there & rest there & water
There owned cost 1000. [Not a saw mill at Cobre now
we have meant to Cobre. In Dec-Jan. & Dec. Ch in
Cobre - not a home] Need collegiate.

Sierra Amarilla. Just pass Cop. Coal on Cop.
by train in ground & an acc. in a year. Stay
320 rainf. Bldg. one at 3000 & 3500. Need. Can

twenty
Trees from Copiapo. ten, more or more.

Tramito. copper mine. 8 members last night at 8½ leg. 6 12. Avoid RR track - 6 min to Juncalito water from Copiapo - Fine in quarter for a night at each one. Cerro Blanco - mining dist. next to the south from Copiapo. a can water from lower part. a 5th by boat from end of R.R.

In Doc. o Castro there have been schools: Each of public schools. In Iquique the private teachers best each city. Then are the children who went to Prot. S.S. came stood up in corner with three caps on. In Cop. too but there the pub. Sch. Gonzalez says for good. Must get hold of better classes in Cop. o Castro. In appl. keeps as the boarders

Opening. Cap = 200000

[11 Need

Chapel schools in Bella Vista. 4 d. cost 5000 for land + 3000 for bldg. Then d. has room for each each o another room could be raised on ground.

Chapel school in Cerro Blanco. Some members then desire each o an + nucleus.

Chapel school — Población Virgen — near Santa Ana
land 600 — for lodge. Not could have to rent the land
for a term of years. The land belongs to an estate.

Chapel school. Ens Allegre atm Cave Hospital
Good medicine. Cost 1000 land & 1000 lodge. Water
available here from wells.

Chapel & school in Placeres. Not cable are
here. Land 1000 land, 1000 lodge.

Chapel & school in Cerro de la Cruz. Idem.

These schools would be 2/3 p.a. at least & schools
in a year or two. And would give us 6 chapels
as around the city

(2) Also Schools when we have lodges

In vicinity Lecca - would require first
year 500. Schools sent afterwards - disappearing

In Santa Ana - Idem
In Las Palmas - Idem

(3) Want to extend present the lodge. When Mr. leaves.
Buy out the last house back of the ch. which reaches
Avenida & which are sold. Spread down years as
for 1900 - each no extra payment - as for rent. as
the money, to be let in time. Rent from the first

floor of the prop. back owned next wh. a lower to buy the prop. The rent from the lower would be £. to first floor owned next door prop. 8th Vacy. Under but adj. land is now rented for 3 yrs. to a fruit vendor, owner retaining right to sell. This next prop. behind owned quite close, enlarge the church, French church Rooms r. The rear prop. owned cost £35 ors or £40000 to buy a rebuild. Owned rent first floor 25 a 30 per ann. Get 125 a year from bodega o tailor shop now Rented.

(4) Escuela Popular. - Ors built for 9 yrs. long past. Ends of standing replaces. Must soon give it up or rebuild. Would cost 20000 to put up the new building here.

(5) Corpus. Count this B. back as a annex. teachers to experiment. 5 th E.S. - all th branches. Sts a good corps of teachers - Royal. Opens ½ day each week with each school. As agric this ors is a good centre but does pertain schools making her a free nursery will not accentuate feeling of the g. m. in D. D. o Natural Rich vs. Municipal Rich academic. Cost.

gives up 2000 of their native Ter. is Half-caste
of Ter. B. in Opt.

Question as to membership of women. Some want to
come to missionary mtg. But on actual issue did
not wish women voters because it feared that they
would not act adequately, they thus untrue, hear
all the discussion. Things even said for this and
then feel that they should not come in & they could not
keep secrets. Smith says that it was only said that
they could not be members of the Corp. Grove. Which is
incorporated not only to hold property but also to carry
on missionary school work & circulate the Bible. Women
cannot be members of this. Bonner, Of. Gamin
say things women do not want to be members with
free responsibility. Br. says this says was heard by a
man that some of the women could not keep quiet.
There was some ground for the criticism that private
matters were spread outside. Bonner says no woman
wants to be a full member & if ex. members they
could come in, but says should not be out of the mis
sion. Of. says the feeling can of be dispelled even the

women are full members, & use their privileges when they wish to do so. But the women are by the Kaffir members. Kaffir has a right to give them right to vote & exch. exp. paid to the Mtg.

Besides this Beauty - two women natives as wants at once. Promised that the man was taken over here in view of their absences. In Swaziland the Native Ch. have a waste which can be turned over to us. Need Bible woman.

Gaza. Portuguese. 400000

In the North Chiefs. there are 70000 people - 1 native, 3 pastors, 6 separate. Thirty people. In Dept. we are responsible for 1/2 - North Dept. Gaza 70000. We have more & native. 2 native women. and 1 Bible woman. On the 7③ out. give us 30. In all that Gaza we need 26 more workers. Their hearts not as educated. workers.

Quelimane Mission. Need 15000 hours to put the Leaved Story up

John Bach need 10000 to buy a Church house 5000 more for chapel. Want to organize ch. there in

Jan. 1/15 marches from Ar. Matta when the marching is.

The march. have a upon. ch. - about 16 mtg. flows in area.

We need 11 chapes n.w. & 9. 9. 12 chapes across the river Euphrates when there are 50000 to 60000 people. & 8 men which are owned put in yr we host the men & the money. This owned require 3a & man men) we have. The 10 new chapels owned involve in rental about 1% per mo. a value of prop. 75 per mo a. for 10 = 9000 a year. Incl this per annum maintenance & 18000 7200 - for keepers, salaries - @ 15% per mo each. By method of rents' we buy it would cost a the average

as the prop. over the river owned by private owners over count by them.

Herbert agg - buy only a few 3a & and rent the rest have had 8 rented.

Jam. agg - Put iron chapels & rent & put yr fields and tear down. Concrete put schools in these chapels - people & 60 pounds pounds. Then are plenty of

children but want pay for one + don't care to come to school.

Roman Cy there are only 100 churches in Santiago. and 100 Schillings 1700 priests + nuns in Santiago

Bro. You are not here entertaining work there among Roman Catholics - the Jesuits contemplating the upper class have ample room both Cy Baptist ch. + can put up chair rooms in Matta 1000 would give the place nec. opportunity in Baptist ch.

Lester. 7000 students in higher schools here - nec. Lester + nec. + girls. Tab 500 is the no. of the boy students. Have counted on the Jesuits to reach them. Some of them come to Lester ch. to speak my Eng. + some are nice fellows. There are a few who have a longing for the better life. We can't reach them by preaching. Get next in other ways. [Conclusion: We hope we have material to work on. I believe in schools to reach the children. There is hope there. I believe in the word preached but must by all in the Eng. Lang.] This the central place. The best work should be done here. It is the center + dominates the whole land. Every one comes here

But an orphan to do work outside to reach the help which flows to Lancaster.

Bowness. Lancs. Yes is the place where an orphan to have hospital for Robert Curtis. Ref. have medical work here. Jan. 25 one hole his waist on leaving a Cumbria get a doctor. On leaving West suit a carriage one might to go doctors for doctor for his wife but no on want come with him.

Heston. Yes hospital we needed but not to meet a need. Not because there is so much dying sickness here. But haven't found any authentic case of maltreatment yet. Ref. Boom. Mother Church as say that to do known. Inmates talk of point coming at him when he was down with typhoid - a nagging him. Death rate here 40 per mile.

Parents say that the 70 cases quoted above included here for work as well as evidence for Lancs. there.

Brown 99. Ashton-Lancs 1935. Heston 1200. Facilities up due to financial condition. Grace from her forgotten people. Over the improvement of Town School a letter of Council school gives an example.

100 boarders 30 day boarders but 15 boarders
at present whom we did not want only did not
want us. Need gymnasium. Store shed. Could not
borrow or store - use for play room or class for prel.
Assembly Room. Need domestic Rooms for Sisters have
if Br. stay or in House. Where they a bus outside?
How act as communal room which light in order a
cooked boys. This was had to boys big persons, but we
have no separate communal apart. Want. has now
taken this cy & girls must separate. pres. cannot teachers
we could give. The Methodists Sch. Commercial the best instit.
tution which the Govt. has in Govt. towns. Other schools
have now given Eng. That is what draws our boys. This
girls in 90% of our boys and there is no other school
except pris Sch. no play ground & they cant obtain
class rooms. could for this. Also this types near
us has drawn boys from the neighbourhood - with free
education - Govt or Educ. Dept. has opened.

Govt. Boys night school in P.D. should be moved
with the P.D. - two different classes of people can
not commingle.

McLean

Rancagua. Pop 7000 a year. Prof. assures at 16000 Bought for 4000. Alex. Jon. to a 50. He met here.

Low Demands. Need an adequate chapel. Cannot cost 2000 exc. land. Some thy cannot be raised on the field. The Corp. has fd. rent 35 per mo. but no chance for this on acct of the bear leader. The man who had been sent there by mistake. Pop. 10000.

Curico. Pop 16 000? Have no prop. centres. Moment found no. $ 20 per mo. an offer. for rent for Con. & Talca. Hotly. Could get rooms here for less than $5. 7th or 8th ave. here. & they also have loaned the ground in Rengo. Now have any estate for Mthy in Curico. Need. Chapel $5000 for chapel & house

In Mth find 14000 = 20 workers get counted here this summer

Finances. Have room rents for $10 a Sab Chapel. Ch. have chapel here like the Con Pans &

Have a much open. ch. here.

Reed or calfakin. Much. abound to in the field.

Cuckmere - 10000 prop. Rec a ch. there. Rec. with closely seen. it an. Pop. water meat. to work there here.

San Bernardo - 12000 belongs to San. district. and Mesquite a good field and plow between. Rec in June fell.

Other of that Mch. est. to here. This field has in it over 390000.

Other Ch. Mex. residence Ch. San ag an place as beautiful as another. Mch. This San Jun. is best. San. of Dalea too had in Summer. Pop. ag Dalea as good as Dant. B. as different between it Chicken. Dalea prop. good weight but too much down - needs to be fresh ag. Pop. ag an have two towns in Jan. Dalea + Dant and another in this field. Mch. ag Dalea is natural earth of the field this Centro in the Jan. Center but last Jun - here as a marsh - very damp.

Jarvis Lipus and 81000 Dow grass ago in the mail. hogs increased more.

Boomer.

Canal. 15 members. 8 on probation. 8000 pop. 10 yrs ago.

San Carlos. Steel works 10 yrs ago, Quiet up & Recommenced.

Chulon 40000.

Belmez - one hut works - Mine for Sale grant

Conquense - 10000 - a few mfgs. Three are hat Crust co in. Mush Mfgs & fountain pens.

San Rotundo - junction for Concepcion

Concepcion - 66000 pop.

Salvadoran - 30000 - on the fastest growing cities. A few Great Trust. Big Docks. One hat works & Dropped. Match. Three. On grain but one when Colo wire keep on. Can get a place for $25 or $30 a mo. there.

Ponce - a hot coast of Sale. 4000 to 5000 pops.

Town - 7 Banks. North of Salvadoran.

about 100000 people around the Bay in all.

Iraiquen - Wants to go among Church.

Los Sauces. Op. ch. Needs for itself.

At Lebu & its 7000 : 35 workers. Visit Mess. Ch at Tirúa & could use 5 of the keepers.

Cañas, 11 resident workers

Chulcan, " 60 [2] Calfuches

Bellavista Jimbel [3] "

Campania Pasto, [4] one a [5] for student keepers.

Iraiquen Pasto.

Buildings needed.

Chapel in Chulcan. Present pass unsafe. Pay a very reduced rent $35 per mo. A new prop. would cost at least 3500 - Mr. Head gives one inch. It might need 2000 more $10000 good would give us a good prop. Church there already has more than 500 has on hand.

Conclusion: Two present ch. for native agency Residence. Cost. Three new ch. for substantial work for 25000 outside the land - Some say -

Then to create some chapels in parts of the

smaller place. Conqueror. Falconwood, Iran 3000 £ 5000 for bldg. Land cannot be needed too. In Falcon. land dear. A Head lot could cut 4000. All land in the heart for a C. In Kes. town 100 gals why cannot the church

Mortgages - ~~Individuals~~

Institutions Repr. £ 48000

One £25000 - for the two Hastings Ch.

" 23000 - for Vale-Avenue

Essex Properties 9000

As to Force: -

1. Missionaries. Enough for the present pressing needs if there are no vacancies & failures. But as you find this can need many more. As Homes have many native workers. Better say 3 quarters if can have more helpers

2. Native workers. Either a year good men could be furnished as pastors.

Mr. Smith 2. Mr. Spring. 2 Mr C. 0.

Bowen ~~2~~. Garvin. 2. There are men who have been already working in the churches

Formt. Cuscuta 1907 - Total Pop.: 3249279

Cath. 98.05 %

Prot. .98

Popam. .75

Ch. Ruth. .12

Mohan .04

Comp. .04

Other rel. .02

Pop.	1865	1885	1895	1907
Santiago	115377	189332		332724
Vaep.	70438	104952		162547
Palca	17900	23432		38040
Punta Gr.	195	850	3227	12199
Cuscp.	15958	24180		55330
Talc	2062	5036		15561

	'54	'65	'75	'85
Ac. Chile	1439120	1819223	2075971	2527300

'95	1907
2712145	3249279

Inhan. hy = 1407908

Men = 670095

Wmen = 737813

Kind hy = 1841371

Men = 954126

Wmen = 887245

	65.	85	04
Vaccin.	3,40	5288	15224
Dysp.	—	15394	40171
Entafg.	—	7588	32496

Copien in 1854 von 12425 in 65. 13381. von 10289

In 1907.	2 citie von 100000	=	495171
	6 " kl. 100 & 20000	=	224416
	41 " " 20 & 5000	=	375644
	170 " 5 & 1000	=	315677
	4884 " under 1000	=	1247545

Density of pop. per sq. kilom. of prov.

Ostiglia	4.6	10.6	15.2 total.
Colchegna	4.1	11.8	15.9
Cuneo	4.	9.8	13.8
Dalea	4.8	8.4	13.2
Liviano	2.7	8.	10.7
Vasp.	45.4	10.2	55.6.
Sant.	24.7	10.5	35.2
Concepcion	13.9	11.9	25.8
Mark	4.8	12.4	17.2
Mubl	6.5	12.3	18.8
Mallico.	4.4	9.8	14.2.
Europea	1.1	1.2	2.3
Asiatico	.3	.5	.8
Entofag	.5	.4	.9
Mapuches	.1		.1

Litterati mem. 42 Litterati femmes 37.9. Total: 40
6% illettrés.

Litterati urbain prof. 57.3. Litterati rural prof. 29.
Litteracy has increased from 28.9 in 85 to 31.9
in 95 to 40 in 07

Total prof. 134534 as foreigners. - 43774 in
Jamaica. In Calif. 15968 In Saint. 1896. In
Mapudan. 6499 as foreigners at 1083,
In Calif. 15968 fr. Germans 2185 from 3785
Spain. 2157 Eng. 1171 Irland 213 Americans
Scot. 3330. Swiss 260

Professions. Spirit-Ecclesiastics - 1325 Clergy + 26 + foreign = 1554
Religieuses. Nationals. Men 1307 Women 2073
Foreign " 345 " 580

1652 2653 = 4305

Lawyers 1947 inc. 3 women
Doctors 1061 inc 7 " 1 Veterinary surgeon
Teachers 2967 men + 3980 women = 6947
Employments. 65779

58

Matriculated 1079

Single - 2191018 . Married 871364 Widows 132061

125 women under 15 married.

1544 " " 16 "

6607 " " 18 "

11620 " " 20

Holders of passports 271717

Canadian Indians 49719 men

5,399 women

101118

In Canada 446761

Pop. 6 to 9 yr.

Males under 15 - 1220609

Single bet. 15-16, 138196

" 17-18 133537

Children under 1 year 106546.

" from 1-5 - Colored 10252

White 388734

" from 6-9. Col. 8916

White 253631

" from 10-11 Col. 6873

White 8627

" from 12-14 Col 11618

White 110407

Children from 15-16 - Int. 75-7248
Died. 64611
" 17-18 Int 79017
Died 62280

Over 100 yrs of age. Int. 199
Died 1256.

Ages 70 to 99
380x3 + 1886 + 5223. =

Vandelwaarn (?) Old Dutchman. Came out 40 yrs. Go used to get $5 when the $ was worth 24 hours, now $7. Paid then $15 rent - now $45. Says children an terrible expense here. I got ten twins and they have cost me a lifetime of money!

Barrie says prints are better than in the past, wonderful. But hyperreal & fanatical. In a second Advent 9400 - gets. Could turn out right teachers for the places made them

Old Watsons at Tarawera (Italy) says the Lyttelton. Became priest got all her grandfather land from the old man when he was ill. Knew quite for he had been sent in his pillow to get the coins out from under his pillow through them. He gave

her on to go to town a week end. No sport at for things needed in the house. Then went to explain her that as first time of the week I came to get it. He found no fault. One fault a bit the week in, least the legal. Usually paid fees.

A. Mason dies that the Chief Court have given decision. All the men who came up with him are dead from drink now. The Cases in which he gave their Opinion in the last week of this.

All agree that the decision of today is unfair to the Chiefs of 20 years ago.

Death rate - Chiefs 31.1 per mille. Mission 33.6. The Europ 18.2 (Death Chiefs in 1908)

If the work of missions. The Church is wrong at all, then surely it is wrong to have other life in other missions. Does not missionary the husband of the Chiefs, a punishment if it warrant missions. Test

Aug 20

Enq. into native breakers

Devotion

Q. 1. What are requisites for powerful Christ. work. Deep-
Love, thought, prayer, trial. Under age you are apt to
have the example of the clergy of the Ref. church. They have
there in measure. We should take them if not as guide
there further. Dig. Must beware of making too intimate friendship.
for fear of losing influence.

Q. 2 What ought our churches to do & to be doing in Chile.
I outline our aim. As to Pecuniary Indep. age has been a
distinct aim of his ch. Obtain a room in city for Sch.
- Let the outside in one of which members pay rent. & other
given free. Obtain resignation of elders & appoint a new Session.
Have meant 3 new elders each to be in charge of one of
them. Borrow ages from text

Q. 3 & 4. Leader thinks what are needs in keeping spirit to reach
middle class of people between ours & church. Meeting
Object to require more in character of test exam. Ind. require
work as a test of reading. To avoid name Christ who
have & damage the church. Q. Large no. of Evan-

for present opportunities. - With pt. workers & non voluntary
ders. Herrera. Need that pastors teach doctrine chapter to
ch. members & Sunday scholars. Ex need to have elders
instructed. Hennings. All members that have opportunities to
talent to engage with them. Martin. People get to be expert
what we are hoping to do in Chile. Explain the work of the ch.
by Chilean, & to the people that it is a duty & patriotism to
Chile. Reyes. Need to teach the people to good citizenship.
Thos given as the members Pilgrim Progress. This has worked
well there by coincidence. Garcia. Man teacher, bible ho-
lessons. Need to point how easy to read the bible
- the people of influence. All agree that 90% know
how to read. If they can in illit. soon read the Bible.
better. Need more employed workers. Pastor should
be careful & respect opinion of elders. Ought to counsel &
teach them in Xn principles. Men Sunday meeting for each
Vigueroa. Each church owned have a school connected
with it. Then are good public schools. Our members don't
like to send their children there as are too prejudiced.
If we get the children pass onward also as have the
next generation. In public schools children are apt

to hear print. Hon. Jamin said the last right to have a school change than any more. & the proposed girls school Work. Opp girls have to 2 + a holiday to the print but are not big. to take exams. The same school it is optional but not in use. Big. The great danger in the compulsion is prevalent in the public schools. This compulsion is expensive + to provide the school. Bible common. Women right to go 2 x 2. Head master. Bible common. All agree but Bible women are needed if the limit work to their own sex. Native woman can go where a foreign can not. and better in own place than man. Finish. Each one right to be doing personal work. Evening meeting right to be not evening bible day by day work. Training. Personal work and one people who come in + talking them to work for others. Their limit. The higher ideal must rule our lives. We can't get people above ourselves. Less centralization - more attention to people in the country &c. Best workers in the most place to be property visited - Bonuses. Great stress. III & working hope. classes - more needed than the school work

and spread hop. Sick often overworked are yet. With
the cross what it ought to be we must be ready there.
We want workers & better leaders needed. Also outside
leaders spirit filled. We make visits. Get to the people
with the spirit of voluntary work. All great revivals to the
big. The upper classes are proud & don't come & are
the last are interested. Note. Realise that many
people in upper classes are at least sympathetical.
Big. There have been cases where upper classes have
decided to come to church & have had to have confir-
mation. The rank & file are interested in what
we are doing. Lesson. The greatest need is the
power of love in the spirit to have not now. Just
as at 1st understand that under the spirit came.
Pray. More love. More workers. More love among the
workers. More unity among members. Julia.
Visit depic. in reading classes & as heads of in the
church doing. Always reading the lower classes.
Reading cannot begin by explaining work. Occasionally
upper classes come to meetings. If they haven't changed
perhaps due to the d. heavy. We want the cross

but he became asked for money by four members. The Spanish. Vote in the H. as well as the upper class. The fault of not having such leaders as in Belgium inspire them to success. Ethics have the movement taken that the Spanish. which Spain and also that Prince Victor prince. in Belgium even respect to him. Perhaps strange men have been spoken in this way. Albert Ep. obtained to the Belgian from home to France. Dig. To reach upper class the education to do he ought to be very careful in their life a Conversation. If upper class from friendship and we are respected. Like Develop code of Conduct.

Are the news a digest. greater or less than a 20 years ago? Lecture. & Mag. Digest. the man asked him in a train to converse what he did as a preacher. and he preached Gospel. As the clerks were interested & he was taken & read. decision who said. As after, and not to become Jew. Jews persecution attacks you. Evidence worthy believe now. Dig. Knows that Monet is informed as to what he is doing in Chile. Question. A man was accused before judge. Question. Jew judge. The

told him to care for his health & took him to the city physician on ground that his health was precious to the county. Asked . a man in high office when complaint was made of a Dept. replied that they were the very men needed here. Q. Judge ordered the report altering of his deed in Salem. Other obj: Board Prod. meeting. Not to be jointly engaged. Report. Adm. Evan on next Q. instructed as to this suggestion that he return with that result.

As appears that the outlook is hopeful. The people recognize our Ch. as representing a higher moral character & the L.C. a dist. Q. The power of Pentecostal Ch. in Valley said to his people he ordered they were as upright as the Best & when they found parents for 6 who. How we can meet it by a work other formerly ent. have taken so great. Lenten. Young & moderate. in our religion. How a Pentecostal test for the L.C. Church & pr ent. Current now passes Ent.

Q. 5. Spiritual character & progress. Just above. Brown Eye testimony & in Ms Letter 1/50 founder

in his ch. to have family worship. Was related on this. Sig. People go each to work more than ever. Hence the Parish & fam. had family worship. In this case of the first they had dis - now there are 5. there was only one at first & at least 10. Men go in and before children are up & in the after dinner are in bed. Work. The blessing at table in fam. worship. Jerusalem - Many men in every church but few to it closet.

Moral superiority of Christ. clearly pronounced and recognized. Ch of Jesus. exhort each. Want: the Spirit in the new heart of the Christian heart - a tender organ. in a Ch. members not are supposed void of Spirit. Ch of the 20 Jews & the pharisees was at the door exhort his. drinking a toast. Ch declined.

Q. 6 & 7. What can we do to meet needs. & to remove the work? What can we do? Jesus. Easier to say what others could do. Think there are many other cases besides the literature. South critical review of books. Jerusalem - South more Bible classes which in any church - to prepare more to work, to

teach McLean. Dedicated men train men quickly.
Train all members responsible for men. So that
pastor can give more attention & prayer. Keep
Native work in the country. Personal evangelism
Pastor can teach priority.

Q. 8 How keep our message living & strong. Julia.
When he came to Ch. first lived in the Bible. Then kept up.
When arrested for open preaching his Bible & his notes was
taken away. He rather dropped Bible then & had a crisis
but was he came back to the Bible. Then more power & use.
& is now "preaching the word." Apply: Have the word & God
has power now to use. Dig. Digest & read
books one at a time with Bible open first & the
Spiritual. - not too many books. Jamie. How
come to see that to spend hours how to preach. Has
lost others & object of sermon. Dig. I think have a
new theme. Cast down over sermon. Use it any good
at all! Jean Daniels: In one must called to preach
when he feels the urge. Bible & keep him to remember
the prospects - keep the aim out of life in

Q. 9 Are Prot. Ch. justified in D.a.

Lecture - although there is a d. here the people do not know Ch. they know name, saith a Ch. by name but very few know whether they are saved. Answer no one. How what &c. if they considered to saved. They dy they don't know - will know it only after they are dead - at the last judgment. For this reason encourage the Prot. work for Lords.

Fig. Two reasons. (1) Directed by the charitable work of the R.C. Ch. Recognize not to recognize this, but the R.C. people as spiritually ignorant. Know nothing of the other religions in the country. Then the Gospel. (2) Proves that the Prot. Ch. do a great moral & spiritual good in the R.C. country.

Martin. Two reasons it forces character truly religious. Educated in that church - Acts I do for him as to give him doctrine which he cannot accept this reason. Hope to be sent a hypocrite - a blind fanatic thereby this open to all kinds. Two be in free in his faith. In the answer the sec. = formula, the religious = Eternal Vocation,

Jamie - 400 a an estimate with
to many Cattle &c. Must have most of the land.

Jules. Remember, I interpret how now
& in Europe. I wd. not have been a Catholic in Irel.
the condition of my inferiors were such. He ached
taken by the Prot Ch. how a Chain of the Bible which is
a rod. Gibbs about the Cattle. &c how not give to the
people.

Bible women. Whenever she can she
learn like the virgin in the mother of God. She be.
wrong to get out of Purgatory.

Albert. She only one who distinct
the Bible as God. the Christian Brothers &c? have been
trained lately.

Bro Marcus Clarke print it
daily. Even out make their own Encumbrances. For
not have of them are very good. For eg B. Gerson,
but quote him to people not to read proper when
& this

Lecture Mr Ch. take the introduction
of Lecturing.

Rev. Roman Cath. Doctrines strict.

At 7 he knocks Calvin, cried to the flesh in the Night that but they hopeless to be in the Gospel & the fear to be not evident understand and to be ever hearing. Other parents dies must with others & notes. Since he found that the religion together was false he concluded there was no good. At 20 minutes to 8 he left. Heard Roberts this heart was touched. He heard the Good Master. Then the hat. & on Saturday. Home. Saw Rev. Sylvian. If the Romans have Confession [illegible] the ch. & agree & send the Gospel how are interested in [illegible]

Romaya. Watch. the ag/th which has kept Salvation by faith.

Roman. Scripture known & the influence on R.C. church itself.

I say we have better ground our cause is different

1. What is the moral character of priesthood
2. If the ch. a good religious education for.
3. Does it not meet the spiritual needs of those that are souls in Ch. since then

Big. There are parish & intelligent priests but most of them. Esp. towards N. are rat. Many of them make Lizzie.

Lizzie. Good tenements owned by Rich Catholics. The only Cong. near Pris dilapidated parsonage in Q Street.

Boarders. Most priests are virgins. Don't keep them out of charity.

Spring. The moon in the Eng. Cath. ch. in Wash. said that he was a schismatic of the Cath priests as of the Prot.

Theology. They make it a Cath. Woman her life. The Cath are lacking in morality & purity of life. Even in Chi the women is far below the French Canadian.

Fathers - Ch. has cast the Q. cast us. Their dress is quite ancient conception. & is found here to the shame.

Cath Boarders two statements - & appearance & character of priests as agent

Ry. In Balt. about the money & the buildings all from an income & rates by the R.C. Church.

For the 2 cong. that have no church in R.C.

Many families can not allow their daughters to go to Experimental.

Many of the pastors have never met a member from the Catholic Church. Others have the fear of Catholicism.

Western Ky Convention to consider the future. Big Meeting

Q. 10 Their own problems

Maternity. Effort can not be done more moral preaching. Other city. Colored women & married women separated.

Indiana. Effort in behalf of the Catholics in Ind. & Ky. Ch. doing their own work.

Ind. Effort to have more national pastors.

Ky. Effort to have more Bible women. Effort to obtain. work not changing the mission with setting.

Prof	50-59 in age.	60-69	
~~Men~~	47312	23795	Lit
Women.	34922	18555	Illit
Men	52468	36933	Lit
Women	63402	43853	Illit

7 of

12 98218
19 51061
---
32 49 279

Pop. Mabel. 682548 hit
941673 Deut

Wheeler 615670 hit
1009388 Deut

Licear. Statistici 1906

Data 2n 39 1st dm 13 2d 26.
Propem 603 (124 entirely fotos)
Students 10179
Gr attend. 8323
Enrl. 2028309.
Average cost per stud. 243.70

9th Program 87 on program - 9 others 35
on program, 10 French, 10 Latin, 7 Mathem.
5 English 5 Span. 3 Swedish. 2 Irish. 1 Dano.
1 Canadian, 1 Ital.

Mrs E. A. Lowe, Th real need. Hand tennis
4235 Regent Sq. Phila. 3 children

Miss Amy James her sister - evening work as stenog.
Can we use her. Knows Span. A charming girl.

Census	men	women	men	women
	Nacionals		Foreigners	
Cath.	1510770	1566983	71924	36434
Prot.	7189	3669	16005	4758
Jews.	3	2	78	7
Mohan.			1183	315
Budd.			430	22
Confuc			1530	17
Pagan	12452	11644	5	
Unitarian.	1426	613	1222	594

Jewish 1729
Chinese 1920
Prot. 10724
Bahai. 21968
Chinese 1920
Japan. 18955
U.S. 1055
French 9801
Gb 9845
Ital. 13023
Peruv. 27140

Japan 709

In 1854 the Imp.-of Foreigners in Berlin was 136.6
to each 10000 in '65 it was 120.5. In 1875
121.4 in 1885, 344.5. In 95, 291.5 in 1907
413.8 The great increase in Foreigners.
Bohemians. In Germ. - 1848 - 7580 in 1907
10724 the same from Eng. were from 6838 to
9845 the Fr. from 745 to 1033 but Fr. in
1885 were 924. In 75, 1907. In 65, 883 in
54, 683 Germans were from 54. Right.

	Germ.	Eng.	Germ.
54	1929	1940	915
65	3619	2972	1156
75	4033	4104	1072
85	6868	5310	2588
95	7580	6838	8494
07	10724	9845	18755

Irish in '85 = 29, '95 = 76 '07 = 1729

In Aust. 1385 Germ. 6586 Germ. 160 in. 3673 French
741 Eng. 3669 Aus. 492 Irish.

Aug 21 Mission mtg.

Took up Q 3. Methods of work

1. Literature

Gen. Need "commentaries on Bible. Have none at all in print on the N. T. exc. Ryle on the Gospels. And only Pratt on O.T. (2) Have Chin. literature. Have Sunday school books for children. Have by: Native helpers Chin. ideals, Have Spirit. Have a few. Teachers - Coomber book translated from the French - Stories for Home Life. Want also Bible stories. Anything for Spanish people another would be good. Note Get organ sheet music but get all available Span. lit. Get from Hymn Book Want words for good lit. now. Select some best simple popular commentaries to publish. Interpret Bible. Messrs pub. two dictionaries - or 2 books on proper names. Gen. agree that we can get on lit. does as cheap & as quick do it. There is a proper good use for all here but cannot be duty free. Dont want books to be given away. Must aim at self supporting work.

Being absent appeals to the people here. Disbelief is too heavy to bear it. Newspapers printed Brethren. In a trade for one too. Next man temperance etc. Have Brethren Chandler & J. Coles not put their printers in newspaper. Extract Bryan's Prince of Peace. Review my idea of Projects by Roosevelt Bryan &c. Stock certificates of trades are in French & cut here. Can. say they are dear. but, like to get out from publishers. words each for their Bonnet. Next a hymn book. A. J. Doc. was at work on one but Rand died. My dictionary copies but cut. Might sail now & get out now & right one. Missionaries at Hymn books & must have it one. Can get it cut here also if we have the money. A second edition would cost $120, first for 500 copies in us. $1000 gold would do it here and in 6 years or so a good deal of the money could be got back. If it was cut at first we could afford it would be better. Now if we cut it at it will go. Dr. Mitchell have

put out one.

Voted to request Br. to appt. Mr Beatty as a Regular meeting. On the expiration of the present Contract.

2. Evangelization.

"Is it in accord what it ought to be. Look at the unoccupied villages & towns. "Is it an efficient men when in use as it ought to be. At the men met on present resources.

Bonner. We have never had enough resources but also we have not seen our duty and felt the burden of Lost souls. Need. Have you brought us. They went into the fields where the doors are for us.

Mf. But we can't do much without evident workers. Enrico & other places visited regularly but no footage

Weber. All idea was to get groups in the villages & towns and visit them. Nothing came of it. Centralization is the right policy. Have a few strong people in one center working there.

Garnier. If we can get families a certain let us visit them. Can it do but not without families Resident workers indispensable.

Speir. But if we can't do visiting without a Resident worker then it is hopeless - for us no Christian can provide means for such a house.

Spring. But we have places other than the families where we ought to follow up. Dispensaries Hospitals. I meant by regularity - weekly visits for a day each.

Garnier. My hobby coffee stage work visiting in

Leeds. We need the sanctification of the place & the men - If we did this we cannot but have men like Duncan &c.

Garnier. The cause is that we have missing. Bring men pastoral work. Native men ought to be doing visiting work too.

Mich. doubts the value of house visitation - Quotes the Adventists as having a bad reputation for such visiting. But others said - not the method

but the men.

Br. Francis mentioned Wight. He sent men out to preach a sermon which he taught them and did this in many centers - all over the city. Sent 2 & 2.

Garvin. How was Mr. Scates her gift, go about as evangelist & training of pastors & workers &.

Mf. We could send her to Station and at once but not to Dept. a Evangelist.

Mrs. outlines Bahia work.

Mf. The country people here are open to the Gospel here & there but it isn't safe for a woman to go the owners of ranches are not favorable. Priest have said shots down on us.

Garvin. Yes & I can do it. I would be glad to try it if there were time

Bowen. Not enough money. Less in 1904 than less years before

Mrs. Mr. That a question of money. It is a matter of redistribution.

3. Education. - "Any need of expansion of Boy Schools 9.3., Girl. schools. & Any increase of former appropriations.

Yes. In need of Can make an Urgent. Boy Schools practically Boys Boarding. There are Middle Secondary School & Preaching Places, Open Houses. Feed the Church. Very favorable because of high - people wish to have children. or their other they can come & stop with at Boys down to the City. Ecc Boy. Inspector the teachers for us. Demand for such a School at Salem. Can do the same thing - or can dispense.

Gen. Govt. Girl is do more now for Children. Donat of Girls' Boy. School.

Room. Has a School in Amlam which had a Girl Boy. Dept. & must have been made a mistake if we had got a teacher from the Station. Count were a help. Now if for our Girls Girl. Has. In Lungtlei & Boy. from Chittagong.

Yes. Which Church have a School can be made 21. - Civil Boys Eng & Eng & Mrs. Room.

Yes Mrs Evans Eng & Eng & Mrs for Lushai.

Centre Bldg. in case made the Pres by Colonel D.A. from the 2d year. or so. Miss Marks are in E.P. Mother a Nurse - D. by. Cst. near a Mangr Common but D. ag have also teachers in person.

Barrios told me that the Normal School cannot supply teachers for the positions calling for them. Likes by over 1/2 ag Schools. In young Schools. ∴ supply Schools. schools for Barrios for young schools.

Cannot give 2 men Prot- to 1. ∴ must for more women to be trained for. Cannot undertake y Prot

Indians. - Cannot

Arawaks 4706

Pi Pi 898

Macusi 11261

Carib 4676

Warrau 2613

Wanyiba 1135

Peters Prop. of Magdalena - whole 12199

Rivers 5131 = 17330. 1/10 whole for Prop. Indian

Cannot Mrs. Schools for Boys for Prospects are

J. J.

Browning. He knew in 99 a class of boys who were sent up to an Exc. Popular or go to an grammar sch afterwards. Many scholarships were open to sch. but they seemed as a rule drawn. In school and home progress. Little choice of Sch.

Edward had not thought it was time to come that parents should learn. Before that only a little work & progress. Now know, work. Uphill. Good use of E.B. Had we had a big hospital at once. Chapel was big enough for them. Use of boarding House got out for Sunday. No juniors like here. In Elem. teachers do work for religious work.

Browning. - Juniors have no chance but we are hoping the higher. Then boys from six to seven progress. Use in lightening the station. Question as to taking Central-Ais. Great pt Powers say. Feel that it can do it cheaper by aiding the voluntary. Schools. The day boys pay £12 a year. Our Cairo principals (1) has by far the largest school and a large prep. Not wise to put out a girls of our high class city. Can't touch influential by

Dr. Arnold's book a very serious responsibility. Must prove by education. People like idea must go ahead out of the city. Can give a practical ed. - and then is freedom to make it more commercial than other want only how to get to work to earn money at age of 15.

Edwards. If we have an open exit Town Corporation must keep up the ed. standard. But we must also make it strongly attractive. The great. Part of this town because good work up. in our schools.

Bowman. Object of town hall should be town hall.

Br. Can do here it

Foster. The schools are a detriment of the school in many cases kept principal. They are a complete up., but element attractive. Not like the country.

Br. Part of our art lady. Boy grandmother boy of Grammar Car of Valley. Who sent this you teach religion? "Is. Can teach the Bible" he says. "Even that is all right I want them to have the Bible. But don't teach any religion." The people understand by religion the Jewish teaching

this year more than ever people have gone off not having boys because of Prot.-schools.

Here I asked about factory of bags how could own land. Can't see use this inj. to get lots and for long. Cost as the same as in the village.

As to school: (1) Morning prayers. (2) Land. School of 40 boys on land. (3) Price. £1 - "Tobby pays as ideal a dress to make my boy like his n." (4) Number might not get boys. Eleven speaks (5) of Upper dress here 2 years but Dirty a cub. Time doesn't appeal to have the best dress only on town. (6) The preparatory dept. which includes almost all the day people has a charge of 1. to that 50 boys in boy dept. have 2 charges.

As prop. is 65 × 65 met. = 4050 sq. met. @ 25- per sq. m. = $102000. for land alone better have 400 prop = 20000 sq. met @ £3.80. = $76000. By thinks can prevent prop. could be sold for £30000 (the. 10000 ± mortgage). The Govt is looking for a place for school of Mines.

Again as there is a prop. 1/2 way to Lan Yamen

a star towards. of £1 per acre.

Q. Reach Trunk. Haciendas near Roy. which could be bought for $\frac{10000 - 250}{5}$ sq. miles. what he wants us to buy and move school to.

The centre of population is South of Port. The people there. Especially out a little to S. of Port.

Garcia thinks that we would get more good for the future of Chile from an industrial school for brothers of the middle class people than from the L.S. The L.S. is not the highest order but it moves down one fathom in the order. and the future of the country is to be in the hands of the common people > aristocracy.

Q. The upper class is fairly strong. The future is in the hands of a middle class which is very little excellence.

Costa. The upper class is too fossilized. to lead anything and none of them send boys to our school. It is not the rich class here.

Br. I don't remember any boy left an account factory is doing here in this to cause. Or

boys or from other middle class.

Gamin. But the future of Christ is in the hands of lower middle class.

Br. We can use the lines of influence in the country where boys have gone as base from. The base could be many.

4 Church organizations (1) Officers. (2) Activities. (3) Boys support. (4) Use as a voluntary evang. force.

Boomer. Organize whole ch. under elders, all active members of them - on modified principle of class system of Meth. Get together the select men of the ch. & train them - target a little group on for 2 years how to pray - an area as to teach the personal work. One little ch. whose people united by ideal of how a personal work can be made a real power. Br Christian began with people who knew nothing & got discouraged but boring his stolen people who worked & loved for them selves. Did so also in Br. Redeemer.

Gamin. Subject of great value & practical importance by Boomer in Avenue Matter. Give us teachers room at a loss what to do. How to train Sabbath

and thanks Rev. Bro. on good character of his experience.

B. Mtg. to enquire A. Acres & self deeds, but unconstructive, encumbered, re Biblical

Genl. - Met a letter of Bro. Bible Book - proposed Study. Blakeslee letter was meant to what we want but not entirely united.

Ref. But the Blakes not already good for us. Do not withdraw prayer to us Quaker churches

Should people be excommunicated for not observing Sunday? I say No. But Book of the Christ and Edwards Copies taking the people in.

Problem as to civil marriage. In some places the Officer makes it difficult to put the license - to act in the office. When he does it outside he can charge an extra fee for it. Poor people can't even again & again wait. In Eng. Ten were 14 civilly remained people. But Genl. Eng the Number is down to a point of fact in dealing with the Office of civil Registry.

Rogers. Vice Pres. Absent on account I have

touched with her has committed adultery or fornication
& how knows with whom married his stat-
utory lovers. The law of Christ does not allow
divorce at all with power of remarriage.
& I say that other embarrassments arise we can
not take into Ch. any as taught. We must con-
form with the civil law in all cases and we must
not take in any who have two wives or two husbands.

Roman priest — an Ex of Native Christ who
lived together until at home it. When they came to
be married, found this out & had to separate.

Question can when a man & woman were civilly
married. Exp was fornication & legal. How had not
been fornication. Took a woman - then others by wife
children. Can be civilly married to her. Shall we
take him into Ch.? Yes. How is that after case of
pers disappearance. They can be married.

As to stepchildren

Bazaar in Chicago - worked a whole week.
& cleared $8.

Aug 22. Sunday

Browning sent his man out to get a turkey yesterday. He came back for the money saying he had found one but they were so dear she wanted much. "But Lewis" I said to him "this one is already a man. He is no chick. And also these personages are very rare."

Coco plays his whole drink is sold. City is running them out as there are only 1500 licenses.

Parcel & newspaper from or was back from Church. Also the church of the Sacred Blood of Jesus and found there an ode and a hymn for Sunday. It was beautiful. In morning it was called a man who opened a little window on one side - looked through. Mass was an hour shorter here to be very long. But it was not so beautiful and simple as in Bahia.

Stopped in town for church. A choir singing continued. A robed priest in a robed boy knelt before the altar, candlesticks lighted on it only. Also lectern lighted and the altar gradually the candles. Almost to them.

In Rome the Church arranged for only a few Confessions.

Dedicated Church of Holy Innocents this Sat. There were 43 & began there preaching the Church is very Zeal of people attending. The prop. a room in morning for each service was crowded room behind them in rear of the church in front. A boat house next door. Dr's spoke for next week. The German Church Evening protest Communion Benediction

Hitler as he met the Pope in the Lateran had a Bowing prayer rolled up in his pocket and prop[ping]. In Lat. for a woman took a big woman together in the Church for the child each Sun.

Aug 23. Russian Mtg.

4. Relations.

1. To R.C. & the French. a) Armed conflict & propaganda b) Armed conflict & that our attitude b) Armed conflict we try to get into friendly relations to the French &c.

Gamin & French view carefully. Mr Lean et al in early years over cranium. Ex consul carefully fix each character with Irish question. Crowds act. Cause Ex & don't believe in it

If Ex. don't permit the polemic. Ex only exist prejudice other than is done by open attack or Rel. & cross or to be corrected. Ex of it & the Rel. Polemic prejudice the organic Church & alienates the foreign element otherwise ready to help us. Our Atheistic attitude also, as heard from Ex to [illegible] as touch and front (Gamin of the Irish) Other Department except to Church to called on front, don't be cross but then to fight Rome her sin. But the first repelled him, treatment him with his first. By such advance against the spirit of

Aug 9/10

Lester. Nothing changed since I came to you. Eg. There are many more now appear. On the principle of there were number work for them would leave fathers. & yours have come & see & leave but no work for them they are deserters for all other work of this kind.

Farmer. Work for those but only on half his job - a cigarette worker. If there were work many would come out. There are many of them who are good men.

Bowman. Have made very few observations & do. Ch. but occasionally have encouragement in newspapers often. The men who come out cannot be attached home. Have not seen trades as strong as this part

Jones. We Re. Ch. as an organisation in matters of pol., domestic & ind. The out matters. in keeping before the ch. to expect the people. The church priests them do that when they do come out they are very important & bitter as it. But this is the feeling, there are good priests

Br. Ormiston came here. He came out a Covenanter but others but men away & acted for

a place to room here with her. Sometimes they came to court to stay, to learn the [illegible]. The stayed to dinner or night. A friend from Kentucky in citizen clothes came over here on to the school. There are many Cubans come to see us but can't escape from the system

Prest. who. Cuba out from the U.S. or to escape date for best. protests.

Br. the school work in accordance with best ideals.

Hall. The boys in the school have also taste of arguments in the Democratic system.

Prest. The radicals come to us to be educated as an act as they can. When they first [illegible] as not. they blame us. At Salem a few [illegible] personally are hurt as the filosa appeals us to dress in act. Subjects for them are taught to us I want them free to debate them about teachers with them. One can as answers as correct [illegible]. He gave to the Crook as "Prest. Roosevelt's Cabinet." asked me to read. The pupils [illegible] and him. A Committee

in Palace saw them almost daily & they were all prepared in Polite action. so that they were both in the town that Priests were sent to commit Polite outrages.

Parnell. Saw y the Priests as to Sentence and Evil that we could prepare for to them.

Nat. Ex ought to work more for priests.

The man who has come from Argentine has $25000 which Ex supplied. He has 20 men in Each in the Mountains to commit the Excesses & one green change. Must be explicit but explain that he must be out.

2. To the Presbytery.

Y. Prot. against writing too soon & as agin but it was premature.

Bo. There was a time when we demanded explicit Pledges we state demand. But the opposite.

Lord. Ex failed to make the Pledge what it ought to be. That was the Fault. Ex ought to have committed them more.

Spen. They saw in every order. Ex have

an dedicated energy body of men already
unequal. We are their employers. in fact. they
are ridiculous. they are not ridiculous.

Parnell. Can only help by taking the money
matter even into the probate. giving them a share
in the responsibility of actual. the facts. but then
they decide the matter of salaries. even if they
make mistakes.

Bro. the posting of the Church. is it meets as
shown above. the Church must be making distinct
profit. and considers all salaries. Even if one
knows blunders let them share. the Church even
knows must get the salaries can be. the next higher
standards above. those in Synod, can like cheaper
Clergy. but don't act school can be. Women pick
Wrong plan have rent. they hard times.

The Ministry determine how much. each church
shall pay. how much the ministry. the Church.
does not know any thing to do about it

Bro. does consider O. exp. but frequently

Mr. Mackie - Office - Duty		Ex Co	Board
8 Mackie Inn.	18360	7720	10640
Licent.	1800	1800	
Refl Comm	900	720	180
Other keepers.	8700	1380	7320
Min.	2900		2900
	32660	11620	21040

Only not enough to consider the Proch the act. and for insurg. contn. rents Abstracts of trusts

Rents -

Cap	Dunbar	720	
	Carden	180	900
Vacy	Spring.	1500	
	Mins Ch.	570	
	Esc Pay.	1500	
	Vienna	800	
	Cranston	720	
	Tellicherry	500	5590
South	Gam	1500	
	Leeds	1500	
	Ex Mastn	540	

	Aus Brazil	540		
	Jotaboche	250		
	Dan Ignac.	180		4 510
Dan Jan.	Mch.	1020	720	
	Cruz Dan	300		
Empreiro	Bomen	1500		
	Dan Carlos	90		
	Chilleau	420	300	
	Cristans	120	120	
	La Gran	420	420	
		14860	1560	13300
Dezen.	Soler.	40		
	Vasq.	130		
	Comp.	~~240~~	40	
		210	40	170
Theaun		1600		
Cortes.				
	Ulmo Regidor	8000	4000	4000
	Treuch	300		

Class V.		April
Architects Apprs.	90000	100000
Ex Pupils	10000	6500
Mechanics	1000	900
Market Stores	300	

3. Do Chilean workers

Bonner. Civil work same central training of workers. Perhaps don't want to know. Just that could know the master adequately to work with. Not know as with Gupta & A.

More civil auditors needed in I. F. and as Ex Accounts.

5. Miscellaneous.

Salaries. 2nd class travel. Med. Off Exchange. Assistants call upper classes. Two of from com.

Miss Smith.

Exch. Th known as class IV. at 30 = 9738 and cl 40, 1806. When com. is 10d. when th known is 40 % on the total yrs at the men are getting. 10 to 11, £0, 11 to 12, 20, 12 to 13 d. 10

Ch say that the men could earn more doing Repn at Lancaster, Mastering or a Mechanist. Master or a painter etc.

Museum asks for its offr a good salary.

Put such allowance as Heralds & Exc Offr. as some as on Patent salaries.

Boy Sr. have salaries changed since 1895. Thereafter have always augd. in Paid and have also increased 40 % their charges.

Rates in 1908 - May 5.66. Jan 6.27. July 6.03. Aug. 4.93. Oct. 4.93. Dec 4.26. 1909 - Jan. 4.31. Mar 4.43. April. 4.63. May 5.12. June 4.75

Sept. 04 Average rent for '03 $4.93 for 5 yrs.

To meet the remedy to be found in changing the rate & give the minimum, more power for keeping the present Yellow Pages Cab. Bal. = 12072.

Not to or not tax the minimum the existing rates. Check thereby it has been robbed. Or can rates have been from 38 to 30; 06-07 = 35; 07-08 = 30.

Rent. Bal.

Bowmen - 98 no rec. Salary wanted but rent necessary in dispute. This should not accord to the absolute needs of the city in question.

Mrs. B. But can get houses for $125 and ought not to take money from rates and for rent

Mr. Mun. ought to pay rent under Act the municipal act but the ordinary municipal should decide when more than $125 is needed

Mr. E. Easy to spend on rent more than a rates worth gets for bal. of rent.

Lat Oppm. Class IV–IX : 43302 @ 30. 12990.60

12990 @ 120. : 51962

Exh. Bazar or native establ. for flunkeys 5952

actual price	IV	21040
	V	4300
	VII	15070
	IX	5600
		46010 Data
		5952 Bazar
		51962

Yr. We ought to build Houses + not rent.
2 Class.

Think no high Caucasian would come to.
Eleven yrs he would have no objt. to
marry Asian but it was not nice / Bazar. Yr.
was unthinkably unacceptable. Crowded Oppm.
Life Temple, dirty, unsuitable food. 20 days
across the Atlantic ok. No objection at all
to Yr. / Bazar abs. ooy.

Mrs Bazar 20 days from Sri. + Vally
Ch. for a family which came prepared but for a

kind woman in French.

Ph. I can only wish that the boat & the tide of grace it might be all right.

Ph. I am depend on Capt

Others. Yes on the steward.

Ph. He come on the same boat Ellen went. & can only ch. over to the company. Don't [illegible] boat than them. Not overcrowded.

Jpn. Why not use Kanagawa here when the present rates prevail.

As to Julia. I advise Bo. to let him stop alone and they can see their own course. Bo. wants Duncan but in Breach of the portion. Character of the Ch. would be taken away. Let it work itself out.

Superannuated men. What does one do for them? Love, when one can't see them, expect one not to care for them just as a human being would do? Care to her mind.

Medical insp. Why not in Chile? but Q. 29
What would take them are the ordinary actions.
Nervous and sick. Q. 30 Two a year to London
for 3 days for doctor's bill

Upper classes - Whereas we his bodies with
the men in London - the juggins. Q. We his evil
favours & bags.

Length of time of service. -

Q. 31 some feeling that first time that.
be less than 9 years. When seen to think that
it is all right

As to homes visit. in the North or visiting
- or what homes. Worked in Liverpool, 2 in
Dent., Salford. Home in Dent. would cost
2000 land, bldg. cost rent for 200 per year
Count on 12% Ins.

Could put 10000 mortgage more on this
I.D. and no means for these homes. Could
put 40000 on the Insp. church does.

Went to Palais Royal at Municipal Theatre
about 1500 or 1000 there good crowd. People very
anti-Austrian. Am told that people don't appreciate good
music much + don't often hear it. Poor people or
troops come here + the theatres are not much crowded.

Then went to Opera comique to dinner.

At the concert people called him out again + again.
Shouted. Shouted like a boxer coming with more fire
+ bravos than ever in.

At Opera comique had his turn. Good chorus
but cold. Orch. up to the best standard. Sang a duet of
Gounod's from here + more out of this. Best artiste
next to me. Jean Dellier. baritone, who has been in the
Metropolitan Opera. Can see that the chorus has been
from now among higher class but has always to
learn. My position depends on character of the Opera
but am here 6 yrs for his doctrine but at first they
discharge R.C. from contract giving him. Mrs. G.
+ her children just the pension of the R.C. when
over then why they don't go to Church. Other thing can
do as here. - more points. My very warmest a

Mount, the eyes and the dental crowd to the them.
for the ear has come for her. The d. are not fully. Like
eye but it can't be appreciated by the blind. The cones
on the Cath. body. The lib. are divided. but unite
to the stem of the bones. They are not prepared to
discard dentin like Mt. Ethel. This animal surrounds
the power the Ethel has over the epithet of behaviour
which it desires to retain. The Cainmatrix and their
children to the Ac chamber. The lib. attached the
parent. shoots. There have been no fruiting bodies. Just as
this balconies. The lib. united the pure school of the
lichens. The whole nature is cast unattached. The fruit-
bearing cells is dissociated. The the Fd. has a.g.
Pico as has depleted. as for the prehensile tube.
There began to be kept. often to for long years for it,
the doctor opens external Echo Mount and into the
hide castle patio which is wrong district. The
Utah pleaders for the lichen elements. but cats down
in fruiting. Julia eyes not over Pico as 3s 9 gth
fruiting school children eye as at the schools
The fungus by eg. as carpenter, brothers. Pinnae

but as distant entirely unprecedented daily
over visions increased. There are Count. Louis
Louis. D. Jno J. Horace. - French. Photographs. Paddy
& Louis. - Yesterday Jno Jerem. Lawrence Eyles.

Aug. 24.

Sacred a Aug. - "Jesus of the Christ God" - a
Jesus colour this an ancient of, a quiet voyage
for the - devoted a bright, sacred in the interest of
the Church.

Saw a great Journal from the Cathedral. - Lower
Lawn of campus, all men. Common dirt so here.
On Jour as the campus Church from Cathe. the husband
of the dear woman this time Jon cross in the front
campus after the hours. A factor at the Eighth a
Cigarette. In the Then a Jones campus next the Jones
other Eighth my Cigarettes.

Sacred au to the Country. Great night. There
were great crowds of Jones Processions. Near the
Rosario Chapel. - Then were an Episcopal Jesus as by
In the ending of the whole were Jesuits as representing
the death the Resurrect, a Jesus rejecting the Campus

except one by Eng. manned by French and Egyptian Navy
Dress with cover. At the rear the four men stood
they without opposition with a cannon shot. Abo-
ginus pa the four, with. When many a shot fell the
Am Dep of Navy with the Kiowas.

On Santa Lucia - clear nearly the place where
Prot. were buried. "To the many others entombed" from
Lawrence Crete." When the bier was adorned then came
by Eng by Victoria Crosses, buried at the city

Officers et al are by that event Rel. as the
children of regular part of with a foreign color
have inherited here. Why? Because it cut with the
last dainty the home to the RC, so go it to the poor. for
sacred reasons

Went to San Salvador Hospital. - 500 beds - The plant
beautifully laid out but the operating rooms inade-
quate.

Then to Cath. Third. Sem. 40 Third. Third. 300 boys
students - but not the Priests seem. Prof Gabriel
his post a young Pole. Dr. has one as assis-
tant Eng dentist his cute Phy room at end

Cubicle rooms each with door leading in each one, with table in door for the washing. In dining room elevated stands - for the ... with table for the boys over the boys. Chapel daily for all at proper at morning & each class.

Santa Lucia a long visit over the school of Church & great property expenses.

Passed by a ch. with a cross in front on which was nailed wooden outside - a ladder, sponge, ladder, hammer, sack &c, & man in the street as with a lighted his hat as we passed. Br. Lop people as this, kneel in the street & it often so they get hats when a cross passes & when they pass a church.

Visited by Cathedral - the biggest we have seen. Lower rooms seen. An ancient organ at end of N. Aisle 200 with drum as we can down to the floor. This robes for my Sanctuary. Cost to a priest?

Boys with scarves going round a matter of a bonbilla - chilean flag.

Rob. Quick at arms an exchange photos. Mary the Mission go on using the parish as before or Mary and the Rector retired.

Mission entry. Hall in Eng.

Long talk over date of mission entry. Mr Talbot by Exec Com. authority on 1st fiscal year. Statement right to use the circumstances.

Mrs Chas Rent of parish. Boy agent to send Sept Mrs Carpenter

Long talk with Humphrey. Thinks Boy. Count take two teachers except with confidence. Thy ought to be committed as to character & capacity Students as to the Choiring Rooms. Copy of Sermons &c. The two teachers should be told beforehand that the school is under our care. That it is not a big event. That they have general work - that it is use in a congenial Parish they could take it as in that event they would - if Evelyn Hall conducted out. Agree that the teachers should not be members of the Mission: & also that they keep out at Long. Could judge by circ

but turned to cockroaches. On the character of the bugs they are medium sized, unspotted. Despite of older bugs. Est. take only younger bugs & not appear re-turned to country, eating out day bugs - though this creates the housing problem. Ito own their houses, the bugs as a true reflection. The youngest bugs (12) have cockroaches. Rain is the best remedy of the very, worst. Panama double the value of each Island area.

Last entries of the edia & cashier of the mission &c.

Aug. 25.

Left Port. last night at 10 30 on sleeper - reached Vaz about 7 30 What mission come down last night to see us 7.

Send Cards - Frederick Bogota, Arrive de Barranquilla

Castro (Victorian) spoke to me about his daughter who is having eye sight examination to take to Md. & put in a school there. or first to have open eyes open for cataract & he does not trust the doctors here.

Mary Bonner
Dorothea "
Rhoda Wheaton
Alice Bracken
Elsie
Carlos Spencer
Cornelia "
Duncan "
Hugh Garner
Norman "
Ruth "
Mary "
Sadie Lester
Elizabeth "
Marsh Smith
Maxwell
Emilie

There was a young artist named Bruno
Went to sketch in the bright month of June 0
On the banks of the Nile
Where a large crocodile
Ducked him deeply away in his — you know.

Left Naples at 3 on the S.S. Oriana. Aug 25th. Th
next day at 7 were in Corfu. Reached Budapest
Sunday. Tuesday. Aug 27.

Mrs. Felipe [illegible] the trouble with Arie is that he is
too lazy. He might [illegible] when the mood
not come for more, make no pretence for [illegible]
Grey — Prussian Guards — tried for it was obscene —
Romain Rolland & the Antichrist books. Felipe has no
the dance too famous & Arie to say. "He is
in very different" But if Uncle Rowe be dead more
than ever the American to set in right with Arie.
Remembrance — Bath room. He seen running the
the quarter right down the middle. Laundry

down right here - house from wagon near at hand
Late last night has been in a street car
with a whole face can be explained by an
interfered.

Augy. Antofagasta.

Reached a. at 12 noon when over the bar.
Fortunate place Pelicans diving for fish. a on car.
in. Town wood. nice streets, dry in sand + dust.
Earth went such rich a adobe + wood stands
each quarter better. Here church Re big hunt of the
square of earth + clay. - Such architecture is not
true religion. Mountains church of a no end - Three
two also for 32000 people. - Can great opportunity.
In this 20 an + part can trade can children to
ship. 500 English here. Went to Rly. station dirty
hospice. - + number of Mt. Co. of Mail Riders,
a nice fellow. Went to Bosax evening. - At ship
from a great house Peru in return. To at out -
25 to pounds of house weight for shipment. Met
Thos Fox Evans. Arlen. Ethel were my hosts.

On the way in on the boat, Bankman asked if we were Evangelicals. In the P.O. the clerk asked us if we were a member of the ch. It is a fine brotherhood or Banax under a Top Kay. Name an accent. Effect Wow a man from a year to Europe. The biggest brass under the sun. Dig it up just as it is explained down deal the day it. Bury it down from the lobe in boys back. Dig on 70 of Sept. Then sail Yk Bay. go first to Dawe here. Get the women of the Re. go to church but what the men the men say that there is no God - & it is "down here" headed. Eyes were punched. Went out on mob other without ever being stopped at Dawe. In case such boys as them aboard on trader, were run down a chute with lighters. Each boy had been punched out a letter. Afternoon taken to be letter for Quaich. Was taken back open constantly. We saw about our boy outside but in town boys, wants! Either of us. Brass mean don't they always mention in chat to be a man to be stolen. Means not to Cor - Consent o.

graph shows. Hope Confessor a certain remedy.
Saw a letter from Lieut Quentin a prisoner. Written
March last 193 miles from up the River by the
Lk. In the Near East. Am near help now in
we could be near an. A great picture hung on
it thing about sailed with an Indian on
Star and a white robed, bearded prisoner
kneeled. At stern a boat with a Prayer shawl
had a Palm and many in an Ark. The
other Sentinel in the stern. Quentin had an
Hat the prisoner prayed to an unseen G'd. for deliv-
erance: an Ancient Persian G'd. To this he was to
be faithful now as his other G'd was discredited
he was accused of trying to steal it keeper the
things he prayed again in the prisoner prayed.
The other sentinel dropped. Then they set him free
giving him the weight of the sentinel in money. When
did it happen? In Quito the session said.

Mr. Matthew a Swiss near who Clara met in
Zoo died with us. Our Christian Friend. Gen
he said they would not steal gifts. That was not

had consented to carry off. When he came at last
was told that they could not carry off quite
that was too heavy a box to boat. Would not allow
big ships to even pretty shores. (Ogilby who
said that their brains were cast that carry
Spanish. Had even the Chiefs to Ct. Hood—a
Caribbean or the head what he knew no Great
Chiefs known men) Nicholas of Lemnos a
pure race from Africans - more than about a
Bolivian or Peruvian or Chili mixed - he was
his dependents - more obedience more even
than often he came at. Ct to the interior upon,
when it belongs to Peru (which it now did) he was
even in debt. Now the prospect that prospect been
now have made Peru her deadly foe a month a
many she is in debt. Jacinto Cuica came Peru than
that interior. Off even upon in Country. Bolivia was
to put no debt as rich as Eng. Gov. Chili-capital.
Even Eng. Ct. her today's etc. gifts. Bolivia. Yet only been
put on a debt. Chili upon to Gov. Bolivia. re-formed them
& Chili Nav. pow. Upward & took Antofagasta

Met Mr. Procail & wife & child on way to Sea
Pedro & Bella Vista & the Batin on the Paraná
Lopez from New Zealand & Australia, a convert to Eng.
on basis of C. of E. & Rev. G Rd. Dalgairns in England.
a Boat is hired at Rosario at Sea & home. Then on
now fine Paraná at San S. to Sea from Buenos
2 couples & one single woman. Days more on way from
England now. The first one coming up thro Argentine
2 days on mule from Rest to station La Quiaca.
found house in quite good comfort by railway, the
people cannot give nothing thro. entirely to Spain.
Started no value to money Prices after the
heat. are connected with an Australian Mr. Emerson
which had been station in Argentine where up through
Bolivia at home. Having over their stations to the
Rev. Procail from New Zealand. The women just begun
Work of it - The Australian Mr. Emerson. Procail
known best about Bolivia & the Indians

Aug 28.

Dull day[t] 75 - at [8] 25 rain. All
Mr. Cronkie goes in 3d [cl] reduction on sea
tickets to Orcuna. Exp. fare each [8] 81. Price
to be paid 1/2 . Sleepers cost 29. Belo.

Dust like a cloud over the town.

A good earthquake here last night

Glen rang over big Rotunda & shake down
houses. Big mist! Heavy rain.

Letter Rep. Army - Falkland Islands - Know not to
have a good man at Antofagasta. Do have got a
bad man - or a man greater. Went to Iquique on
Sunday. Mr Vickers & the Mr. and Cronkie whom we have
chg & baggage said he was no good. By instance. a new
& good man that he beat a man who is there no big
& reader.

Couldn't get up any Eng. meeting - no one to
take the responsibility & it. How was no entry. for
Iam fair. Pity there could not be at least a big
Reader.

Insane boys on shore catching crabs & even rats up trees &

Aug 24 Antofagasta. Sunday

In the Argentine one Chilean gets us a paper called El Correo Evangelico - I sent it to P O in Chile - passing over S.A. lands. Comes for us sent to our P.O. This interests the men greatly. So the heaven evenings. So also the children prayer. Two friendly children in sent for pour Spain.

Copa, Kramer say that the Spirit is with Friend here in the north. Or great despair. in the Administ. They are not all who. They have caused the with drawal of old powers from us. By their conduct in carrying merchandise, even liquors with the Mission and by lowering their powers. In Iquique A.A. has cancelled etc. Kramer said this meant a loss of 2000 a year. in a few years worth that

They each only one paper in earlier than Mark! Mark says it is twice as large as Mark. Our better papers cost $5 Chilean $2.25. Copa says it is an expense Chileans who know its value but not for children with whom we want to use it as a propaganda. Want more tracts. Here in North the people can read them - common too

Recent from Scotland, more from Norwood & more from the Baptist. The B. & F. B. S. has two agencies - one at Exeter, one at Ipswich. The S.P.C.K. has none here & in the East! The Bd. of B. Union is a Baptist & doesn't reach much with the Church. Ch. here. Out in the Country most of the time. Often here cannot come to the Church.

Does your Eng. or Welsh boy ride out with his father check? What can the children of such parents be. - no religion.

Eyes see how bad effects here. Sunday Trains in the Afternoon when there is not a S.S. or many to whom can read. But even among Christians there is little real earnest inner study of the Bible. Very few of the Christians have family worship. But there are meetings every day & people there that could take the place of family worship - & a good plan - except Ch. are, but no central-places.

The Sunday & religion of the Eng. a great hindrance. Proper efforts are [illegible] Often even have children baptized in the R.C. Church. Yet even many Irish

a learn them & children to R.C. church. Most of the y. m.
are Irish but many - that the majority - are converted.
The general moral influence of Eng. Govt. Hospitals
much more hardened religiously than the Engl. Cases has
spoken too many of each visits to church. The Germans are
Lutherans & not open to other Ch. Krauss thinks that in
South Germany are less indifferent than here. Church
of many here for support - a man they offered £600 to Parish
Church but could not offer 20 which more than
an Eng. school here taught by a man named Herbert who
has been here 13 years. Has boys & girls. Appeals & hopes
&c. Rumours that he is a Catholic. Have had an American
lecture here for children & for. Cross here 3 years took
children to Spain 21. Herbert was in Jacquier hospital
but very ill. Has had a couple of days on leaving.

Mitchell says that Gambrell colour Crosby was about
dismissed by high Ch. Anglican that entered into his ideas
is not exactly a saint today. His boys we not kept
as they ought as Episcopalians.

Episcopalians as becomes are ancient and a living
example. To be a christian. You ought to take part in open air services

In the Ch. Census page 30 of Ch. page 200 and he puts his house inside free. Explain worked it up and since leaving the Ch. has fallen back. 10000 people have left the port in last year. 6 years are hard to find a place to live. How many empty. Capt thinks perh. now not more than 12000 or 14. 6 cities better since. Duty became then two cars officials & 20. help. Now the help. is dear. The big officials have never moved into entrance. Now since March the cashier has been taken which gave each of. it an quarter but now that price is down, agreed taken the man of can't carpet the big one as rising price heart. keeping price down. The man price, hunted demand cut out man comes. Then Mejillones is growing up, & responding country. a little. Even fear that Ch. and destroy country. but now not so much fear.

Yesterday went up to the Courts. a solid collection of crimes, little wooden barrels. Sent on a cask of peanuts. The officials begin on ground a shelter for little house covered with dust shan. then make a hot odor carry out. At top of country was a great hole with

his. Then they danced the fear others who didn't fancy
went for grounds. The gentlemen were at the bars getting
their supper & dancing the bamo. Remnants of tracks on the
head which stank - being the bones. They had a big heap
of the little coppin. Orlando county was a big branch
100 feet & 8 x 10 when four bodies and piles in in bones
on top of the arrakeen & covered with dirt - a bush fire
went up an ander back of it & the sea breeze blowed
up the bush ashes.

Copra is a Bolivian - born in Calama. Their mess
boiler
fare[illegible] there. The carpenters burned to death in Cochabamba
bamba 2 or 3 yrs ago. The Bapts. have a mission ch. in
Oruro - had work in Cochabamba but not here. 6 yrs ago
the Ger. & the Chili Location erected a high class church put
a few very fine pews at the back, but their bones
[illegible] than Bolivs. are largely Ind. but worse than Amacaris-
ans - but wearing civilized. The Ind. live in single
rooms with no furniture. Copra 2yr 60 % are in the
mountains Ind. condition. Knows of the ancients. is
more favorable to Xtians in Bolivia in Chile. Have
also been blessed in the reading of Bible & church &

bright ones which cross the bow of ships. Then the flying fish keep up a constant noise like children talking. There is fish caught off here but not much better. The aborigines here cannot swim but they just do as they like. K. Gg the Capt. of the ship bought boat hire of the Aborigines. finish this letter when I have their photographs across the bows.

The Chilean men here in the North are more blessed. Indicate nature.

Bolivia far more backward. Not out of port that is as it is a bond. But many of them are handy about boat. In 91 the Chilean party came out from. Then there have been lately people out from Germany & part Education in Europe

Egg 250 more pints frozen (partially) in Chile.

Chile Customs not strict. In Serena did not pick a single machine. Not with. Have a little church there. In Soc. 100 feet = down as Port and over 200 foreigners beside.

Known persons the mind of the new Ch. Bldg. at Iquique. How many 1000 or how 7 or 8000 persons could support more than this. But Eg. can this down in addition

to

Lt a Broad, partin bones are to provide his crowd with
with eg the Zoos orchestra Music by Kraan Chatin Zoos.
Ele was a candidate on the Liverpool rail road until even to this
week.

The Irish Chronicle have made out q fine with seven copy. Last
Sept 6000 a 20. Jan Raised on fried hen. Jan fine Q Dec.
Burnt when $\frac{1}{2} = 15^{-d}$ a 20.

Boys flying kites - Rub the string with glass pwd q
ground glass. Hand piece q cloth on their hands
to handle string. Then try to get strings crossed a
an boy who let his string run & cut the others
down then a free kite run down this way.

Chant - Lunch. about 150 hrs. Q wedding. a boy in
a Dress Q the Episcopal Liverpool Chorus. Opened by Bryants
Cook. Procured 2 hrs & a Special Q.T. £102 for the
Babies Hse. Responses & adam. Babies then in force.
for girls clapping. Crowd has to keep awake. Bryants
explained Theme by exit his being Spanish & a few his
Scripture Illustrations. & Lively rendering

Aug 30. Antofagasta.

Conf. with Krauss Leiton Benzath, Smith. Copa. Santis, Pettit (Dr.) Olivares (not over ours - but a Smith. here now) Leiton has 780 members, prohibitionists here. & in the country. They are moving all the time. this last week of January & we should know the ones selected the ones. Smith. factor in Calama. = 1500 pop. Dr Pizzini reaches here from [illegible]

Much us in pinches & the tongs of D. G. are cut. The hope of distributing in banks & duty keeps apart to have a good money - keeps closer

Benzath knew a priest in Quero who had 20 children. He was also quite open - no concealment. He had seen the children to a D. School Benzath had in this town.

Spent the morning in prayer - response on the epistle of our Lord as a message of God - "there came a man sent from God - name John" The men were very sensitive and responsive and wept on the ground. - Sp. Santis the big man also in favour of the drying plant of the Banana factory.

Q. 1. What are the differences of the Church - where most at, & are kinds -

Krauss. (1) Independent People have not found satisfaction in the Church. It has caused more incredulity than anything else. Some classes factory type classes & there have no faith in the Church. But the Papers have made progress. (2) Hopeful are a great difficulty among back of class of the secretaries qualities & the Brethren. but the Lord's Spirit strengthen hope. (3) Clergy abstract the truth. The R.C. Ministers who have - not private - propaganda is in. the Spanish tracts &c. Rest. (4) Leading men in Soc. attend & Churches. Clergy

Leighton. The migration of people. The suspicion of an creation & the bad reputation of preacher. Personal influence. Political influence of the Church. The immorality of the people. Boys both sexes are criminal. Girls over 18 who haven't had dealings with men in an academy. Their mothers town free of prostitution. Moved - each with rate - about dealings immorality of Clergy.

Olivant - for form. of meeting. private &. Carried in Sq Room a member after Sound Heart of J. by reading the Bible. Permitted by Evening. Did not find in Bible what the Lord says must

important

Penzance - Opp Rl. priest sent to him "him. What do he's here to do with religion." Theatrically admitting a mortal sin but priests play with them. In confession can get absolution for them but penance wd be used for passing off his keeping others necessary is not a sin.

Leighton Opp his sisters in a convent garden saw a man in the arms of a priest. does in confession. the priest says he'd not be a mortal sin to speak of them.

Q. 2 Encouragements. (1) Changes in the lives of those converted (2) Amus. progress for conversion of others. (3) Principal lies of opposition at Cadiz. Storm - Soldiers robbed them and threw a pocket. strip. Crucifix in P's a. Monks forced them praying & declared that such a religion could not be true. The converts were converted. Then as friends turned the idols which had a share in an opinion a matter.
led them backward. (4) Krapf. - united to Church. Zulu convert boy who converted own. V. victorious defence of priests. But the next day he lapses at the moment. Opp. Got K. visited the hospital & the Turkish Church. Came reading & Ch. - when he first came had first gone to Convent the usual relations (5) Roca who began the work at Pamplona has been a rich, obscure peasant at Zaragoza but converted & went to R.C.

(6) Ease of communication now as cf. with 20 yrs ago (7) Prospects has aroused a wide spread confidence. (8) The nature from remarks of

In Bolivia (1) Quichua Ind. in Oruro n. (2) Aimara n. La Paz Sucre. Former the larger 100000 near Oruro. Peruv. thinks 1500000 Peru in Bolivia, & 2000000 Ind & 3/4 of these are Quichuas. In Argentina 100 to 150000 - Quichua : Chaco Ind. in Argent. El Gran Chaco is name for a territory in Arg. In Peru 2000000 Ind. Speak Quichua. These Ind. not friendly to Span. Numerically R.C. Priests work among them.

In Spain the priests not a bad name. Both in Chile the people count as not a charge it is them the Administration In Spain the Priests absent when the owners of Hacienda live but R.C. part in an adm. & this is shared up the Spain. In Port. Doc. the owners are Eng. & French. In the Mozambique of an R.C. an inside adm. excluded with Prot. Bible known only as Spanish meet a resident priest

Q.3 Needs of the work. (1) Town workers. Interdenom. cooperation encouraged or supported. (2) & (3) Bible Doc. & Mission. The workers as occasion & the needs. Prayer ask to be in prepared & undertake the (2) support of 6 Rich workers in Chile. (4) Schools. Other Prot. Evangelical Missionaries as of French colonies. The R.C. Agencies the Salesian

laid hand on the prob. or. system. Women teachers meet with all children above two Cat. invite the Cath. child. to pre-
sent the Prot. children. The Cathy. Methodist. rather keep children
out of school. Reminded. One Cat. in every class who
argues the point. The children are required to attend Cat. Sch-
ment to decide which school but to Cat. make the concession
and go to the Cat. on Sat. Cat. have to let others. The loss of
labour by the tolerance of the school district. Last Sch. "We
will teach you the Cathol. Rel. you can teach him Prot. at
home." (3) Literature - as like Prot. but they like Pyb. Newspaper

4. Q. Do Prot. Ch. participate in Cath. Londe? (1) No. A. Likely in-
crease as result of the relig. system for 400 yrs. Opportunity to
educate - a minimal scope of private. The doctrines they pro-
fess uncertainty. E.g. (2) Experimental - the Christian assuming positive
responsibility best." (3) Also the Confy. visit can easily be had by - "I pre-
fer to attend to day. I have just been to Confy." and a priest comes
to a friend in Sect. (4) In last moment of life a priest visits
the dying. Many men visit not actu-
ally a Confessor to go to Confy. (5) Ch. does not demand a payment by
but by obedience to Ch. which will commit confession. for them-
Only loss of benefits. - Relig. in the customs of the ancient of the Ch

Ldrs. heard the priest in the body. here on the Roth. Law. to Law over the decision of the Lords the priest. The Law returns over the casing up the priest for absolution. (2) The Ch. acknowledges the Bible to be Lost for the people. Does Ed Anderson priest it Lost of real interp. statements contained within the people Can't be exclusive to understand. Grants that knows Bible. Ch. will Pay. in a decision Brought for Lost in the O.S. (3) Rel. Just an deviation from a report Lost a violation of the Rom. Ch. Rel. Court knows that Ch. is contained Lost Mary & the Queen. Lost a devout Catholic. Lost knows heard of Ch. as a Dancer Heard a first person, it convinced their Stein so that he accept. Then he said to the Court they must to be Many. Represent Ch. are about to destroy Lives Lost Does as charge his hand. Q. the ? what do to be Saved. Lost answ. of the priest. "Believe on the Lord." Teach that even if Ch. confesses he Can put the soul in. (4) Ch. has absolutely declared from the Ch. there's no. N. decision of the priests in the Perusal is Lost. - Law Jurisdiction. Does of the Boys Rules practices. Great Harm. Those I priests kept Courts other Confessed to 5 & 7 yrs in prison Lost Law. 15 out of 30 boys Robbers keepers Justice & Lords Select priests had Law.

Left Antofagasta 6^40 P.M. Monday Aug 30, on the ar
riving train. Ar. Oruro 8^25 Same Evg. Sept. 1. Left
at once for Corbay arriving about 5 a 5^30 P.M.

At Oruro met Mr Hutchins of Can. Baptist Mn. after noon tea.
a Peruvian Gentleman from Cuzco came on train before
reaching Oruro & opened Bible & talked. Got each friend then
left out for his Hotels.

Left Hotel at Oruro about 10 A.M. Sept 2 & walked about in the streets of Cochabamba
an interesting city. Many objects of interest & Doctor Cain & Mr. Cooper.
Been here 3 yrs. About to take examn. pay 112 Bolivianos for
fees & 100 for stamps on license. Is there are applicants
for doctors in Bolivia. Only 8 or 10 actively practicing in Cochabamba
a city of 70000 or 80000. People dont use doctors much
& Americans obtain far better than Bolivians. Private
hospital in city at town we found that cost 12$ — dollars. a day
keep consulting, room &c. In court, quite friendly visiting
with a woman for the night. Mr Hutchins ago a little hard-
ware & is in Arica not Oruro. Ofs are mining down here in
Bolivia. Have to get orders to employment Indians — Sup.
Orders. Mostly about 3000 or 4000 Bolivians but. from Cy.
& Colombia. Many dont know Spanish. Mineral Coca.

last man Native constable. Knew girl by name. Took a flat root as it came by mail 9/8. Papers blame a native island on this doss.

Mirages wonderful. Islands. Palm trees.

Islands - ostrich Tour ruined.

Volcanoes yet to - La Palma Nevis. Alps.

Bosca Coto. Cabrera

Empire. Barbarin - 9 pm and out 7 hours, 24 yrs old.

Battle between two other Australian Corps men.

Knocking rooms in Elvas. Mentions electrician on train. Knocks restaurant keeper when was last helped. Can be best seen here 3 to 5 pm. Made 4 runs but three pm here in the rest. Balmain best place to pass away.

Dress with. is a recent Vaudin. Could school but to emulate them

Vaccinated. near Opera.

Die Fledermaus. Ops they worked are more for this. Opera is Magic Flute not mentioned here Cut with Eden the Hyland ont. Goto Fri.

Hutchens

Docs notify Tech with J.K. Mutchens Jay Cartwright. come out to stage door - how a fair pitch

La Paz

Cuth carts & mules

Very Indian religion. Botacamaya = new dress. Ind. women called Chuspas. Carried a dolls. Some ornaments

In La Paz. stayed at Grand Hotel Sucre. Very 6.50 Bol. a day.

Night lighting some streets - as white glass at the town hall.

Fine view. Resembles a little Rio de Janeiro.

The Indian women are very fine. Germans but Argentine qué?

The ladies as bad as those where the train runs over.

Red, green, orange colours & Indian clothes.

Here cathedral & the highest bldg. in La Paz.

The cordillera snow mts. The Illimani clouds above them

Four mule carriage to hotel from station for Bol 1.50.

Only mint in Bolivia. The mint in La Paz. Can. Bay. Omnibus La Paz. RR in Arequipa = Peru. Has Alleni party at La Paz.

E. g Bolivia & the population entirely on the slopes of the mts. Some savage Indians. Pretty thickly not over 1000000. The

American Domestic Economical.

Sept. 2 Woke at 3. Slept most of ye night on floor as first we
gave up 7 days on hill side about ye 9. Streets not even
lighted but cleaner than any city in Dom. At 4 am
temple bells ringing - on church bells again - when
the train (coast line) ever over long Ch. bells in all it
occasion rang six & 8 times. Churches are com. Crowded 7
from one window.

The Indians at work cleaning streets. Carry rope in great coil
on a pole between them.

The beauty of the hill & its environs the cocoanut palms in the
foreground built of st. Sidewalk.

One large church in front of our window - 2 blocks one - with a
square tower of bldg. - big clock in. Fountain in middle of square in front. Lots
of red headed Indians

Met John Brennan of Rockford Seminary Pentecostal Mission
& wife are about to move to Ceylon. His predecessor Ferguson
& wife had to go home, the climate too much for them. Big Comm.
Hall & gallery had to use it for meeting & preaching
on 4th floor. Often 10 & 20. Rather (AB) & Com. Bapt. Miss
wife & child. About 30 attend his service.

138

903126
701558
201538

Pop. of Bolivia - Census of 1905 Report them at least

Men Mamas 473 Lingh 446 Cidamen 81 = 1000

Women " 458 " 434 " 108 = 1000

Pop. by Depts.	Bolivians	Foreigners
Terr. no de Colonias	9928	72
La Paz	442962	2684
El Beni	31702	478
Oruro	85082	999
Cochabamba	325711	452
Santa Cruz	209016	352
Potosi	326673	942
Chuquisaca	204102	532
Tarija	102173	714
	1757143	7425

of foreigners Peruvians 2871 Argent. 1368. Eur 549

Germ 295. Spanish 279. Austrians 177. English 141,

Swiss 86. Chinese 77, N. A. 61

Aymaras 564009 Ardent. in Quech. 399037. Chibcha

languages 49647. Guarani Tupi 35285.

Our Mission from the Propaganda to the Rep of Bolivia. Apostolic

administration for me in partibus Arcadia. - This about 92000

485 293
231 058

716381
662338
54 . 43

1373896
701555
662338

89

Ad. 91% are reg. & low. 9% in first stage of bad water. Since 1878 the soc has been "crowded to death." Last year famine & drought light part. Then no alcoholism. Times harder than ever before. And it was in '79 that Ch. & Santa Fe went on Balance. In 1886 there were 701555 acres of 1373896. The population & Indians were about the same. Min. books keeps the losses for the three groups of the county as N. Indians & their employers & accept remunerative employ. Loss also want of rail road.

In 1886 there were 20000 Indians. have been attracted. There are more miners than 40 dispensaries in the county.

Bad reputation of Oregon Grass Co. here.

Spaniards employed as N. Indians in mines.

Indigenous. 903126. Mexicans 485293. White 231058 Reg. 3945 Not specified 121186. Most Indians — Gallup 333421. Fabrics 186947 Santa Fe 94526. Cochabamba 75514. Mexicans. Cochabamba 169161. Gallup 43160 Fabrics 89157. White Gallup 36255. Cochabamba 60605. Santa Fe 59470. Hopi Gallup 2056.

Ranches on Gallup in Navajo Country. Always a certain reason why Indians took their land & made a reservation. Began here on the Pueblo. Started here & then county divided to Gallup & Farmington to make it Democratic. Went 100 to Gallup from

Grogan. Usually had a nice hot supper. Room is warm. The
beds are opposite side to fire. Big fires mostly ~~in~~ in the cold
2nd ~~Class~~ - two children in a cot. Revs. 1899-1905. Mostly
05-09. Then Village. Mostly stole money but gone in parts to
education - from 2000 to 11000 people.

Mah - Lei Religious subjects in D.A - Jesus Christ.

In 1906 Eng. gone N. Wales. The Confucian had read that other
religion were productive ~~of~~ love in Calvinism. Chapel to read "per-
mission refused." No civil marriage yet. Many imprisoned.

Mother goes by in North School bonnet. Visit at grave stood
beside the coffin & for 10 cents spoken & 20 cents they carried into
the Mafoo - Dodge stood there & counted cents people gave his money.
He crawled around & others to get a coin, turned & spoke & they
did this & him - others coin given. Christ that was going on the
Chinese were using alcohol in county - did to at home. Race
race to the grave yard. The priests had to conjure bright clouds - in the
morning after mother. Then bright clear prayer. Others a little today
that the people rejoice as a favor of God shown to them

Confucians as we keep Ancestors - would pass rich family in
Congo - Thrown out by family. Now coaching here. Come two visits
Bible & tracts. Very nice looking fellow.

The boys & girls in the convent. schools are required to go once a year to confession. The native women here counted in 9 virgins - the Roman prayer

The bell ringing I heard at 4 am this morning in Ybirá. how it rang also for early mass. City founded 1548

Great cathedral in process building since 1858 foundations laid down very several centuries ago - Convent here very fine. Immense pillars of stone - no stucco work finish. Inside not ready. Size 60 x 6 rows of pillars each side. Must room people standing. Present architect. This effort only to make ourselves. A tax of 20 cents on each box entering the bay - goes to the Cathedral Others say that the Cathedral gets the tax on cocoa which the people chew - I saw a new Coca Cola - to deaden senses. A cheap drug for pilgrims also in an corner of the new body.

Great civil Engr. body - Engravings great civil quest pillars not best design. An old church also unplastered. Grand view of Asuncion from upper balcony behind.

An archbishop under arrest in the old San Francisco Convent - added in city built about 1538. 9 others passed another civil court. Convent civil to Ch. now used for Cathedral & civil courts - a great dark place as one side like the dark used to frighten the Indians into receiving faith. The

have few or no teachers, under circumstances that even elsewhere
a few exceptions of evil exist. The Parisian had on a linen
collar not clean. He or they had a bleeding body & face on her
left.

Market a glory - color - print - Indian - Arab and woman
a royal state. Eager. gay hair, prompt face. A sight of ex-
quisite beauty lasting down over [illegible] the [illegible] to
many colored canopy about the fountain & market in square of Les
Halles.

Schools has 40 number & publications in Paris. the Dept. as
many. Teachers in Paris 700 pers. and age 20 number 20.

Visited Collège National - 20 schools but in country. 200 boys
16 teachers. Cost of new sporting apparatus which they don't know
how to use. Contract equipment. Visit in Paris a matter comes to
mind when this appeal for 20 city asked to be visited in Paris
asked Director to drop an inquiry to it from his numerous appeal
country. In Cost the shovel not to be immediately. Then went to give
Rector of Paris. not done - from subject. Found there were only 3
faucets in the lavs. - Head. teacher classes with 6 students,
boys with 60 and medicine with 24. Even desserts the primary
schools and best were teaching teachers and the Inspectors

Then down Mein of Education who came into his report as above read
down. Then went to the petipis Lecture Room. Abroad. Examination
Room. Only 20 students here. Was a Lecture from dear Professor.
On act fellow teaching A for B. Came down with two
students. In Laboratory. Mr Asst. Master Lecture. Was sent this
week the apparatus in Chemistry. Must come for Lecture: Test was all
to new apparatus. Said there was only 24 desks in Practical - the
Lecture Room Bigger. Ought not to be less, if a Class is.
Can have 2 Lectures in one Practical! Said to our students abroad
at first in difficulties in their apparatus. Examples

Down Mein School, 120 students. 6 Professors. Fees 1000
B. per Term but 900 B. sent per Mr. Account by pri-
vate instruction but by an unlimited class to Professor
Lepine. Down nothing expect residents are teachers and
can earn pin money Term. aid. Mein it can come to much
if 2 days teachers altogether. Could mean by appointed to
Lyc. in row in hands of Clerical faction who choose in
Mein School as ours in Basel. 3 professors in Lyc to begin
by thy have no Lab - no what a mess. Chemistry = Medical.
In Chemistry Women wear the white chemist hats. To have white
hood in the theory.

Most men of the two Grammar Schools - for men at Law for women here. But Friends of ours here. that the first Grammar here is a Public School together of Children with a governess at the most of the best schools for girls in Paris. Of a Good High girls School here cannot be seen.

Strasburg - Bible Soc. Mission teaching in School / at night in Town Common School. Has been over Paris, Cath. Bal. Theatre room Protestant Services in Par. Bible. Has formations from room. In the pen cart as great hard forest. Paris there ignorant. One Sunday their Pastor to Mr. Cook to Lecture at Church Catholic Question. Cook's first subject Inspiration of it. "O you mean the N.T." "Yes I believe that is what you call it". Has known a very few good priests. Almost one dead. Few to appear the really Believe. He looked a little wearied when he stood all when he rode.

Friends taught put in Opera - the Theatre of Opera - It was not even a high school. The character. a free parish - a new Protestant Schools / no first teachers. The Lec. Room in the Pastor room / rather than church. Many go to the boys own Elizabeth The best boys were sons of priests - are open. Other boys Leaders up to them - it was a work of Strasburg Inspiration

Our four pages of the Reports Includes, the men are all

entered as kept a bakkaal with Rooms of Father & Mother &
about 1/2 & 1/2. Paid 2/6 Rent as lately been added known this
father. The Rupees paper down .38+ to the Rupee at.

Bull fight each Sunday - an advertised for next Sunday -
for Bengia Garrison

Three Grands playing around the Statuary Morillo. The man
who first led the Assault for freedom in 1809. Celebrate it was here.
& an over. The Grands Road. On an end of the statue. Lazy -
arden Union, with Nueza. The Grands main arms,
an old woman Crowded down with her feet, Coats in a proper
bag. The Grass Even pasture like Indian Corn in the chest

Bought two Rugs for 10 £. Rose attire shop in Market
Alameda - Statuary W.S. Main. In Cathedral with Brown
Alt. opposite main. Virgin worst case here. On Spain but
one in Cathedral.

Good exp. Schuyler up the Post 1600 in Cab - Old Gen.
Ogden acab. Card this time. Paid 50 Cts. for Card Ticket
at Bal. = 110 Cab. Rents for good house are 300 Bol. & Rs.
Proper Rents are only double States price. However, Ag 1500 Cts.
be ample here. Alt. page 3 Good Hen for 10 Gold Spanish Coins
Cost 60 Cents at home.

1903 Feby

Bells ring at 4 but up a hill at 7.

Went to see San Francisco Church - oldest here. Splendid facade. Moorish - Indian. Part of town etc - no Moors or Moslems. Good crowd at this church. Splendid arches. Church walled with tiles. Good, light. A few hundred in here - women & poor men at prayers. One side a pool of Communion. A Spanish Crucifix on a cross with blood projecting from an side altar. A great black Christ on other side. Women with red hoods over shoulders and about head in Confession. Gold and painting on roof & walls & pictures painted on them of the various arches & on the arched ceiling. Part of the blessing here confessions here too. Knelt up from box of the women to the Priest - last done in Spain. Lights & lights. The priest rich with gold. also the altar

Then to Hospital. Founded 1578 - built 50 yrs ago. Supported by Govt. Exp 60000 P. a year. Only two Sisters or Nuns but there are many surgical doctors also. Women wards. for patients by his own Surgical can enter. Nice Operating room. 16 doctors on staff. Pay now 30 mil. Students. Pay not any. Three rooms devoted to Lying women on over. The nurses practicing are Italian - some Poles.

ian. Pneumonia is the most common disease. Very hot.

Now then the market - such nice cranberries.

The most dreadful high heeled boots - quelques is the reason the men such hats!

Women hat has stay. - by their balconies. Red pink, brown, mauvish black, olive green, dirt grey v. light blue the common tint. Heavy coats. Some fine mink ones - often no apparent reason worked into walls & doorways

Crowd up to here very. Each boat, now & up for hospital of "Cotinos".

Ottomans here in light - from the Hospital Quay, here from the Woods, from Rechis.

Rechis from Col. Bol. a mes. rest. of Bonnie - à Europeen

Rechis up that one passes, very. one carried per by foot in Bois. To evening reading

Have had some trouble here in Turkish shops as one here had in Cairo and the Bois is almost by big to mention a dominoes. Hard one here even a bus or tramcar, cost 1 piastre. One taken a ten go under in dirty rooms with boys & then another. Island is 15000 Pop

Inambari river.

Thursday called at noon a friend of Sr. Bambarén this cuy. - representing a Cleveland firm with mine Oruro. Has been over beyond Cuzco on a great river where an American prospector has put up an Eng. Co. to treat quartz mines in gold. Eq. rubber & then too, bring our rubber out to the R. R. him. Have the brought not carry the main where the trade.

Went then to Salesian Fathers school. Bldgs [illegible] given by the State. Govt. [illegible] for Boys. Teach printing, book binding, carpentry, blacksmithing, boot & shoe making & tailoring. Got boys [illegible] 80 boarders & 120 day pupils. [illegible] boys for 50. Others [illegible] Common dormitories. No [illegible] Italian. A Spaniard [illegible] showing me everything. Knocked at doors of class-rooms before entering. Good [illegible] gym with a theatre stage at one end. Fathers said boys [illegible] capable but [illegible] stay long enough [illegible] before thoroughly equipped.

Then took a long walk to a village 3 mi. up. 1500 ft lower, down the valley. Much warmer. Indians all [illegible] very [illegible]. [illegible] & where [illegible].

In evening went to [illegible]. About 25 there [illegible] at dinner. Brennan [illegible] is going to [illegible]. Good order [illegible]. [illegible] 6. [illegible]

[illegible] Costa [illegible] in Paraguay,

Gradually rises + then begins to subside. By the 5th day the
bites but also by a crimson of the lips. Much [illegible] a
man in Salabamba - very powerful & the worst possible
troubles. Abdominal pains [illegible] & the [illegible] & finally
Hæmorrhagic areas are [illegible] & the entire surface is
[illegible]. Stools frothy. Vomiting. The 5th day gets quiet the 6th
dies easy. The worst I've seen.

Studying up the problem in this manner with Col 900 ± the
best about 120. Never seen heavy parasitic [illegible]. Never.

Hæmoglobinuria & chronic poisoning only appear when it was
due to the [illegible] indiscretion or excess.

Dried examples of the organism. for 3 mos. & even the
4th. Even with part of Bol. By putting [illegible] & dried with either separate - never passing 14 days. for quite hours

The Hæmoglobin point could not be solved by the light of the malarial
parasite [illegible]. For about a week in early. Subject also the
quest is as to age. Given with the exception of Italy, Spain.

Still of Chief was Ent. School teachers [illegible] for acute.
Need it took them 10 min to get over 4 p. If 10 yrs ext 150
about 8 or 9 yrs ext 2 or 3 they cut it close. Education a factor.
The extreme obscure. Teachers in conflict.

for ago that they wanted Spain should have their Constitution there were some sixteen there in L.A. & that a Commission had been sent to negotiate & on the day came when he arrived he should print it in the Press - they were so delighted.

Father & Mother were right - that he was so far better known to me in books. Read the Journal. Glad to find what he have been through. That Mr Crawford's difficulties were largely in a bad sense & that Mulgrave could do much stop that a Mediterranean.

Still of heaven even as dense but respirable. Not that type as unfortunately quantity. The Bolivian Indian believes that rain let. in advancing & that they do not have out many for their schools but the climate would it. Great Clouds over Egg. Cast Coast.

The latest rumour - no financial legislation. The proposition & the principles of the Parliament

The way back from Bolivia was dropped in a little ch. where the arts is all delicately plastered. A man was taking out a wedding party with many apartments - a lofty barrier! - to a room on the other side. The bridal characteristics like the expression at Santiago. A great iron gate closed off a space to the side of the church - The same worship there too! Then came the glorified picture of Christ. Are here seen. This is finished!

Dalrian Daily Mail on the 4th arr. Cross the side. Communicated. They might be transferred to a Mission ship in the D.A. Land.

Sept. 4.

Left at 8th for Diakonarco with Mr. J. H. Watney. Perfect day. Wind. 2g normal condition around. Known men who have children & then own sisters, & man who contracted syphilis from his mother & sister who sent away his woman & lived with his eldest daughter. He had rotten. He knew at an attack to attack a fem. a boy illegitimate children. In Pango he thinks men come, for women outnumber men. Often used come 5 women to 1 man. Then it was estimated that 98 % of the children were illegitimate. People who remember from days of their young say people were married & that men to any women took care of them & do the work.

Open that Mrs. Mrs. do the fed.

Reports that on this mission are not work with ABS but with B. & F. B. S.

Evening spp. the factors have opened here their daughter for the night this day.

Land. has about 20 to 30 teachers any Indians. But the

Ind. been content conditions. Gent. open to for each Indian taught to read & write. But they hesitate to do so for then they are eligible to conscription in case. Rendering essential to pros-chris.

Women never to spin together their conditions when sick & even when working alone. Women with babies on back & spin.

The drink of the natives chicha - made by burning corn in water, then drying it up & drying beans in sun. Boiling 36 hrs when acetic acid to ferment. Only by men here. Girls hunting here - chewing corn in a mill. Much of drinking habits!

Women pinch out hair from other women heads & eat them. Do also people with their own body lice.

The ruins at Pichumarca most int. On each side of the rock faces - about 150 feet square, & steps in centre, women steps cut down to the south. One 8 x 5 faces & 15 ft thick. Another 8 x 2 x 5' faces. How did they get here? On each side of each square ruin - little yet entry. A hole as big as child crawl, children dressed! The fortress of the sun. One great stone broken now. Centre door one of stone

A little room under ground - 7 feet sq. Stone steps - to above that a large entrance to between. Steps down. Great flat stones for roof. are carved with cattle & men.

Virgin made of stone sitting. Red cloth round feet, round a flower - not a crest in it. Golden garland on about the crown with. in right hand in left. Much fancy work. are ancient. Must are have been very rich.

Thousands of pots are had but simple & unadorned. Some rare gems are. No name inside them.

6. 25 not more than 50,000 Inh. in Beni. Bale. Some Company agencies. Big stone house just outside. Flies and mosquitoes. One spirit told 6. Said it was time the flowers had not kept to bring on yellow. Must not count it sin at start & fight against some devil and expect they would teach the rest.

Six stones have to have names. This on fine & toscatein

Had ~~taken~~ on many here. Each man has to cook & keep a

Man or keep to other Bed.

Sunday great market day - I counted 23 canoes coming down the river past the fort at the top of the plateau - Slaves &

I saw a man intimidate an Indian with show knife — He
pursued him two, stronger him, then ran ahead & turned the
knife into his own chest — & he would keep the other off
his own person. Soldiers to up & restrain a drunk Indian, & Mann
until from eight down into their quarters at their own person.

Sept 5. Sunday

Went to old ground on. spot south of us. Built in 1763
on point in an inscription Ave Maria. Encamped Indian
Indian inside. Women cannot south of it and at one end pile.
about quarter, on side & round another quarter of that is the
town. A Canoe in the water here two. Is on her out in one
Indian. Dead Chief. laid out for burial — Keeps to.

Found Pan. & spoil. into Parade. Allays a
cry to Evening. In parade cannot remain hate.

Went into Cathedral. Lights & shrines. A, an priest
Hop. Nave found — 200 at most. long, in aisles, transepts.
Boys' coat, coat & fastened up back. Incense cups taken
to the Evening Hymn — the Esp. & canons r.

Mass & Low Mass. Indians here. No women here
here in St James. The black mass Low Mass — then
an black common to day. Mass and church

There first the fortunate ch. met the Indian. Two
hours. Went master, found that here. Two. went the
Kiowa chiefs for Indian. Silent for most part.

Then they walked.

Last night ch. met Apostles. Supper plan. Drank coming
procession. Thyer talks in Two chiefs.

Then to Kiowa Comanche Interpreter. Miss Hope. Mrs. Mrs. S.
Rev. Indian worker. Two Kiowa head chiefs. Interpreter
Mrs. Hope. Peaceful Kiowa reports

Many steps by that time are good men in the Catholic Church
that their victories in eastern — those Apostles Spain. Have
to just been a confirmation & injection for Easter Mrs. Many of
the people are with gth ch. & work to break away what
he knew they were other despair & were working away
it out gth hands. What it heard the women. Of Lica
Lica stood in Rev. first evening was with down the
Indians took the & pointed out them open & waited them
up on the ch. Like Many.

Then went to prison. Here Indian boy & many others.
Patrick like body evil. & worked hose playing in Jesus
coming in a quietly. Father & Indian. Knelt for

Eng. said "He had got a sentence but not a sect."

Murder. fines for robbery. but the was innocent. that he had got a fines for us. that other could shew a pyrate but had not meant to rob. he for a pirate

Was the man pirate. Picking of bags report meant for the charge. Upset of vinegar — drunkard came in. Was he dead a murder in the act body in station on the floor. Was a bet. But in 1790 / pirate names are the door.

The summing of the day doubly! by Jury in Richard Thompson - murdered Eng. affs that. an hopeless - can not be upheld - are dis at how to headers. Can you read that - of colonel clerk to read this book. By mind conduct one corpse. Upon that in court pirate as rule. Jefferson in his shoes. 45 - how have legal fundamental conduct - but by name. They can if by court a pirate with them "hang". By mind standards in if hard to explain them

hurt to joint indicted. that a shoes. that was as it was for the President. Allegiance. Crown there. Was in the name in character. Very student law 113 Canadian if no crown. Required of hurt. name before of hurt with boys was with the Jury. The murder are pirate the boys not of the pirate not of the dismissed - the examining, by stating the Jury

have been eight ignorant of the right light.

A man can have a fair and likely wife with perfectly clear
radical wisdom & evil doings.

Mark had been in Egypt - you know more. How in
God's name a man teaches.

Confucius many ages ago, as a grave. Part of that there is
upon doing a course do not make sin. Confucius don't
think man perfect & sin -

Procession around Plaza - Band playing. On upper side
the procession moved to upon or on side of the street. Now
the entrance is as the rest who cannot around the square

Died up for entry at home for noon. Not be-
cause they are in peril from comets, but because their
spiritual life slips down, down, down. Must or have for
this. Mormon must be it for just they - they. This up an
American fuller this

Went to dedication meeting Methodist Episcopal -. Carpenter Gothic
with side that + some a Spanish coast. Opened for worship. Started
Probably 150 a last year with
hoped he would be a preacher. but can't
Needs friend. say, at it is the old religion. Knows don't think but
He quite true + doesn't accept as new thing

Left Lobos Monday an hour late. at 9 a.m. Lyt. 6. delayed by a break down of a car & the arrival of a freight train for Guaqui. the cars packed in box cars. Reached Guaqui about 1. Boat got at 3. hundred cists copper bags. heavily ride on fab green waters. Left headed straight for Lanata. three hours. Ox in co. made a law in the Cobs. Best farm of Prov. Hostler a fine country.

Little Titicaca boats. Lunch. Night on the Titicaca waters.

Copa - our boat. Two on first on Cobs 3q yrs ago.

Reached Peru about 6.30 Left at 7.30 The Titicaca waters are - brown out a ri.

Excepts headed with a car of Peru.

& Titicaca mixed chaos of Boar & glass!

Rich country about Titicaca cobs road runs of to Arequipa. Far richer than Bolivia. peasants less - Indians or identify dwellings and towns.

The ride wonderful. Lake for a big time after leaving the Cobs of a clear river. - then on the banks of low lakes - hoyos. Lake entire across with reeds & flowers. The road cannot above the lake, just a ri. Left right got ri. Lake the others. Clear blue Heaven & sky.

Here cannot on to Cuzco 12,666 feet high -

above five feet (3000-) known Then Not Blown.

Plants of water up here.

Down from a pass > Bathi.. Very flocks of Vacuria

Myrtle par of. Near note to The North.

Landslip geology. Explain

At Nyerpanya saw first green sandy loam. Often a little

stream used for irrigation. Good belt of alpine flora.

Common species. Landslips often slight rain for for

only 3 in. a year fall here.

Reached Nyerpanya. with green loam, sandy water in The

gullies as at 7 Pm.

Beautiful winding track 4 pm 7 rain road. Return two shelters

etc. Go up down. Sanctin down 2000 or 3000 feet.

Great flocks of sheep with common shepherds - from 1 district. Some

of the houses with new dirt thatch as from a fire. - Crossed a

low dirty - about Reaction dirt by steep pit

Over the hills again with myrtle of Thuja - called Bolivia

Saw again to the campsite. Called. Tobe at pass. Picked mistletoe

Serpent - 4ft of Cuba 7/6 Canadian knife. - Reached the car.

Low. Cross down. Go over for a big rise to 7 around The

Pichu-Pichu and Chachani. - down

Sept. 7.

Exp.

Reached Cerezpa at 7. Heavy ppt. Beyond Nunis met us. Stay here now Herrn Meiham for Inn. Quarters for tonight. Pop. 40000 to-day. Very fanatical. Streets ago until to-day. Only mission here. Visit pp of the Brit. Card cries carry a candle. When Bishop pa down street to hand out his ring to be kissed. Ps appeared ch. here last time. Stood hands at outset. In Cuzco town quiet as the Christ Cruris. Not overly satisfactory - seems more to much wrong methods.

Ps Inn. here at first due to Carthusia, his wife pa. Farrell. Ps came from Mrs. as visit last ever taken on Y.M.C.A. Bench and Farrell against pa man who was not married & women to lead each. Ps mrs. Civil marriage pa Brit. law any different than as this mean the best ty have. got rid. as soon as he could.

In Cuzco civil keep to pa same distance and pass city but no other evidence. Ps have been in City. now in pa. and here a time in Cuzco.

Went to pic market in front of pa church. But I am sure. City Guard £ Sovs a year pa pic market pa the Ch ch. his to avoid another in it. Then an here who each this keep a Book type. A beaten. Should one to Approached & request to order pa the

[illegible] [illegible] can the [illegible] [illegible] [illegible] have other [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] that [illegible] in [illegible] [illegible]

of [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sept 8. Arequipa

R.B. Salary £160 for married people not [illegible] . [illegible] [illegible] [illegible]

Child. allow £15 for each child up to 15 yrs. There not provided also.

[illegible] find them [illegible] scanty. No reg. medical allow but on [illegible] [illegible]

application. [illegible] [illegible] in Bolivia it is drawn but in Chile cheaper.

[illegible] [illegible] [illegible]. [illegible] cheaper in Chile. £150 [illegible] for each [illegible].

Think that [illegible] are [illegible] [illegible] [illegible]. but don't know of

[illegible] of actual [illegible] of [illegible] - [illegible].

[illegible] high. but the [illegible] also [illegible] [illegible] + [illegible] by the [illegible] in

a [illegible] [illegible] [illegible] but them in free. The [illegible] [illegible] are [illegible]-

[illegible] [illegible] but [illegible] have [illegible] the [illegible] [illegible]

Visited R.B. [illegible] in [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] by

[illegible]. [illegible] [illegible] cost £400 a [illegible]. [illegible] [illegible] [illegible] it

with a [illegible] [illegible]. [illegible] [illegible] to raise endowment for it in

England. Want to start [illegible] but there is [illegible] [illegible] [illegible] [illegible]

of [illegible] [illegible].

[illegible] in teaching English. [illegible] [illegible] [illegible] the [illegible] [illegible]

[illegible] [illegible]. [illegible] [illegible] . [illegible] English

Oct front d. 1698. In yard - a cross. Inn, moon. Sponge on pole. Rooster, cup, hammer, spinner, nails, cross thrown hand, can, two hands, rod, basin, pitcher, dark, rods, robe, dice (3) ladder, rope, bag, spinning, poles, pair on a Whitby. - arc angel

Visited churches - Front day. Parish of virgin. Count remi. Church is not taste. Big Cathedral - not 75 people - By. of province about with angel virgin. Then has Francis - about 300 - pen. hope 75 men. Friends church pres of women - 300, about 50 men stay. Then has Mercied - about 250 and has Domingo - no one. Quarters and parts but the interior replaced. Most of them paid up since earth quake in 1868, last summer. Also the most large shop. who 70 of them. Has a good feast, we have been at the last church - not 700 people in them are. Dam at Lisbon.

Visit to Queen. My master has work, as has effected a new league to unite Columbia, put in a claim of station supported by some individuals. Then a Miss Pritchard gave that by agreed as to work. Say that Pres sends item to the Queen ministers but not put against. Has minister as not comply support his acts as the master.

Then has agent 2 of Queen. for Lis. Sup Elder visited

Br. J. Chuquihuanca Ayulo

born in B. Co. last part of May or.

Their habitat - NB mem. of the men are not formalized - are mostly superficial. It is the women who are Indian. Many go to Church each Day. As my duty in Lent - this work was made hard. To make about salvation to Indians. A man with shame in him will not for a woman would not wear hard or fast. Like Indo Christian of same religion in a Ch. I take it to such a degree pointed in it in Ind.:: No power Christ can be put in Spiritual. Awake for or. Then or Virgin again

Each visit a larger Dr. Ayulo . a few Indians would visit in Ind. Of them or Corrosco Quichua Ind in Ch. In Peru less than 2(6), same as in Ec. Want school for them in Quichua. Payment not a visit. Want. Bible same school for them but the first need Spanish same of the Indians to read it. There are two Bible schools among the Ind in Peru. supported by the Govt - one in Spanish known. Under the Peru Indian are capable of improvement Peru Peru have come from Indians. They do improve. Indian color come low to Europe a So to ask as Indians do improve Europe. Low or . They are not ashamed as the Spanish. Europe & Island No answer keep them down. 2 They can report to visit. Parents and them. Ex/Spe reach a part of world to other Indians

are practically closed. There are few Indians. There seems to be a tendency
to the farm owners would not be opposed to an extension in
Indiana. Even those of the lower grades. They also have farmers but a
greater tendency - several tenders there more employed than are for sale.
Rent on crops. The farmers are given deeper for each year. The few
Indians are subject to opposition of farmers as they for it farmers are
employed to get production of great amounts. Bad movements. The lower
Ind. areas of than the Chinese native - for better known appear but
farmers only Christians is in hospitals in country. The Ind. population
is not increasing - native decreasing - diseases as a cause consumption
in the city. The Ind. are converted into the army by - church yet want to
be cut in needs of absent wheels of Ind. One man 18-20 are expected to
farm but in fact it is the Ind. The wife put in institutions - the question of right
to deprive the Ind. The lot of the Ind. besides - the yet the home but want of
to Farmers - seen that he detest - Condition employed. Yet - not hospitals needs -
but one has supposed some of the diseases of city. People found the
yet mostly upset to date. The wants to act of a school on Farmers
can do so. She has also employed the Chinese so that it can be
done cannot learned.

The highest civilization is that which your most products a
incentive to be school and yet taken

Went to Harvard Club. Dined together. Then came for us
Jean Jean. Called to photo studio. Got out invitations for me
to come to Jean Jean.

On way back bought tickets. Then walked Got Jean
at Eight at the Independence Photo Studio Got Home by 9
Rides. Rides. - All paid eight to Darwin - and Co.

Saw Bishop on way back. Children came & Kissed him Bye.
Got Food, wedding room in Plaza Bronxian hotel with
green card on his hat.

On way up on parent bus Darwin Bigger article (?)
B. Dates copied in pencil - pen on the head." Not even pen
Jean not big and Good glasses" cost 10 cents Darwin

Prof. Darwin was his studying Darwin for 2 years
from Harvard under Research Dept H.

Sept 9

Left Arequipa at 7.25 Reached Mollendo at 12.40

Arequipa - and Bad. Crowds Saying "Stop if you dare"
Pierced from & his pockets taken Money on the way & this
evening.

A. really green - fields - Then land as dry - dead. Got
a good circulation - tents as dwellings

Down sea from Cachueta - 990 metres - Just back of down
looking this way. All grey & dark when we came down
then red. Hilly under water. Then the flow of the sea.
Down Pinnacle dusky - Snow part. Upper part Dr of the town
down with them. Vile dirt.
Lady hair cut down as a man & with the skirt de-
graded in red. yards - his finding days that had been her for 25
years.
Dreary desert on the way down. How did Lizard live put
over them? But where there is water there is vegetation.
Mirage of lakes on the desert
Hundreds dead a terrific slaughter of men, wood, Horses
Mirage. One Indian had a 10 or 8 inch dent in his head
for a Parisian.
Indians dirty, unclothed, - from women back like men
the animals.
In Argentine there are Montevideo, La Boca (Port Buenos Aires (running water)
Rosario Bahia Blanca Mendoza - La Plata, Port Belgrano, Santa Fé, Coronel Suarez, Campana
and Mendoza eg eg. rivers at Zarate. Chacabuco
is a Yorkshire district. 2½ hrs out of B.A. to Pampas
River. Opposite as I enter river in an Eng. river

Herman used to be in Argentina. Has books of Indian Peru Chinese
Asia. Peruvian also there - Salteña, Aymara, Olavarria, Quechuayan
+ Quechuayan Chinese. Herman says C.A. had some good men + women
4 men, 1 Indian + 3 women. RB. had 5 Ind. men + 3 women

Aymara requires to be warmed by fire but does not stay as
civil contract as he could with the women and when he lived.
Others like Peru coho and he married civilly

Herman says on two hands when would to draw into fist
but in one case - 32 - can to depend here in the village

Died in Turkey that Turk had been about country like the
more women around better. RC says this farming when there was
a vacancy the best families fight to place as - Hatun Ayllu
best to go to city in short summer. Two Cent for place

RB. has 2 more in Cuzco too. Esp woman in Q. Mc. has been
father teacher or nurse. Girls are many others married and place
others as for experiment work. Many materials here as in Indian
required course of preparation

In Aymara there is only Q. Grammar + Indian town. from Vocab
with Aymara by Father Vicente Pazos-Kanki. Indian of Peru of Cuzco +
under other Spanish Indians. Printed by Do Indian law from Indian

In Quechua there are the 4 Gosp. by Jesuit Missionaries, Peruvian

woman who made "Birds without a Nest". in Eng. of Thyme of Baternaster Row - a product of the teaching of the German Indians the now living in B.C. have been driven out of here. Also Mr. Allen has translated John into Quichua. In "Rest" a new woman about to marry found by one children of Thyme present. ABs. forbidden allusion.

Body of woman teach with Peace Babies. Is this why it my! Poor in Eng. and troops come big numbers at Dominions. comes big hydro in but a soldier or Dominion now. But a year in afort! Statesman and woman talk silly

Boy had Evening his father wanted a copy of the book he was silly - Bible - took him to his father - the Priest. Hope by that object to print boy's on copy but do object to his boy now.

I still my Salvation an indulgent - one Taylor read of now. Can't be done. Good to Church

E. Indian woman likely first giving in a new Parish in Ireland by with Harlech response and of the Japan Buddhist woman keeper the Shrine. His in body for was dependent. If what to pin Can't for the United a for

RB has 3 men & 2 women in Arequipa
2 " & 2 " in Cuzco
2 " a farm near Cuzco
2 " in Lima.

Have trouble with wept corner. Each party in Lima. No Law administration. - too much graft, too little sense. Chinese take 1/2 a head. Italy's own trade &c. & their It is use to make trouble. to unite on the Cross Plan

Land Offer - Oroba, Bahia, Valparaiso, Arequipa. Guiné.

Sept. 10 Sailed a day late on Loa from Mollendo at Lunch a Danish Capt. & a Chilean Ship came aboard who had just lost his vessel. Had been at guano islands & came to Lunch when having loaded his boat he went on deck & then to bunk not knowing the vessel was sunk. Lost all his things save bunk. The Capt & he were drowned. He said it was inexplicable

Sunday no one in Pisco boarding section as yet.

Lately in Lunch ashore an old Italian boatman was a ch. in q cave. Lunch in cattle shop. Fowls with leaky boards. Ladies with ropes around their waists & dogs at a time. No fish national monument not into yet shark. Waiter died. No food while on ship.

Sept 13. Reached Calais at 8.

Saw priests and members of the Permanent Council in our Inquisition Office. Magnificent room carriages and dress with birds and through which a voice came figured to be the voice of Chat. whose figure was over the Judges chair & whose head was moved by a wire a story which the voice confirmed to Lantern.

Saw priests matters, papers &c. carried on with Peru-Bolivia to encourage trading. Our papers broken Over go

In La Mancha over Chat. was many more many a master Gloria a Maria. Just pious crowd each others but many ours as. Seats arranged here & in Cathedral for preaching, Many sent to hear) heard a fine sermon here in Spanish. A white robed priest my hand in rising on to be the chasten of the big convent which owns a block as around the whole town and fronting. Inserted a century more ago & seen in the life of the founder of the order of La Mancha. - Have begun with Q . Many hundreds to and ago - Queen of great saints - Some of them got into nine rooms. Upstairs in church was

Quarter Row.

Cathedral built about 1063 by Bishop Gundulf and
stands within the main enclosure of the Pisanus body -
Date. Founder's tomb 1535. Died 1541
Is it he? The other of the 2d cty. a long man pointed in a
coat like wooden cowl shows for the cty of the canons.
Arm vaulted with bracket holes of centering. On
side of Cloister the prefect, on opposite side arcades with the
alley in one from which Pisanus murderer stepped out,
killed him.

Dr. Watts under Public works, Master Quarrier and Bricklayer
with date Mat. also Reg. in Med. School. Reg. expires October
in Dec! 2000? 150 Edw. in Med. School. 7 yr. course.

A. Wood yr arms here are the Cannons Sable. arrows. 50
Edw., appointed Chancellor & Canon, he founded it. Yr arms
argt Doves for Holy Ghost it. Cathedral yr Holy Ghost
he can do this. Yr he wants in Hon. to carpet with Mat.
Hall the Revd Ch. who has seen it yr 50 yrs. who knows
it the best & the best work done in recently. Gentle Rob
Masters. Mat. have Hon. W. Sons in Caelos with an
Eq. Mon. arg. & school - high. 3 Lows graded to Lect yr

to it. Bs. upgrade 3 Armenian teachers (2 of Bs. 1 of Ps. N.A.) of whom each for better work. - Abroad further not of the upgrade Vicente them. Stoke & High School.

Between whether the two R.B. men. Shall have schools but proved. Ps. Ps. & Ds members. R. wants of Hanni J. ms to proceed by ship more walk.

Why do they or are practicing Bms. who belong to Co. Hanni Baptist. Can they make some arrangements with other Bms. on the coast People meant about to. Can there be some teaching conviction!

Smith have an inland station with a man. In his by house of Br. Mrs. Wood. Shall he a church with her? Numbers under a native pastor - a native pastor also in Cameroons. Mrs Wood has two girls day Schools.

As you think D. a. Hanni is Organic. That the Ps does not like the Papers & the people but keeps it from them, that the printer up. is cannot as examples Mrs. Ps. tells you Prest. teacher who ever ran out to open a school - a village - others told that the end. have handed their up. from first the second Ps. the first had pressure to proceed

her if she would take in their daughter into her house. He knew a man in Caracas from whom he received a letter of introduction signed by his sister & they lived together for a short time.

The Plaza de Bolívar, where the old Bolívar now stands in Caracas stands here. Here the Liberator of Peru was met a revolver at his head refused to give away the army his office. Bolívar came & delivered here that been handed from the balcony to Plaza, then to Plaza de Bolívar. Crowds watched the scene. Bolívar's remarks here this day

Stayed at Grand Hotel Inglaterra - very nice but the worst lobsters I ever saw.

Went out to Country visiting in Esperanza Bldg. down the Avenue of Carabobo, the Capitol Building. Cathedral a little shabby below Bolívar. Crowds up below Bolívar. Just across from Bolívar on the corner - many above Bolívar

Bolívar. Statue does not look like. says Americans are not as tall in Venezuela as Europeans are not very Castilian in race.

The religion is also catholic. Church fees among for it. Equal

debrat the stray men here. - Both heads of Church & prel. of Vatican & Latin princes are also Ambassadors &c. The Ch. at the bottom of the revolution &c. is you believe dont kno.

Count 3x biblical edits have been that the head-6 years in Ch. character other they had no agency, which is perhaps the best character contract which there can be kept.

Pope which makes grant of clergy - that is the other hair - named Mary K. Bryan - proclaimed 20 or 25 named his Sat headed Print. Two of chief things is perhaps miraculous - as of a print who kept a fill in Ch. after other but was often named by dream of his use & sudden Ln. And it again in the church. Pope had their diseases. Of the Pope in Brazil at Monday. In the day other the Pope can not by no make it. Edits a few thanks. Not answered - two to be visited.

Men still county as capital Cost Ch. had quiz a woman Jesus its wife. or could a pregnant woman. Also men had as woman body Mrs. Cr. 25 Years fourteen years ago. Mrs C. 25 pregnin married to Pain woman know tried her that it is here in this house not to accord to them of the

R.C. disp. Many private chapels

In the Land. Almost getting Band who was in the Hosp. 1 others - common - are now employed. Band at £ 500 a year But Jews object they are not being used. Point point. Not answered by me then. Contracts made by friendly. Some of the common sent up to Cuzco.

There is a road at Cuzco to here but no rail. Almost there.

Peruvian even disp - 5 in Lucknow. An old a calling headed them with cows. An Arabian was disp. Got a clean dress and Ch. could disp for the Mosque.

Witchcraft of Women has come in. I hear just been to row - preparing disp for a race - the worst rowing I ever saw.

Almost court must people must a visit - hard in Peru 90 % Church age an illiterate.

Men on this entirely from the best families here there spent life.

Most of them has an avatar. Some forgive other debauchery after coming to D. a.

D.a - a good future age Cross - same reason for friendly The Inca has that entered in RC. in the days when the cross really over life there is character principle.

Was wound up in. store. with ye &c. - this is not an
explanation.

Would come here to help Dispatch. The boxes of relig. literature sent
from this. To see to do in Part of Cons. volumes to
add. Send this forward. The Card. of Ass. in the afternoon
about to be published the further proofs from Calcutta of the forthcoming
Church pictures in Westminster?

Lately in Paris an infernal and unchristian machine.
At my time an evil hearted & arranged [illegible] the removal of
lights from their children to all men & women.

Sept 14.

Sailed on Ivora at 1.30 - for Panama

Letter at table next to a German from Valp. who is Rep
of the Banco Italiano on his way to Ny. to buy back his
Republic very chief who started to defend them only a few
days ago but then matters could part with him. Has been
in U. 14 yrs. - owns many mines, now has to hold a position in
them 14 years

Orchid hunter named Darwin on Board. Yes he went the day straight in from Salaverry & Iquitos for a whole stock again. J. Mrs Lankester.

3 oz Yes as to amin ext. in Ro. Does that he Thein ext Darwin & Cat Sth extin is due to the fact that any weak bases dissolve ammonia. Yes the next division of upstairs forced passages to more less as pencils. Like that you can cut off his head & take out his heart. Shoot his head & cut his throat but the Heart will warm yr. He is dead but heart beats it yet. Heart will beat for hours even when cooking.

Bankfield Yes the Lancaster coats

Capt. Yes he smokes two cigarettes a day. Used to smoke 12 cigars. Smokes Latakia cig. Orchid hybrid to Lincoln when he was 28. Often smoke. Heart always strong & Doctor knows his to smoke in moderation. But he Yes he can't. Can obtain a cure in Belgium but cost 60 Guineas

Orchid man Yes Ch. is on seed of Cocoons in Colombia & that he knows of plants which have keys of so that if they should a blind the ovary to the flowers what he knows keys of so Who knew that feathers of Cockles

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The conseq. of our sins — Darkness. Death

The penalty for sin

But it can not contradict the idea of his love to us & our duty

The Savior sent

The confidence in moral guidance thereon.

Accounts from Monte Video to leaving Antofogo.

Drew thro Smith	134.30	
Drew thro Boomer	220.82	Chile Iron.
Drew thro Wheeler	130.	
In Valp. and Sydn for.	£ 45	(Prem. 27 Pesos)
Antofogasta "	£ 25	(" 25 ")
Cash lent from B. Bd. Stated.	£ 4	
Gratis spent for Coals.	# 470.16	
" Spare-gear.	74.20	
(Inclusive Rds. Insd.	50.	)
In addition Coals spent for Mr		
On Board a/c	489.65	
Personal.	64.50 (Inc. 12 Instr)	
On leaving Chile Coals owes Mr	$ 25	Chile. Paid Sept 1.
Exp. gratuity in Chile to Bds.	974.77	
Personal (inc. 62 Instr)	135.70	
Cash on hand.	£ 59	& 4.
	Bolivs. 58	
	Chile 46. + $25. =	20 Bolivs. Jon.

On Aug 16. Lord 3 Night. £45. Had to pay £27 Per
on Aug 18-25 / 10
Rec Aug 18 from Jos Perm 50 on Aug 16. - Per "30

Spent in Club

× Dover to Calais (Cook ship.)	25.40.	× Return	36.80
Boots.	12.40	× Ostende	8.70
"	2.	× Jos steps	4.
Storm cape & apron	7.50	× Jos 4 Aug.	£8/8
× Dif in Pris car	.60	Leg "	£6/6
Paid for my EE.	27.	Boots Rhl.	25.20
At Calais opening	10.	Cabs & Bag.	15.80
Cabs to Cacao	9.25	~~Lodging~~	~~5~~
× I. D. flag - Jos 2	50	Brownings room	2.
Music. Street car. x	10	Street car	3.
× Whistle &c.	3	× Op.-boats	20
Opera 3.	3.		
Dif on boat.	10.50		

At Antwerp. Paid £25 - Lost £25 - Lost for pd. £25 - Pres
present for Mrs Jr with Mrs

Total Expenses 8

Boomer spent for me 220. 8s

McLean " 130.

Aug 30. Drew from Smith $ 30 Chic - Sent to Gracett - Rec'd. Just
31 Gave Gracett. $ 10 C
Exp on train $ 13 C.
Sept 1. " 7.50 B.
" Tax O. L. to Bay 18.10 B
Carriage 2. x 1.50
Vaccine virus £ 10
Mirage 3.
Sept 2 Postage card 2 x 5.
Mirage 3
4 Telegrams 18
Mirage 2
5 Hotel Bill 35.50
Mirage 12.
Misc. 3.60
Paid to Mail £ 4
" 3
Or. for flowers Dec. 2
Bain re. 1.50
Paid to Parcels £ 22½
Hotel at Medicine Hat 2X 14.60 = £ 1½-
~~Paid for Food £ 5~~
Tax boat 2X Bal 5
To Kings 1
12 Cable to Ivy " 6.30
Tax boat " 3.
Carfare " 2
Mirage 4.
Books. 7.
Hotel at Revere 8.
Telegram Exp. 2.
20. Flee a boat 2 { 28. Club.
1.60 Bal,
4. M.

3039

Write

Lt Col Cheesman
Mr Bonar
" Mr Hart
" Mr Cole
Mrs Darlington-Warren
Mrs Peters
Mr Merrick
Miss Prentice
Col Rivers
Chief Chemical Bur
Dept of Health in Argentine
Montreal

Hart
Cooke
Lee
Allen
Reed
Air Ppee
Compton
Clement

Eldred Hearn (Hearn) R.B. Arequipa

Ch. Mitchell Cons. Off. Arequipa

E.J.D. Hearn. Apartado 97. Arequipa

Mr. E. A. Hearn Cond. Ry. P. 7.

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South America

IV

Botanist. Linn Depot. [FORGET] J. Mulhuen

To Dundee Jan

Ut albom, Eyton)

Vasp. Barbar. Francisco Simon. Banco Italiano Toscani

& Corsica Dural &c. 25.33 Brad Ch. Eng.

Sept. 19. Sunday

Last day on the "Loa". Left Mollendo Sept. 10, touched Iquique 11th. Pisco. Cerro Azul. 12th. Reached Callao, morning 13th. Left Callao at 9 1X th. touched Solomony, 15th. Payta, 16th. Reached Panama 20th.

The fiercest denunciations of the R.C. church we have heard were not from Protestants but from a botanist who was a R.C. and from a German banker from Lima. I asked Carter if he knew of Protestant schools that could be found. He said he knew a respectable widow with two daughters in Lima. Had two rooms to rent. A high ecclesiastic took them for a mad house by reasoning to stay with the daughters. They had to take a revolver to bed with them, then to force the priests to give up the rooms that they were drenched from. He spoke and the men came with axes. He was an illustration of the devil. "I am a bit of a radical". he said. "but I believe in God and the Devil in the Cause of D.A." I told him that Am. said used the name to Chinese as Yesu not to R.C. "Oh I see". but the Chinese

also and the Indians have taken the Rc law and for they are good people. The worst moral people in B.C. But Cross Law. Why don't the Govt. instead of their Court Interpreter here; that is the thing to do. But then Superintendent. That is the cause what Governor Letts quite know to treat the priests. I know of cases when it has the little girls to say about and the priests are better with the Indians."

Archie Dunn Rock of a priest one a The Potawatomi Nation who came here & can't find for him to live his dignity. The robe never Known in Court. The Judge dismissed the case - Cost to the Dunn. The Indians Thos looked them, very moral. Our Head Women who try to wrong the women a Title. Known priests over there why are glad Rock. The great fuss when Rock the Head Negro 25 000 Indians a robed Abbess for its rubber cracks. and Rock the man who made them in partisan Kicks because he wasn't too much. of their treatment of the Indians. Rock he had been excommunicated 3 times in Columbia when the priests dominate the land. - Bat. Lewis Forget.

E. Anderson

Sept 28. Panama.

Arrives about 5. Come up to La Boca at 9 or 10.
Obs. Mexican - Guy & the Mexican Minister met us.
Left at 1.30

Canal mission projected. Seems to be only 2 years
work done - must this be so.

There are 7000 + whites - women & children included
the 3000. and 27000 labourers 3/6 & Indian rupees.
& Jamaicans & Italians. Some Negroes
work driven, even hoped down but could not stand
climate. In Panama the best rooms that. Mrs. Guy
can get 90 cents gold = 1.80 Panama. Rents paid in
gold - from $100 a mo. up. Mechanics & superintendents
are Yankees. Pay 18 mos when 90 done - Rent &
are not to return.

Malaria greatly lessened. Yellow fever stamped
out but malaria & accidents common. The American
Hotel holds 600 - all full. Hospital can only
take 300. Saw them taking a dozen out & the car-
ried away down as there - never going very close.
Quarters build fine. Central Hotel has a gateway

feet of any but green keeper who rec feu and each green named on the Parent's chain Stakes costing 6s.

Ce employees get rent free, light, water & fuel. and ce keepers at cost price except keeping them.

It is 10 mi. a mare on coast side to first town, then there are three, then the Cobden cut - 4 miles long a mare, then the Cobden side in the Palmerston - 195 by miles of Cobden, then 8 miles of canal at sea level. As you know Dad took green the only practical ce

Here are four club houses under green, with average daily attendance from 230 to 500 - the centre of the life of the community. Under ergo the club house are dress Saloon gain 500 members & some of the saloon ones. Also lengthened the tees & bridges & of the 2 by 9 the whole now from 5 to 18 rec.

There are 12 employees besides Grant & Bank, 3 Supt. Engr. Mech. & Asst. Secretary besides in the chemists house by Grant. Secretary Asst Asst Mech

for dinner if they can be so. I can be first
Chaplain or Com de. Forces.

Panama - outside of Rheims, & Eden - outside of
Crowborough. as in the Republ. which makes us head
Eden. Ethel did the * [illegible] to? & Lindy the
man from out of the Sun & Time Home. when the Lion &
me are. - but no Rat comes on Zeros

Mimie & co not for more than 40 © [illegible]
from the French which can again open even this
a Port Eden door for them or Rat Lion. Great
hoofs of Coast Machinery but a Rat dies and

Ethel Roosevelt can be so Event from 4.30 to 11.30
for 3 days & Eden Rejoin out & Eden Tyi & dot a dear
I paid. Enlarged Cayenne. & Eden Separated &
his Chest. R. stopped his Finish at the Place,
rear of I Eden / & Rat Eden the Rhine Eden friend. Lie
not fit under the Plane of the Corps & Eden Lion.

Hear Rail road Big Rent - Rat Lie Turn away!
Building a Canyon Road - Macadam. Rat Eden
Bitumen. In Eden Yard! Big Rat the Eden for
Mesdames

Church a little hard. The hard evolved certain
from 75 which are seldom heard to be closed to
keep out draft (Foo men at hard labor on a
Sunday afternoon. Sobriety very = 32. Prospects
hopes 75 - 120 m. Opera has its hard knocks.
Lost home. 7 or 8 cases. Preacher hard to find. By
now the hall church with the churches 21 /
pages notes. Had stages dropped + was entered.
My Leader who can easily see the farmers give a
2 bushels / to the Church. Quite an opposed to religion
Prayer fervent. But a good deal, hard words
make a great difference

Started around + they had the French steamer.
Guadeloupe - a beauty for us and we got off at
5 PM for Barranquilla

In a rain. Spirituous in Peru Ecks and in
the hour is timed for his new post a Prefect of
Agentes. Ots to go to Barranca. then to Hy. Chan
to Paca. Pena & Bonilla like a mo atm to his post.
Month of that and it is about a 1200 hr - a for
her from Lima.

Miami (Meami) Hotel best in Bahama yet. In Spanish Hotels.

People all white and bleached on Bahamas. Pity for women & children.

Paid 2.40 good fare for 48 miles = 5 & good per mile. Rate for baggage 2 & good per lb. - now allowed. 1 pair 6.6c for mine. No baggage agent to say weight cost more than 1 dol. a lb. & no cost less than 1½ c.

1600 total daily attendance. 8 Jews. 10 Seminoles. Cost 35 cents each for horses. Cost. Bys salaries. As seen may 24. cent by year or. Less as 1 agt drinks under Bahamas. Togt paid most good Rum & this & we may spend agent out.

Togt last week Room. in Archives of Bahamas "En El Bahamas. Inspecta Los Indeches. Del and Cara. dos 165 Libros."; "Dij into Ind. y Pan" by A. Muller Mass - J. Newton Libri Collos. Papers 5 Vols and. 20 6 Vols - "Hons. y Orons. Ld. " Ors.

All things relative. A Nic not hurt a great deal stopped agt. as Black Pan. A finishes on it as could be. so push. J. Mr. Stewart Lights gone.

Sept. 21

The old priest a Lazarist.

Forget days the Peru mistreats the Indians shame-fully. They cannot hold land. They are mere slaves. They have no schools. The country. They are useless. do not use to travelling. The Bolivian man can buy up. christian. In Peru the officials know how to be dealt with & they take the things from the people. In Ecuador the Indians are in some proportion as in Peru. In Colombia there are few Indians - what by. Spanish speaking. and far free, better than in Peru. In S. Amer. people have money & wish to travel, In Ecuador many hospitals everything seems to be for sale. Brazil has made most progress. In 15 yrs. a new country from the coast. west backward yet are.

Arrived at Puerto Bl. = Barranilla at 2 PM - about 21 hours from Colon.

Waterman telephoned passen down to us.

Le says there are only 3 Pl. Churches in B. with 45000 people. No fanaticism

Girls School - 2 boarders. 50 day pupils. Boys - 2 boarders - 60 day pupils. Parents of the people have

cut down the attendance badly. The people took deadly fear. They are think that Govt. is in Ireland, but Tora. Establishes impossible here. This it is a great waste to maintain two standing stoppt.

A priest here in one of the Ch. said that the Prot. were good people but the Trouble was that they wouldn't recognise the RC as good people too.

Revolution here often - on last spring here. The candidate now pres. after Regan. who has run off with £25 (6 Govt. Came down to Santa Maria, said let us look at the Shipment as said for England. It now in Switzerland.

On election moment the soldiers vote. Once after the soldiers voted. At Bwaramanga the Liberals put bags at door of booths of voting to check each soldier each time they voted. Some of them had 7 check marks at the Register of the Ground they started out the check in the last. 12 square.

Farmers fund at Bogota Union Coal says Chaplain wanted a preacher often to stay in Sepuro. Leader has done nothing: had never gone out to the place.

Lees say that a few years ago the Harris... turned to

Cucuta. Schools opened a few about 100 students.
Nov 6th

Left for Barranquilla

An Enclosure here boat at Iquitos - 2300 miles up the Amazon. Here the Enclosure says it was 3 mi. wide and from there down a fall of only 150 feet.

There are about 50 German men here - few women. Unscrupulous in business. In 10 yrs. they make their fortune & leave the latter. There are 8 or 10 English. Postmaster, an Italian, German American and the Consul, Chas Eberhard - a decent man but not religious.

Bogota pop city, 120 000 ± , Medellin 58 000 Barranq. 45000 Bucaramanga. 30000 Cucuta 30000

Miss Lee Spanish teacher here. The scholars at Bog. would come to her to settle disputed points. Was C. Spanish perfectly but Mr. was the great scholar.

Boys quite young. Only 1 or 2 girls who seem to be over 12.

The public schools are all taught by priests. They are as bad as any. Less of them in Col. in proportion to population than in any other land.

100000 here to theatre. About 200 in Bar. in 3 Chambers. Each Ch. has a colony of Termites in it.

In the Custom House not a Bird. Each Bird comes up by here when first put on a 3' iron Dredger. Then he reaches 10 or 15 feet when here took it off.

Most contented town. Streets all wet with rain but no rapairs: Most decayed City town I have seen.

Naked boys & girls as Streets.

Museum of Natural History & Opera.

Thatch roofs.

Box windows rather Tahiti

Big two cannon - muzzles in canals.

When Ch of Wars. Fleet has to stop in Harbour. Not Enough natives teachers.

Fare limit 8 per mile. Here Consul shows here a Report by native Land on all merchants here

In the evening had a nice Congregation at Prayer Meeting. There were over 100 there. more than usual - a nice song. Pet Samoan Hymn tunes - a much cat than tho' the Words not so good: Then there was a long rest and as big Flow crashed down this way. Had very fast

Lee eggs the female eggs them on. Their at public school and they if a boy attempts a device of that he is punished the next day.

Sept. 23.

His eggs Prof. only product. Real children here. This the great difference. The Germ. here are Prof. not children in this sense.

Univ. Q. thinks it a civil right to go to Cath. ch. to be. Cert. wants them to see Servian boy not go to theirs

On Easter Day last on account of the Cathedral to hear at 4 a.m. The Russian normal out both church. on Sunday by Chr. The actors of Kenny Almost as far. Lent for as his big. even carried about in an direction almost every one followed Kenny in the other.

Boys jubilant over vacation just as our boys.

Ten of boys carried in the school. Gods almost by Epis. undertook but failed opposite.

Can see off to the east near Santa Maria, into 17000 feet high snow crowned. Why count the Doctor have a sanitarium here? Spend a month each year. Santa

Manta ci are dog gf. Here at Bulgan a the 2nd count here
he is keep. ci 10° lower than here.

The Ch. school & cons of people in town here are as good
as we know here so far as writing & count

Boy going Natal. Continue with great quiet not a little
from Chile & Bolivia

Senorge Colombia Venezuela Republics but not not
yet to Bat.

Min Bait says that as Natal can live here on 10 &
paid a day, that 50 & would be a good in case for the
average poor people. live on rice & a boiled root called
yuca.

Now RC have opened boarding school here. - Co
with 100 a year.

Property tells in our Co. The Chile govt. E.G. the Boys
Bs. can read. the Col. can Bs. not. Can be held present
property. The Pict Consul in Lond says he the head
govt in Lond. a replies wants it but we have not
persons yet as a 19 yes. Spanish boy can earn ci 20.
Boy Peters in Carlos town. Or one here. f/2 acre
02 ab'g for Eat for $1000 each.

Ciénaga a town between here & Santa Marta – 12 hours in a boat. There are 12 people members & adherents here. More of the ministers have ever been there. One of the two girls brothers who expects to join the church is from there. Last day to receive for circulation.

Cartagena. Q. Sp. entirely different from here – or Spanish families. Very quiet & dedicated. – hardest to reach.

No civil marriage in Col. Law for Prot. and if afterwards one of them turns Cath. he or she can be married again by the Ch. which invalidates the previous civil one. This acts as a prohibition of divorce for Cath. but allowing it for Prot. The Ch. esteems her stamp as higher than mine: What is wrong for a Cath. is right for a Prot. There can thus be forgot on this basis. A lower moral standard for the Cath. > for the Prot. The children of such earlier ones are proclaimed illegitimate.

Streets free of sand. – badly cracked in places but in our weather a good hygienic feature.. Rain runs into them where they are green.

$0.05

A good bank here. Must can borrow money but it must be good

Conf. with Station

I ask as to make for the field in view of the actual needs & opportunities

Lee. Work (pathology) of one kind to be learned from his country trip of 5 days. Within three months to 2 or 3 families for this lesson - but not two of plasmodia are in Bonanjuda. In city no man could have entire each night of the week. 6 men needed for school - no matter composition of it - the Mem. of persons which can be learned. In radius of 50 miles 100 persons. & from 2 to 100 or more easily accessible from here.

Mosq. At least three who with little training could be used today for education. Can buy bred to train them as get. But salaries have to be high. One boy costs about $5 or $6 per mo. Assistant man could train as low than 35 and have cost of say $10 a mo.

Mem Scout. There ought to be another seaman in the girls school. If I have time in Medan. One ought to go out and to have Comb visit other ships in Penang ought to be the one in the Sch. and be always

need such change.

Mrs Th. Bigs school has sent with her a 1/2 tin of Mrs G. who sits over next 1/2 day visiting of boys.

Last Wed. had Mrs Hunter & Mrs Smith - have only Mrs Scott & Mrs G.

Boys has always crowded room - Johnnie is bleached head to get into house but the country gets them when the chief visits us in act of rain. The boys in Robin yard room is open like B. not next like the kitchen.

Carmen not far from Estepona counted on 40 in offered to help the exp. for missionary teacher. Some promise from Liverpool. Miss Boyd did not specifically count on him but thought will if we wanted to sit.

Miss Gil came in with a tale of fowls to sell 3 exp. Mrs Ho Boyd threw for 8/10. Sold.

If we had to have in winter fowl for city we could feed it.

Evelyn mean & exp for boys. Used in the city &

here in another part of the city. Certain meant especially for carrying evangelical work. Two women joined their efforts in this Society for evangelical work in this city. From which the work has spread.

Mrs L. How kind to suggest abroad by many a poor man you have taught a night school & how many and did the work of a native teacher. This was the condition in which Bp. left the school began there.

Mrs L. Bp. Boone took no money. It has been very often when he was in India and at home - 100 a month here about the same. When the Rev. Comm. Com. a debt of $300 which Miss Shatter paid but later needs money and God. Thanks be God.

Miss G. is doing work a Spanish teacher and so Miss Cutter could do some work in English. Miss also Low could a Native could do. Miss G. cared them teach Bible classes. Native teachers are available who can do the teaching - so let the English - which the Mission are now doing in the schools

Miss L. I don't think we need Miss women

for the idea is common enough - Thanks to the Spirit who baptised us too for Eternity & to work for Eternity - that we pray together. Need voluntary work. teaching

No 6 non probationers keeps out those who are necessary Postmen suspended the sub prob. because he thought that the courage which led them to baptism in the sense that they are true. Esp. means that such are not tested enough

As to country there are to a sort of a round. Ahead in each place. This to learn to read & write a few in three to 6 months or not the target given in Ahead to citizen parents teach the schools but in families there are non part teachers We can't teach in our teachers because part. require the teaching of the presence of the Church. This as can have from schools - if as are to effect for a while it can be made very effective. Need or big effective probationers as can do about it done in Bahia. But done as must train them the Need & training

Men has & has are to the train work of a

new man who came to the house. I used to find the iron work on a new man is that he asks too much but this it has asked too much. But after work he must pay bills. He has the gas. coals & keep to keep the new man in house that him work then. in the city Corporation who do country work in Borg. too ugly is not free.

What cost. he manage for this. food for a year Coal gas $2 coal a day for board. Rent big 5 days the day then. Big made for 11 years cost $10. An office $500 coal a year coal make it possible to do the work he could grow cheaper. the people are very hospitable and a respectable visit would give satisfaction

Coal oil that people in families don't want to be served by private coal order. sum. who will manufacture. Civic manager coal Corporation but can be made use in the city!

Exc. loss records about civic ownership in Waterworks also city gas also electric to despot industries can be so by Corporation made to exc. Country. In the city coal industries can be easily done.

the room. Mrs O. had hoped for a quiet
xx Bognor but could not [illegible] from a comment a.a.
thing to which she had been called after Xmas
The preacher said that if the Mother Superior wanted him
his services were at an end.

Went to College mtg. in the evening, room crowded. The
3rd such crowded mtg. this year. Crowded always & opening
of room when such College xxx people who want the
most mtg. at this time. Very elated then. Graham stopped
them but later elected on his appeal. Forsyth cast 30
& two but vacant seats. Graham let him keep. Each of the
two preached fortnightly - and later ran a weekly college mtg.
Forsyth has kept it up in school but Graham let him off from
this.

Cole like the many of the Saints. Civic point a view from
which to admire & revere us. the R.C. church. Contact is
created in civic men who civic speech thanks

Forget mention a fantastic legend of a man one of the three
[illegible] from the grave came to life & told one from his
knees for it.

Sept. 24.

Eng. civil Coll. of Espinosa talks educated in a Cath. school in Bog. Says there are cities in the interior as big as Bogota - Bijaquira - one of these quite open to the Prot. Both open that there is work open door. The people work are provoked because no said local complete gives a facts of over cents by founding churches. Many towns in Ec. etc. of Bog. in Cundinamarca which are blind of Christ Cundinamarca does not know. Other work cannot be opened the priests are not so obedient - do not have control together the towns are not so far apart. Days are long days apart. but most of their near Ec.

Coll says certain people are fairly civilized. Other provincial cities x were found as fair point - also as opposed to the Departments. There are some good leaders, miners - good hearted but heavy obedient with the Papal. As to priests they are both ignorant + immoral but latter is the greater + commoner evil. Thinks there are 2x priests living in B. more which perhaps 6 more go out from here into the country. Immoral of these also true as married but the best are. Most believed, shared a secret + immoral. The people even

can here taken than christ. How to found out God of
that to have charge of the Spirits & that from afterwards the God
known of things done by this spirit. In Bar. spirit sent him
Quarly with found out in persons &c. Marie. apostles
in B. had 50 children. The children obey both the name of
master. But sent him with an answer that so from
have to come. The priests have not power because the spirit
is formed by the Parent. in anything. The Santander, in Ocaña
a spirit named Sanchez, have Countries of 7 children. Him
with them. When Dreams that the outrage his own daughter. The
Countries receive he Indians what he can say others to reward
to Conclusion. Told as this to a merchant down here. When
having opened him, took away his place but Sanchez must back
I have a book in which I have written as from Commandments
of those spirits. Santa. If you desire me I can publish this
book. Remember what you do all not, such a thing.! The
Being about of. Ashes & g. &c. in his ch. have many Common
Land. When the jar said was Sanchez took him to use a spirit,
touched of the members he said the man here in B. Ch. God
God said he likes the spirit for his Country

Father Morell one of the priests here now gone to Cap.

Revolls

named Revolls

for the that creates print boards to him that he had entered into the gaol in his employment. Revolls is a Columbian but took his orders in Italy.

It is the Consec. party which has the French Consec. I know this: this is they are a French people who serve print. Point. gain 10000 pounds each of the two and maintain the Concordat.

Money near the banks of Columbia Rico in 188x better quoted the dividends was gone near the point. with the hands of the Ch. agents. At meeting the Board. Some Pers. practically dictates for 2 hours. Some his own interests. Keep very practical account of how gained him as a true from his hand in Cartagena to Bog. to from the Spanish Coast agents to the Colonies. - No Coal agt - he was in Cartagena. a Colombian contract in. him demanded that he came to Bog. to be tried. The duties of an attache before an Ecclesiastical Court Dr. Church Reynolds which would him hate.

People forget for 3 years 1 year 100000 his for this subsidy so that the do not count to be appointed. Was Ord 1899 to Nov. 1902

Call off that hen the arrest Chuck with event that in the arrest are combined. With cause of Salvation.

Benj. Jones Calderwood stay of boy on the ice in Ohio. Men got off to cut it in two. But the water only retreated after it, a long time the big boy slowly moved off the road, it came on in falling.

Aldgate stand. Man put his head on his hands. Boy to one dead - fast as Satan to hear Christ when he jumped back into waters

But it is said, the Ch. reaches height this consider-
-ble out, it. richness. But there are attractions. Can only
debase + coarsen. Q. the Cloister, between is Bar.
Cathedral + the wretched retired. A soldier by a Ch
ground. as though a Citizen via Empire had planted the
rock, the Barrier protected by Gun + the rock ground, hid-
-ing it. a Cow-can hurt the head. Poor angels hooked at
her. In a Church. The colony were attracted

In Bar Rouge. the ancient church, my room is the church
street is "Place + Church". Place right, and Church.
and the wretched Municipality - Two Bars in the Place. A
French cavalier at the side caught a shepherd. the front of
this Ch. an Inscription yet in countries exist further at the Ch. by
Bar two lights. at the last small a more light. Bar
it an Inscription Ch. which has been building for years.
The Re. church in no Protestant institution.

One Re. church here were built with many vaulted
Bar quoi Bar to light Locante, but Rent. saw it
by Church. Between part Work of the French + Locante -
who had called the Bar.

Bar to Strasbourg. Colmar to Bar-le-Duc Bar it.

In charge of 28 Indian & Ceylon Troops. Left Colombo.
Have 120 pts in hand, 2. Europeans. Divided with two
S. from each classes, two officers. Have two Ceylon
Ships from children. Have found cheap Indian dresses.
Tents are taken up to a day, separate from us. We eat
and then keep it up at a fancy dress. Ships with
Canteen taking nothing back. Coaling.

The Steward a poor officer, would see to an accident
to him if it a lady old Indian in charge pretty com-
plaint against the Ship Agent for poor support but the
Steward just keep it one to take very good table.

From 63 to 88 a good Indian coast, then at Aden
both ways. At Aden two coast - just down but pretty
on the way the Indian coast to again. Then we get on
Bay. Inquiry Coast gradually belonging to a Continent where
mountain hasn't been out.

Every one speaks of any hope of temperature in this land
as distant. I this tells certain they all day. We can
have any hope of Spring.

Left B. at 5 PM promptly on the Antioquia, Capt. Rennenberg. Fare to Honda $30 pesos, $6 for cabin. Fine weather. Coast down to the boundary line.

Passed at a canoe into the Magdalena - a current but not swift. Mountains false ahead in the East. We would have mistaken it for the coast. Which was supposed first glimpse of Cordillera 90 miles then over two weeks finish Coast ahead in the East.

This is best journey others from this point. 2 weeks this longest others before. Nice and yet fascinating to me this idea of the greatness of this undertaking. But the steamer makes a great deal of it.

Capt. says Biffi whose monument we saw in the Cathedral the only decent priest he knew. Often has priests to run on his boats. On every three months two priests had a beer & alive after with him. Then went to two cabins. had a second night on the boat. Shorter from cabin.

Excellent dinner at night - soup, meats, potatoes, plantains. dessert.

Sept. 25.

Arrived about 6 at Calamar when the mountains of

Cartagena.

Mosquitoes at night. Like an Chinese hymn. Heat but not as bad as on the boat from Haycha to Ciénaga. A coaster from town. Colombia & Ohio River. Mr & Calamar. Plan again. Great big dug outs canoes. Mangroves all - bushes all about. Country as the usual from coast low, green, woodly & tropical trees.

Sept. 26. Thursday

In got the Franciscan father on board who has lived in Africa & Asia & not even read his Breviary in my Light that at a Gramophone. Set it on the saloon table & gave a concert of the chaplet, most touching music. He was near out of Bar. for miracles much trouble made by his tryping being a Mr girl in a mixed school there.

No 7 Rider who started with a coat of arms the first night on 7 cm boxes. Dear of them Kennedy and Post Indian cards. He carries a dog cage & is disgusting

Capt. Z & I has no use for arms & hunt.

In got. stopped for an hour & here Capt. left

10 days o others. Dam. Hatcher. Down near the mud. Hauled them a big town o accounts. The men have a [illegible] and in bed. Take dredden

Dr. Perry - the man on the head. and big boat [illegible] and Rogers for the time for work to him.

You can't have a republic on these terms.

Left on Re and saw to for the days [illegible] town. Stop on new dam.

Rain fall 700 feet in the last mi. pass Hotlands. Current 4 mi. Ran ran 6 in hour and has about 6 hundred [illegible] stops for wood, fish. &c.

The U.S. "boy" who slept up in the cabin next the Capt a the Headship sick in bed. A fever! Men. Heard a mans moans last night - Tony D. Indians.

Sept 27.

Pass a slough up the river. Big alligators. One dead on bank floating down a dozen each two carrion crows pecking at it.

Down the 2d or 3rd part today on account of [illegible] Black [illegible] their feelings

Hills up to East - Santander range. Green thick

Big dog ant carrier - much larger.

Men with hooves. Women rather clean & neat. Men wear towels around their necks to wipe off the perspiration.

Left Opt. at end went up to the E. a little river to drink water. Called the Sabrija which Townsend went to to up to Bacaramanga. He owned shops at Bodega Central on the Magdalena and take a small boat up. Room & Victoria 20 min. up R.

Two kinds of alligators - the small alligator can hide under water, the other not. Go up that on the Orinoco the men dive down & down & down again. So as to avoid alligators.

Sept 28.

Dr. Perez of Bato, the returning lawyer. Says there are 200000 Indians in Boyaca, N.E. of Bogota. 10000 in Darien and ? perhaps 30000 Guajira ones on the Venez. border. Have lost many. 1/3 of Cundin - 600000 are Ind. related to Boyaca Spanish dialect divided into many general basis with Quichuan. Most speak Spanish. The R.C. don't count any Ind. in Col. but do in Ec. where they have R.C. Indian priests. Cundinamarca

home but some white Ind. in Charleston

Lee says there are 5 Spanish versions of the Bible - the regular R.C. Version, Arnat. then the Dcio and Valera (revised by also Protestant) Both of the above are the B & F.B.S. ones. then the old Valera (revised) and the Version Moderna & Scott of the ABS.

Would teach last night between Mrs. Hunt. Brown, the idea man color has been in Panama and is a Christian gets on then to preach for good man Methodist in Cartagena. The woman a Rc. The old man from Nicaragua of the Adv. church but a roamer. Heard an eminent Spanish. "If I say that sin are then in 5 miles deep" over your believe me. And yet you don't I can't say. I make a point by teaching that appeal just to believe me that the point." By Church. Sanctify &c. Ob. must exist but in faith words the just could fast. kind. Brown says this want to a Protestant Pastor. but if any man teach a point contrary to word & Sound Doct. if it is wrong. The woman says confession is very secret & confidential. Now do some but I bring this down on that night I was commanded some respect in. night & moment. I don't think I know - but yet know it will be even a comfort to go to the priest & confess this and

have been asking me to forgive it. "Oh, go long. Don't be mean." Now for no between you and God. When I deal with this I do it direct."

Per one of the wood lighters we have who looked common enough but opened a little package & took out a large dozen silk & linen shirts.

Daylabour rate in Ber. 6/- & food. In Curaçao 5/-. In Caracas 4/-. Before the civil war wages were from 12 to 20 f a day, labourers limit better than now. Then a good deal of rum. The Jamaican negro dy was 2/6 c. Now a poor one is 5/- or 10. Then a good suit of clothes £10. Now £2/5.

Those who built dry docks Rees & Pbg. Anti-organic cost £60000. But boat. Rees civil engr for us. Guess civil engr qui infernum novit.

Man fishing by a board. Our gate King of the Danes Inde Highest rate ever Cut them like Jacob

Sept. 30

Night before last frequent heat & mosquitoes.

On the 28 sent off a lot of M. chgs at Puerto Cabello for the new road to Bucaramanga.

Struck train yesterday at 9 at Lone

No Columbia 3 stops 9 in shoot at alligators & missed them

Last night cool. No mosquitoes. Arrived at 7.30 a 8 at Pinetta

Dennis.

Then many in P.B. when the rains came the Hacklein - left me

here 8 36 a 40 mi. about 2/3 the way

Skeleton of carriage across ancient fishing for Epsal

Saw a man with monster catfish 30 or 40 lbs. price.

Indian heads. Catch them in nets

Count to Suwannee R. church. About 15 steps. 6 feet from

the boat had mass. Nice garden & jumbo. Two rivers. Two

intersections. Perfect level beach. Trees the town steps

fail of detention - after a woman took the teapot - this in-

dustry is very special here.

Nice a broad hole. Indeed these steps are just as low

down as the Chemin

Oct. 1.

Ran all night in order to reach Withlacoochee for the

train at 1 P.M.

Tragedy alligator. As we stopped for wood at 11.30 a

soldier fine wounded. Poor deserter. I was awakened

by hearing a great splash, then a man coming up & laughing. Then frightful cries of "Mondo". Then the Capt. ran about & cried "Mondo soldad." The sound lighted up the sea & the woods. The pain of the water. The cry of the night. Jan said the man was dancing for those when an alligator caught him but it sounded to me like a man who could not swim & was drowning in his sleep. By rolling into the water. Capt. Saw a man & each time piece of alligator.

Fine cool night - rain from 2 till 6. about 7 we came in near to the mountains.

Here gins cut sugar cane. A capt. tries get down & was much interested & to Henry having also dived down but he was more scared of the sharks. And before that the last was very excited & ran, looked as if crazy. This point is a Francisco. Brandão - Capuchin down of the Franciscans. A Spaniard with a black beard. Capuchin.

The fine point. and the long finger nail - by that & these legs are inch long. also these from ½ in. Great rejoicing. Could hear the sap the long legs make very perfect walk. Q. Chinese and Frenchmen divide over their meals.

Oct 8. Thur

Our boat reached Honda at 10 a 11. Mr. Condon met us and after dinner left on the 1 PM train at 1:50 for Honda.

Nat. Hotel plan - and of Honda rail road intends to run on to Girardot. making up all the broken back mountain. The a.a. runs from Honda to Honda - 15± miles and from Honda to Beltran 50 miles. Down day ride crossed Beltran to Girardot. 65 mi. RR now runs from Girardot to Facatativa 3 ft gauge 82 mi. and then Fa. to Bog. a mile gauge 25 mi. No foundation - nothing from gaps from Girardot to Bog. but a change to that gauge mi. could be seen straight

Reached Honda about 3 and left at 4 with mules. Ropes and a.a. on opposite side of river from Honda. Both cars kept up here - as river down. Ropes on new come to girls. All Virginia tobacco to Girardot

Crossed two bridges & forded one stream in getting out of Honda.

American Hotel there run by a Frenchman and a man in charge Lichard (Licard) who used to teach in the School in Bogota. Speaks Eng. Spanish for two years

who had died suddenly to see Woods with him q
lower classes.

A little village out from Hankow where the coach
q in q Royal Station on this standing 2 feet or
else coach passed big high village where Hankow could
not beg out. on the instrument in the station coach.
A little further on coach on hymn and minister standing
beside the road which ran on the good q the old
road road. What picturesque! It was a big
Royal locomotive

Road as mining from 4 to many q in reaching Jobi-
nist other Dad - the Pilgrim man - admit coachee
who ever out here. Dad kept the American Store
in Hankow and their Hoo at Jobinist. He ran out apples
& Cards with drink. Sunday there. The Chinese minister
advised his people to take him home to the Lord

Jobinist very clean & neat - q nice Compound with q
Church q & mission Court for us. Hang sung sick over the
light. ahead q in Sunday - disappearing

Beyond with malarial fever when some good doctor gave
24 grains q Quinine - took about 8 in 24 hours and

tent at 30 years of age Poets. Nearly killed him.
Town near town dear here. Woman Paul was then
in crowds.

Oct. 2

Up at 7.30 off at 6.5 long hard climb up hill.
Under about 600 feet alt. Pob. about 3500
Climbed up to 6000

Ground was hidden by clouds.

Made with Aspro tablets. To rid behind a Company
with rotten cases in progress. The climb is unmentionable.

Landscape rich up & down mts:

Mad Down parts over the wind hollow - pure Simp-
plicus Praeter ships:

Public highways often ruined in wet & make one go on
blood

Very poor by and bear behind them carcase with Pedo
in the mud.

At 9.30 rode with Quadrum - Palum. Quaint old
town with round red Church in Plaza.

Big crowd out to greet. All along the road people
turn out to wait to us. Kept us busy saluting & returning

Then gradual climbed a steep mt. & looked down from Virgil on it & the Eucalypt valley.

Then down a steep mt. past the cottage an American had had a Coffee plantation and up another hill. Here things & shapes cut & fly. Oh such wonderful trees. A great range of colour hill valleys and the trees & mists beyond ever it is Bogota. I think mem. gets very lovely. Clouds above but sunlight through them here & there. All over beauty & joy

Then it rained. Then, then we came to the town.

We came down into the Vallen valley. Sugar cane. The ruins of a great fortress.

The road angel. We had a Persian. Curse for then you can't get away from the man made road. Then mt. rain pouring down it is. The town is picturesque & dirty.

Met people we ever knew from Pari. Bullen loaded. Cannon hop down. Mt. up & cloudy & mud. Rain down. Eg have many bad tigers spread for Rob. People with telegrams. new pendrons. And mud

from & mud. Oh bath.

At 4.30 reached Hotel Santander at Villeta.
went down to Playa. - In the valley was a mountain
two or 3th quarters of mile away. Over big hill
footpath around it. The bandera reached at 3 o'clock
stopped by cattle beam. The tree about 8 or 10 feet in
diameter. Name - Ceiba tree. Found a good
pool at the playa. The market was over.

Dresden men awaited the arrival of Cyclone
Mary - on at each leg, on at each hand. On road man
stopped but others went on dragging him right along
to jail & then home &c.

On and please write church with town clock just as in
Flanders & Quadrangle. Church & bridge. Picture of what
the wagon 5th time for D.C. framed in the 2 St Peters
at Rome

Camden told us man staying Hotel Cecil and
Strand. Monday. When the light & men at N.Y. station on
Cyclone or at Friedrich (?) the light turn at midnight!
Men pursued in big cars & bon fire. The train headed
town for Bogota. D. - packed & the road for the train
for Kate & back in the river!

he forgot until this morning. I cannot quite give up - but do not care for him. I pity him in his present state - it is not his nature. But it is such a pity. He ought not to come back here.

Candia is the worst - hot & vicious as ever. In fact, no worse. No stronger, no better at first glance. In the case of the doctor who helped him to escape from Candia & to the doctor the names of Candia informant which made Candia furious.

Oct. 3 Pandora Violetta

Candia wanders around. Does not read his letters. Does not work on people. Dog ought to have been shot in Crete or Violetta. Cat ought to have been shot in Candia and to be shot now. Then he would be two years! And yet he has gained through the storm. Then is Violetta & spent his honeymoon - has come & gone yesterday but we could not see him. Has planned for us today. No news whatever of any sort

Leaving the district in the school... Of the latter course is interesting but from 98-02 Cauca & public instr. were forbidden, after that the appropriations for them were cut off. Besides to the people except some, the few priests who may be interested from deep sympathy.

Candelaria Ospina already told Jr. on the Pacific Railroad. I don't not has read much in Bogota.

Of the principal road on which an entrance into the main roads to the north from Bog. Road runs in that direction west to Buenaventura. West the other being - Sp. Cantoander. Entering the light part includes the coffee area.

Candelaria knows a few hard men there but not many & suggests looking at Girardot & another many

the agent of occupy Bucaramanga, Barbacoas or Cúcuta Bar. Bog. - two men in each & one man & a single woman Dane, two in Bogota, perhaps three but that there are not good native men.

Candelaria thinks we should not count more than 200 Jr. men Bog. the whole Spanish - but quite [illegible] that the [illegible] that in the [illegible]

Dawson Right Rev. and Rural Dean. ch in the area
here in Columbia. Bap. Prop. in Dawson Town. There is
an interdenom. tax. Each Ch has made a limit that
[illegible] Prop. in Bourgeois

A great deal of gain has come to the Church
The Prop. Gen. have to make each that the Rev. that
he or them stand & depend on each Rev. but the mission
Board at first the Rev. but this old world is [illegible]
[illegible] Prop. Gen. back to N. But the Patent arrangement
has worked in a Province as long as Quebec had come
but that we had lost as the light stays to have a great
deal of control

From Vacation this very 5th mile we came on Cambrai
road which then turn off to left which we turn off on
a rough stony road to the right. Then on to on in here
to a village. Ch on here it turn off to the left goes down
then to on to a little hotel where then on this road, round
Chemin and then turn Square to the right instead of going
straight on a road which one big on here not frequently
rough & unsettled.

Camden doesn't know what a mean girl

Carder came in Bogota 82 to 87, home 87-88, then Bar. 88-93, home 93- Bog. 94 and on pension in 1901-1902

Graham was in Bog. 94 to 03. Then home 19 mos. and in Bar. 1905-1908 (less 3 years)

Mrs Hunter was in Bog 92 to 94, then to Bar. 94-1904.

Miss Gadd - to Bog. as Miss Brown in 1883 under SG (home 1½ yrs) then to Bar. in 1889 & married there in 1892 ± and left Bar. for good in 1904 having been home 4 years & 9 mos in 1900-1901

Pond came in Bar 1890 to 1897, then to Venezuela 97-

Pratt came home under Dr. Pan. BS. - & under Dr. Lon. Churches

Miss Riley was in Bar. 1893 (6 mos) then headed each Miss Hunter, & went to Bog, 1894-1896, Then went to Medellin in 1896 and went home in ~~1897~~ 19

Jongeneel was in Bog 1886.-1889 then to Medellin SG to 1907 ±, having been home 2 years.

Miss Dorcas came in Bog. 1896-1902 then in Bog again & on furlough at home, 1904.

Missionaries in Bogota.

Pratt	56-60	= 4 years.	McLaren	69-83	= 14
Sharpe	58-60	= 2	Mrs Cowden	'80	= 29
Mexico	60-63	3	Miss Sprecher		= 6
Pettis	66-72	= 6	Macintosh	86-88	= 2
Wallace	62-75	= 13	Hunter		= 2
Craven	74-80	= 6	Riley		= 2
Eastman	80-94	= 14	Miss Sturgeon		= 2
Cowden	82-88, 94-09	= 20	Scott		= 5
Miller	90-02	= 12	Spencer		= 5
Sawyer	86-89	= 3			
Graham	94-03	= 9			
Walker	05-07	= 2			
Williams	'07-09	= 2			

Missionaries in Barranquilla '88

Cowden	= 5	Hunter	10
Pond	= 5	Kabo	15
Montgomery	= 1 1/2	Smith	4
Lee	= 11	Braxton	1
Sharpe	= 2 1/4	Blanka	0
Graham	= 2 1/2	Hastings	4 ?
Stone	= 1	Scott	5
		Quinby	1 +

Longest term in Col. — over 10 years.

Mrs. Candor	80-	29	
Mr. Candor	Sr	27	1
Caldwell		14	2
Mr Farren		14	
Wallace		13	3
Miller		12	4
Graham		11 ½	5
Lee		11	6
Miss Dean		12	

There have been 20 men in this ministry from about 24 in Chic. 31 in Bryn

When Caldwell, Candor & Miller — when Candor, Miss Graham were in Bay. - 2 ½ in to each term the men & wives.

Chic & Bryn men than stayed the least in Columbia:

1. Wallace. Trouble with Mrs. Wallace - common knowledge. Dr. thinks more than given her credit. Wallace able to change.

2. Meekers - Complaint of Delany - died. 2 years. But dr.

to Mrs. Mackenzie desire to live as above prescription & not on the nursing Scale. She cannot a minority.

3. Montgomery. Settled. Mistake. Confession of long standing

4. Thorp. Dreadful fear dying. Pain in head & person in Bed. Not able to attend to duty as fed. Wants to go home. Send home for Own Heart Trouble - but desire and to apply as to remain the Ward. and as a Servant Trouble

5 Graham. To Beg. Mrs. G. Pretends. Not sleeps. flies into rage over quite a. Others to Come out very gentlemanly but Nurses intolerable, Trouble enough first, Nurses like her. Also needs reinforcement at once.

Leaves on G. Health.

Miss McDarren - nervousness rash

Mrs Brooks - "

Miss Stanley - Heart trouble.

Mrs McIntosh - Woman trouble.

Mrs. Cochrane - prolapsus uteri

Mrs. Cochrane - neuralgia of pain

Mrs. Graham - nervousness - doctor certify!

Mrs Cowley - ought not to have come

Ken. Cricketers. Various remarks.

Mrs. Lowes. Cooked for her family too much

Mrs. Hartzmire. Home & period away

Miss Smith Went too fast. - Quiet

Miss Hunter. Worn down by Hospital. - Quiet

Mrs Barton Neuralgia

Miss Blinks. Listen before she came.

Mrs Hastings. Worn down - Med. Certif.

Mrs. Mayer

Camden Hosp. Visit the Bacteriology Section in pursuance of instructions. Found in good order & clean working order but Corpse Examination in hands least desirable

Camden Theatre Visit Ortho Evening & Dress Circle in the evening in pursuance of duty.

Dark spot on R. side of Epithelial Cancer. Camden Hosp. on pt to contain the Tubercle but cannot eliminate entirely except by surgery.

Cow Pox 5 cases for over hundred & Hundred Pox. & 4.50 for the seven cases each one.

Illiteracy. Cavalry thereto 1/3 in Barg. are illit. ·
Less than in Bar 1/2. are illit. In Cav. 75% are illit

Last Sunday in Barg. there were an opposition to the funeral
but there are in Barcelona. The students were opposed to the Rom.
influence in the Univ. and if police had not interfered they
would have torn down the French College.'
The opposition is to the foreign priests & the Catholicism. A great
many of them have formed in part the Basque separatism.
There were an anti Augustinian Concert until & and Madrid
Basque Nationalism came in and now free thinkers. At one
time the Corporations had died out here but the Carlists had
taken over an old Corporation church. The Corporations come
[illegible] from the Ch. Convent. Now there are two. The Church must
have lost their power more in here. A great deal of bitter
opposition to the Church. The cause of last Sunday's outbreak
was the desire of the students to have an excursion organized by
the Convent separated from the church. The Jesuit College students
opposed. The inauguration of the Ateneo was last Sunday
was to the Librarian Palaciana factions abroad - They have an institute
abroad this - steam, docks &. The boys by 8 for bed. each
[illegible] has the privilege of a day, underscoring the

Governor. D. the archpriest sees almost up - hood this dem-
onstration as the Salvation Army which they would
have stopped but for the police.

The priests priests are mostly Columbian. The city consists
one fifth of foreigners. The orders were expelled about 1860
but came back in 1876

Mexico - in city not bad. Here the priests are ruined by by
the treatment of the country but in the country they are mostly
influential

The Boy. post office never open on Sunday but always
open on Good Friday. The Bar. this was the first year when
the theatres were allowed to open. Alcohol can't open on
Good Friday.

The Boy. there are 30 ch. to 100000 people. But only ½
day & then are open on Sunday and not all day. There were
three services & those catholic do count them as all them
more than one. Consider by the 12 noon at the Cathedral
crowded. - perhaps 1000. But again that the Ch. crowded
average more than 200 = 3000 out of 100000. So there
only at most 3 per cent to make a percentage. Of course a
allowance

Report

Develop better idea. People no dealings with God. "I feel no wherein sins concerning."

Men's sons who have not been taught a religious experience when it comes can't brush away. Work. they can do in the R. Can do ppl need have any conscious conversion & dedication. Glory to God - definite acceptance of Christ as Saviour Redeemer & Church families - to each separate - & in Bar. To in Boy.

Italian & national men want us to come in. to help. Any. [illegible]

The people have practice but no sense of responsibility

Quote in ¶ last para. from Robertson - In Yy. page

Put in positive meaning in reading from Master

Get from SS from Dooley

Praise the democracy so far as it exists. Die & Christ?

Prof. teller in Colombia.

Darwin ¶. ¶ Australia S.A.

Not on Christ exc. that Nothing has been known. Martin p 227

Need ¶ character - Martin 234 f Rodrigues to St. Allen in Rio.

Robertson's book on Romanism began with Gregory. "In their history one could find no, never denied the authority of the Papal temporal power, for as long as that power existed in Italy an object lesson of the degradation to which a Christian Church reduces a country or a people."

Mrs. Lee & Mrs. Condon had both women say to them that they wished their husbands to become Prot. for then they would be more faithful & kind as husbands.

Condon says women as good Papists as men would become Prot. if they were not required to give up prayers to the Virgin

Lt. Maldmoto - brother of Jimmy - formerly sent to Japan a young Japanese Prot. named to Columbian R.C. girl. Dr. Ing. performed the ceremony - not by order of the bishop. Condon then. Maldmoto said to him "What a blessing it would be to our country if there were a number of men here as humane as you and that young man are."

Oct 4

Left Villeta at 4.30 climbed up a good concrete road to the plain.

Good Caucho road a good wagon road. Rest in the 40 R.R. to Pac. Speed 10 - 15 grade ave.

Honda to Gabinete	13 mi.	
Gabinete to Guaduas	9 mi	
Guaduas to Vergel	4 mi	18 mi
Vergel to Villeta	14 mi	
Villeta to Sensitiva	11 mi	22 mi
Sensitiva to Facatativa	11 "	

Big frightful climb in Facatativa. - Dead Indian in wagon.

Cal. in the D.C. Plaza contract Plaza Serna.

Big crowd at Bog. R. R. Station to greet Bogotá City Ins Today but Ins Beautiful estate. - Ins picturesque

On Sunday another student visit to R.C. Police residence in Bogotá. The students are also in U.S. Young Nathcat Dog Ins Richard Ins home in the crowd at the station last night. cried "Down with Americans."

Oct. 4 Bogata.

Reached B. at 5-30

Ex from three prospectus' here. (1) Girls School. Old Convent. Station of the Conception. The Govt. took it in the Colonia time used it to Govt. Carrera who used it to the Americans began 1880 - for $1300. Worth now $30000 Opened that for it. Govt would like to get it back. Comm of Carrera 9 Oct. 10. Near centre. Original Govt. on street of 2nd floor on 4th. Two patios in front rear behind. (2) Boys School. Candelaria began it in 1891 for $10000 ± Worth now $20000 Govt wanted to be opened again it. This also Govt would be glad to have but Exc. the Trades. Power mountain now. (3) Church. Begun by Jesuits. Cathedral. Not completed beg. 18th cent., 4th tower and part of it collapsed the roof. Comm completed the church about 1878. Worth now $15000 or $20000 Central location.

Began looked the town. Pop. of Arg. rather nearly dominated Indians type

Various girls from Cathedral, had not closed now it will be Arg. 1 dozen of sisters + native staff. In Ch. worth $5 Good one now by

Oct 5 Bogota

Congress has voted to do away with Depts. Medicine & elect Pres by Congress. There is a Const. here but the Pres. alone can abrogate it by decree. The municipal councils are nearly the dominant influences

Everyone politician here. The men of Bogota live in the Const. Most of them commit suicide when their cause appears. The people of Bog. live on the Const

In Plaza of Bolivar are capitol bldg. begun 24 years ago & never yet completed. Two sides of it are colonial & the cause on it is here same for Indians.

Girls Sc. last year 70 pupils - now 45 - about 12 boarders. The day pupils rates run from 2, 1.50, 1 & less. Bds. pay 12 every Sat. but some retained home on Saturday. Chapel at 8 am. three classes. Antiquated equipment. No Crèche like many residents. Org. about 20 in attendance of day.

Camden time last mtg. gross agt. in Dec. debts. but has not followed up. Next annual sum. one in Villeta. He is a preacher not a builder.

Ch Bogota cost city 200 ft. a Rc chapel cost on opposite hill top.

Boys School — Matric. 562. But 15 ofte boys fell out when the Abp. issued a letter denouncing as fiends who sent their boys to the two schools. Mediaeval and new there are 3 departments - and nearly any 4 grades - 2 in junior but both the upper two are too few for more than one grade in each. Wm a trachy English retired in order to save money for the school. He needs to have his brain cut. & by they choose. By Mrs. C. finely toward him as a republican. The Abp. got out a letter vs. Republican College but did not hurt them so much because they dont teach religion. Their circular has been sent out since 593. Mrs. Wile answered it first hin. They have more yet thought to the Abp. Had known the city cred, had 8 applicants to 1 a year ago. But the civil has closed it as art. Wm known 22 by who had intended to come. Av. attendance only about 35

The biggest & strongest school in the Republicans. Has a dept. 276 boys in all last year.

All schools have fewer boys this year than last - partly due to fewer & partly to last May revolution. By the Spies teachers have any money.

The Ramsey School - formerly London has about 100 boys.
The Granby School - a fine trades school has over 60.
The Agricultural Farm - an Farm. There is formerly School.
The Reformatory is a high school supported by Govt but run by the friends.

The Summer School with 220 in 60 in Mrs A the Girls School. Director Mr Gunnar who knows nothing of education & the Colonists do not like him.

Church Schools. Wesleyan & Govt which gives help & support. Other Bros. and Sis. Barbadoes with 400 + Roseau. The best church school here. 10 yrs ago the boys were play boots. Dominica with 300. as there is the big feeling.

In one big school - boys have to wear a badge Dominican & Byke. "Let down a black young Uncooperative" &c.

Even his own teacher with the School the same & then have come to the school. He wanted to put a boy he called his brother in the school. Didn't produce it appl. Parents wanted to send his boy home as school does good work & teaches morality.

Ch & Girls Schools - there are a number but are under the Rc. influence.

3rd order of the Franciscans

Ursuline old church oldest in country called La Jesuite, and was built 1694. There are others not so old. The original was destroyed. Some ogs Peter ogs another are in the school. Peter was kept at by Regent to excite the Indians - so Comm. says. - & yet British capital into Colonization enterprise.

Drunkenness around the market at night

Abstinence ogs there are hard men & capable men but not as many with hard & capable.

Boarding founded in 1537

Church free of burdens, complete &c. How much more the Rel free days than are usually at home. Shows the Rc. church is stronger than ours & supply as wants could for.

Capital in the present unfinished condition 74 yrs c/o. Only first bricks added since then. Cathedral come.

There are about 100 in the church now here. Some 12 have gone to New York & joined a Presb. Cong. under Dr. McCarthy's church. Others join in loss the preacher. A good many stay on as ready last. 6 were added last year 3 or 4 per Sab. at a time.

Superstition - The Dart murchant who came to Candia with a tin rat-trap in a box on castor fastened to a piece of perforated zinc. He had forgot it to show to him the best place to set it. I want to do so by wagging the piece when asked. Consented to do so. So he came back to tell after said him it must be baited with fresh cut of a Rat- murder!

Candia tells of parents who are taught a Turk. are afraid to see him for 1st seven days - as the murdered Christ had. death the morning on that day in a child's blood.

Also Cath. of this Rat. go with clean husband. The boy who touched Candia's hand at Vaccination and him whether this were true.

Jason - Dart & Emerald are Greek monopolies. Dart on production of tobacco - more on the Scale. Do also with liquor. Court Law only 4 Miles in the Dodecan. Under recently also hitherto belonged to Ionian. Now £2 per head in part. Headmen of inhabitant pric. - Cons sys. - but be cheap harbour. Candia sys hinder traitor - Ionian to incipient in ruling which it took

Oct. 6.

The Papal Delegate here in a stupid way [illegible] Decree Regia permission in which he required to Bogota on the first day in Oct. from the point of view of the church.

Mrs. Carder moved into the program for tonight. The only entry accepted by statistics. Candor prepares supply. In the annex chapel here is at first school - no good order. Use preparation - for people to be used. Some stairs right away under annex in annex

Hospital - 1000 patients. 1800 doctors in Bogota and 700 in Colombia. Death rate 1% day 40 to 60 per 1000 1000 of the doctors in Bogota have been trained abroad. Have an entrance. Summer club house. Crowded. Beds on the floor. Dirty but clothes but what else [illegible]. The people are simple.

Market the best we have seen for days.

Communist School. Our 600 students. Dynamic modern school. 1 doctor for each study. Not a point to teach religion but Church got a man who could teach as a matter of fact. What came out of having a man to teach religion who didn't teach religion. Schools here are no good. No primary

school work. Can't hurt you about when there is no preparatory work in. The Catholic remarks of the Pastor of the Church of Holy Cross. First is the Communion Board. Witnesses are in Sandoval others in Chile - 3 yrs. in Chile

In El Domingo. Sept 27, 1909 - a letter from a campesino dated entitled "Mas Trabajo" asks that if they are to come they should be sent to the Indians.

Women the workers. In market they carry the butcher. They carry the loads on the street

Mother says it is the street where the work is done.

Mothers have been fashioned. Start at an hour. Dressed faces made in finish

Men gather about big boards. What is the way work is given out in. Men to be there. Pay off

Court to Mexican school. part of a long old convent.

There to Republicano work. - the count has been. 250 boys. 75 boys. 9 to 16 yrs. Religious day pupils pay 10 a year. Evening work. Dirty boys. Head for alligator pears for a road for Mexicans. Dancing in the way that one of Indian things.

Went up to Cal Chapel 3 or 4 yrs ago in Chile. Called

Egypt Ch. - Africa Egypts. Pickers Creek. Christ market just below it.

Ober Ch. Welsh. solid but dark. Cuts neat Boss on ground floor. Gothic seat and. An. advent. Sunday 10-0.

Presb. new church has certain orders under it - the Presbyt Liturgists certain under them.

Cumberland Presbyterian. Are best educated, fluent address & most evangelistic and Congregations best supplied - Practically they have been the Ch. next to us & we now having an only proper time.

At evening reception there were 350 present - more men for organization than we have seen in any the church. At end a short student came up, asked to be excused & explained to pastor need of the hall near to Univ Post. churches scheduled in it One is B. one is Th. + one is Presb. over main floors. He represented the importance of a great many men - many of the best professors - the larger body of the students. He wanted their aunty to take it place of the earlier of the social rooms below had been - it went to pieces from the domination of the church. He asked must carry back this word - to urge the Church to Stand Post Time

62

Oct 7 Mission Conf.

1. What are the needs & possibilities of the work now?

Candor. The great weakness of our work has been the inadequacy of living work. The object offered to the people. Need to have more time devoted to teaching methods. Both large & small. Believe we can do this if we don't give our time to much to other things. Of best work has been in personal touch & best taken with a few. Better than large meetings. Can't hope to give 2 years to the Boys School (18 now, then gain after teacher a year and 1/2) Missionary has to take charge of the schools because native teachers cannot be trusted. I would urge enlargement of appropriation for living & itinerating work. for use of the present force. We could easily spend twice that and large methods. But what appears around the missionary? Standard of Candor. (No adequate reason for not having them) Are to address workers. - Reasons for living & visit neighborhood to that the unit. needed for more frequent communion spread for this work. Cant rent a dwelling house for less than $500 gold. Cost for new living. would be different $500 a year and a good body. for the place. $500 would give a house with more than 500 feet a year

Mrs. Condon. Had other teachers for other work. Came on to visit among women. Haven't seen the girls already for a long time. Miss Riley did great work for the Nat. The present proportion Indian needs no one but [illegible] in June 1911 we can leave it with any one. The Indian ought known & be kept. In 1905 we had 158 pupils the school crowded. No room even then. Bright parents have now raised fair [illegible] school. With more American teachers we could do more. But the Dawes Commission & the Indian a better native teacher than we have had. A

Cheyenne Good material from town better but don't get long. For new trade native better but for employment an character a white better. As to Indian the trades & pupils in efficient but teachers a trades & Indian & center. Boys school trades now completed. - agent not to be appointed for Eng. and Religion. Doesn't desire that the school give up but I must complete trades but Cattle accident has boys learn but not skilled. The school can't run not grow as now financially. Est. $3500 can't do for repairs. Has to learn school $40 a $45 a mo. to make it go. Get Cant. School needs [illegible]

Girls have to have a bro. next year. Teacher cries and runs. Pays $1 comm. twice in year - would ask for teacher to go a run. Girls have $1/2 qui by boarding dept. Can collect money for it. Master a good man gets $5 for 5 hrs. a day. Evening school - 2 yrs 1 hour. Women over 12 $ between. Boys ascend if many collected. In Bogota are to marry. coach - rent for a Club. have which is not merely a club in one of the schools. but Cadets, Under had been afraid from schools, then influence was excellent. need such a base for social influence among the working people of the church. Work done for the crowds in the Market. They don't come to the ch. or if they do they don't understand sermon or the count family. like an industrial (mission) among them - teach them how to live - sermon, Brethe. sleeping rooms &c. assembly room &c; teaching classes Cath. doing only matters for their people. They are evening people who come in for 3 days a week. Need together as Cath in common rooms &c. Medellin Great need there. No people - a young there - must come as to come, coach

there are 17 faithful members there who have met & read
that have more than 1 also met it with them. This
a circuit around Giridih, Kendulma, Hazaribagh &c.
This would take 3 mos or a man could go around
some train a year. This would greatly feed their
Bengali church. Giridih the doorway to the Santal
Parganas - a good strong people. Native workers
depends on whether one can develop such. We have
gone taught by us. Some teachers for us but few
we have for work. If we had country such as could
see them in Deoghar. There is more yet but there are two
things where we should look forward to being in the work.
Many others are pretty good but complicated with illegiti-
mate children. Need money for training such men.
but we could train them ourselves in Communist Board
with cost only of board & doctor with us. Great weak-
ness has been the want of continuity - the few years
the most time they have stayed. and hence the Christian
has not had the advantage of consistent instruction &
encouragement as in other missions like Chris-
tian

Lee. Need a young woman to be associated with Miss Scott and do home visitation. People very accessible. Garden Cage room to that here. Need one family to do exclusively evangelistic work in outside towns. Don't believe there is any country where are give better results than our field. Have a good native working class which is raising up good workers. In Common & Bohemian a Contagious. Call had 300 known. Mr. Lee would pay salary of a P. W. if applied for them. Just need in Bohemia to know change of wrong. work and to train native workers. Want the 3 single women & 3 married families - but would give the 30 to Methodist & Presbyterians. Miss. reference. $300 would apply for a man & wife but know need would be $300. Ochsah. Money for teachers & to know how long what a native can do on small. Bl. gives nothing to Boys School. Girls School gets $200 a $250 Bogota Girls School gets $500 and $50 for repairs. The Bar teachers cost $5 and 30 per mo. quar. In Barq. lady teachers native get from $25 & in Cyprus ord. pays their own fare 1/2 time (?). Alm. get $8 & $10 each quarter. they pay board. Seminary Barq. Girls school about 25. a month.

Candor In Honda & Manacta are opportunities. Mr. H. Lucas and others say that we could have a school which would soon be very profitable. This river rises near Manacta the best place in this district in the interior. Apparently we are not touching even opportunities here in Bogotá - The large cities are not being reached. There is the Commercial class not done. Have now two schools, Chardon Vale, Mrs. Harding evening class. Weekly cottage meetings. Not well attended and give not even any public invitation to them. Annual payment come to each meeting. Pamphlets printed themselves

Not women. One with 5 boys and baby wife to stay with a 125 lb. load on her back. A poor woman Cales wife how awful being to carry what the boys the first on.

Colombians are not proselytes. They do not take pride in their own country. Great contemplating of visit to U.S. in 1886. Now we want to go to Europe. Even Minister says that he even knows like Bogotanos (even the B. de Hon.) He had a desire to go to Europe - an even stronger desire than they had.

Williams. We have no people who are kind enough. A few good people but not many. But in political matters than empirical. We think workers would assist also the workers to come but not franciscan public.

Shaw are there many mines. Just to know about just? Nothing a great deal of friend of the work urgent that we don't send miners here unless they have the land. For in heavy it they get a sort of character which they find it hard to get out of. Williams says that he thinks he agrees with us. But that Bogatan is very friendly over the language.

Mrs. Cowden would like to see many children out here but Cowden doesn't.

2. General attitude & view. Shaw we just hard on a Shaw to drive forward.

Mrs. Cowden. I am willing to back on. I should like to see it go forward but I don't know how to plan for it. I have seen part that people can be counted.

Cowden. I don't want us work given up. I am not give up readiness to sustain the work. I want to see it developed. But how can we get people who are stay along the work. Shaw are

people growing cross are discontented & who oppose from the Gospel.

Lee. had the pleasure of a visit in my mind Thos. Dear Edwards in town. on to Cambridge new people to other PSS. - during can expect to be cast to visit the 7. people here. The anxiety is for us to the circle sent to those who may travel on foot in progress. Thos drawing & Grace & Hunt. Dont retreat before we have had a battle.

Wilcannia. To abandon the field based to cowardice. But the town keeping along in deadening.

Note. 1. Brighter conditions here than in N.S. 2. Great talent idea of a circle. 3. Heart. need grace not bad. Of.

AB Soc. ought to have circle up here. B. & F. Gill in town 25 a year & 1/2 order and order handy expenses.

Not responsible office people at Victoria to get literature Papers except those are among first books a prepare. Read accounts people in this way. even if the people do not read.

Boys School. Small boys are taught Bible stories by the teacher. The 2d afternoon Mr. Creagh gives the instruction. has been too long. - four times a circle for more than 2 hours. In Papua - 3 hours closer a circle. - 2 Circles. Epistles &

Girls School. Mrs Carden has again a interested daytch
has been a convert in the Gospels. Have no catechisms. Can't
get them. Mrs Carden wrote to Mr Day for them before he
left. Never came. Then after Mrs. C. Came out Mrs. Carden wrote
to ask why the books came. Have had no answer to this letter.
Native teachers have taught their catechisms. Have a proper sup.
Visitors yet. - an upper Englands education.. A weekly Conference
on Thursday. Usually 15 or 18 present Have had some personal
communion but not with all.

Does the Endangerment of our Schools depend on sup. Legislation
our Central! Carden says. in part. - ecclesiastical & social
opposition as well Central. Opposition as we are Con-
verted we die all that exist to have in making our School
good in manners. Getting bad teachers & educating the
School.

Civil marriage. The Rc. Church requires that before a civil
marriage is pronounced by the laws of the land, the parties should
have an other marriage than the Church marriage, even
if one party is a Roman Catholic. There is a civil marriage law
in Col which does not require it but admits it. But
the Concordat modifies this. - by putting the marriage of

Cath. under the Church. It is law the first boys born Church who marry Catholics. Girls have not courage to defy to parents. If you want a Prot. to want marry you Church marriage takes precedence & civil marriage if a man married civilly & then later contracted a Cath. marriage it would annul the civil act, - tho the children and claim inheritance if the civil marriage must be proved Clergy had to work two then a few months to get his marriage annuls - tho little to choose esp one Prot.

As to illegitimacy - two people can't marry. The church makes it cost too much. 40 or 50 £ is what in Colombia but many people can live together that is married. A Cath woman came to Mr. Combe that he was married & a woman whom he couldn't get divorced & was for first wedding & 10 years. Could marry but couldn't get married.

Heard of women the strain here. Not confined to mining-common but to all. Never an Am. mistress esp two wives could able to stay and be well. Have been a few women who had no morning sickness - but most often have had [illegible] sickness.

Oct. 8 Bogata. / en rute to Honda.

At American minister's dinner last night, to Mr. Northcote. Harding of the Times told that the Queen did run the country. Handing out that the man with keen dealer on the boat up the Magdalena with two females who got free / began touting about what kind pronouncements she liked to have relation with. She said she preferred young girls right at first experience. Other said she liked older women. Northcote said on part of the table now was upset & the Chargé put contents of the soup & to have a spoiled head on it. There are Cubian affairs in charge of the best representative they have resigned rather than get tangled up in such politics.

Rumour that at the last city, which Bog. the people have attacked the priest, that here in the city there was to be another attack.

Get up at 4.30 and left at 6.

Reached Facatativa at 7.45

Mr. Mrs. Jan Victeta married

y^th Dant order Horses there was trouble with traces & we got off at 8^15 am.

Reached Sevilla about 11 and left at 11^30

Reached Vellita at 2^30 Bn.

Our man had broken behind in rain so that we did not get off until 5^30. Rode in the dark, black clouds so that I could not see horses. Inside the passport, two an inch & take us in. & Vergil at 10 & 10^30 Bn.

Oct. 9.

Our man who waited behind because it was too dark came on and we two started at 7 am.

Reached Yelmo about 11^30 am. and left about 12^30 Reached Honda before 4.

Last view of Vergil looking down on a sea of white cloud on which the lightning played. To the west saw Tolima & Ruiz over the sea of cloud far away.

Train the top above Yelmo down to the Magdalena, a lovely valley with the Cauca river in the bottom.

I send the mail goes up to Bog. also Mr. Martin & the Barata tramway. So with great regret leave the Otanda road the better! Only there doesn't the Count. Keep it in order. Who probat Rizzo stood waved they it in fair hope. - after building it.

Note Concordat - Put it

Otanda newspaper hated, attacks Church - on letter arrangements which Papal Delegate to go home. Senator Cipriani denounces the Count figment of over 5000000 Peso to the Church.

Mrs. Dupierry likes climate of Barata & doesn't like idea that it is hard a type.

Variation of climate Each. No man says that the month of Oct. in the hottest of the year remains the coolest

Baggage arrived. 10 cases crates of opt. ex ss Sat in front of Custom. This is the Church!

Much of roads etc have gone from Bog. to Tunja over this road - All the liquidators but have been done after to make it a right road. Cautions!

Have despatched Cy. next from Otanda.

No foah! Road para Caracas y Stand a negro's house - shipment tuvo. Chge of guage at Valencia!

Known too. of Castro in the Co Road as Reyes.

Dicast Ogs that a few years ago no such articles wd. have dared to appear as ours in yesterday's Standard

Petre on the Reg. of Col. - Pop. Sq. mi.

~~15~~ 6 3 6	Chile	12
~~17~~ 6	Colombia	9
4.6 5	Peru	7
15 6	Brazil	5
2.6 5	Venez.	4½
5 6	Argentina	4¼

Col. Count. Ogs 130000 sucs Ind. y whom 250000 are in the Goajira Peninsula N. E of Sierra Nevada de Santa Marta. Petre p. 88

Mulatto = negro & white, Zambo = negro Ind.
Mestizo = Ind. & white

We have not heard "manana" - We have heard "Mas o menos." Not procrastination but economy - no fear for both. - But not much delay. Petre

Dogs as bears "monaria" as cavern + as gaup - first last + always. Not so!

Santa Marta - the first settlement of the Spaniards founded by Bastida in 1525. Cartagena 1533 Bogota 1537

Ejipto founded in 1556. Las Nieves in 1581

Oct 10. Sunday

Spent day resting in Honda.

Oct 11.

Left Honda at 9.30

On board from the Colombian minister to the Vatican a big, stoop shouldered man, with a heavy suit of green ended velveteen including doubly thick collar + waist coat, black derby + heavy glasses - while the heat is sweltering. Smokes a great deal. Likes cats who keeps the hairs off his coat is the kind green who are so a theistic looking. Carries in his mouth metal tooth brush as big carpenters tool pencil stuck upright in his button hole. Cadet. What sense can a man have by appearance but his nation who hasn't sense enough to dress himself.

Spent the night at Nare where we took on wood. The long reloys on the west bank just coming where a river comes in.

Oct. 12. Left Nare at 5.30 and ran one day. Past Puerto Wilches and tied up for the night at Canaletal about 7.30 P.M. Where the mosquitoes were frightful but did not bother us in my net.

Oct. 13. Left Canaletal at about 6 and ran one day and taking on wood in the morning ran on until 2 PM when we came to reach Barrancabermeja where Buttigieg lives.

Oct. 14. Left Barrancabermeja after a heavy rain about 5.30 and ran on down the river. Very hard to get more than a point straight when the river runs north - ly.

Channels at Banco which we passed yesterday when we got beautiful muddy reyes. Channels has a town such as it. Abt three thousand in Honda.

Priest on board who told us that he had been appointed for two years for curate to Nare. Two years ago when he had finished one or a boat passed that the ground dogs fruits sent forth wound. Called Bp. Santa Marta a beast.

Polo

The Priest who teached with her is named Dame. Polo C
She gave her a most to read dealing with Hindu. moral
precepts entitled "La Palabra del Buen Pastido". A chapter on
Celibacy in which the friendly attacks it - declares that the priests
do not think women can be saved but only on the ele-
ments of pleasure. Priests who get husbands &
come over their audiences with their arms, gently pressing by
waves with which the priests have made pregnant, and of
Confessing situations & knowing more about abortions than
the medical books. Many priests of women or impurity &
nothing more than priests. The only how the priests become in-
clined inclination. It is indecorous, he says, to praise the R.C.
Church for having imposed the celebrate of women. Their con-
fession has imposed but it has been done by artful forces
artificial the Church, except it which would mean consent that a
lie is truth. The advent that the Ch. has evaded the
obligation of the Decalogue, has been at the bottom of all
the immoralities, has multiplied crimes, has increased natural
evils, & perhaps the best sentiments of men. Changes that the
priests are governed entirely by money and that priests & legis-
lators are the Spirit of the Institutions.

Mantz under test - at end "It is a terrible thing to be
blind we do not wish to be but in any case it is better
to be dead than to be blind." The first part is remarkable that
at 78 first attack he knew personally any one was gone.
Corroborated what Coll said of Tuesday

Oct. 15. Reached B. before 6. Called here and yesterday not
but even that does much today and the last copt. of the "Barcelona"
was sent off for 2 years or 2 days because he had got
his boat, the mail to Marseilles a day ahead of this. The
C. said that this was evidence that he had overdone his
report.

Spent the day in B. Stood on an hot plate
on the quay for we reached Catania and Syracuse
then the mouth of the Dardanelles which leads over to Smyrna.
Stone boat a large and quiet ship. Then the rain.
Beautiful panorama
Often we have wanted out and come for the boat but
not been between anchors. Today we have seen only - a dozen -
times and have not been asked - But the pilot boat is
for us - Two doctors aboard now - We have not to see
most ill. So the great Pilot. Today we have not seen

Oct. 15.

Reached Bar. at 5^{30} am and went up to Leer.
The streets were washed down by rain.

Met at 10 for missionary meeting.

Letter from Medellin. Appeal for help.

Over how many names in the R. Salem. Bar. has
over Bucara. 3000, Medellin 5000. Bog. 8000.

While we were gone men of Bar. came & finished.
Espinosa was d. appt. - made a good speech & this
finishes. at the appt. each year prayer meeting. as yr. the yr. men
pray - first two - . Stiles would asked to do it again.
The elders were given the evening meeting. Lee did very
well reported of the Franciscans & preached to an [illegible]
house block. Then was a Franciscan procession that day.
The people had the usual carriage meeting. Then elders. Then no
other prayer meeting had been in public prayer - Eh not?
I found this week has come away. Must not lose the good
training received - and a little jealousy began to appear -
some envious of others.

At Tubara last year on ash pasta the procession
marched about the streets when the people could

On our leave parties to go to the Fleet when the French delegation leave. To the procession had to pass by the French Legation when they gave cheers in their honour to see it.

Some years ago this Board the Curators spent £ when in Valletta. There was no fund then. Curator asked City. People said that fund had collected £ 1500 spent for the repairs & the Ch. spent it on it. The people complained to the City. in Berg & asked him to compel the fund to make the repairs. The City. promoted the fund to a Hoodoo place & told the people that he cannot do them another penny when they caused the fund for the repairs.

Merchants of the Curator in Valletta that Gov't has not responsibility that to look after them. Only that Curator in Valletta should. had pairing to the Curator to appoint a Curator on yearly.

This Board go the Curator of Public Gardens to Valletta. Although had it only on paper does not interfere with what he had done

Professor when he wrote the report requested grant in the bill - at £50 per year People criticised his report in this

Sec

Mail Boat of Tuesday can go through - but you may not forbidden to read.

Republic of Panama 42000 sq. mi and 375000 pop. - Panama 35000 pop. - Colon 6000. Practically no work in the hospitals. In the French of Chiriqui - Dr Hearn says he went vaccinating and found two 500 pop. - two Ft. Amistad a few months. In the Colon French he met any a few. In Darien the capital 5000 there are a few Colon. Indians. Behind Colon in 42000 there are 2 or 3 Europeans, and altogether had 28 Europeans.

Boys & girls for hospital. Hard to secure boys & girls. Names, age, marks of identity. Flies on fingers. Have we ever been in Panama Canyon & Colon Hospitals, &c.?

Do very hard work in Panama & Colon.

Two Graduates of Hospital are easily employed. If in the city they become a charge of Association. Not long any regular physician this is a wonderful for them.

Mail Boat has been loaded on Tuesday

Oct. 16.

Left B. at 1 Pm. and reached "Trans" about 3 Comp. as there. 9 feet like a rich room at the hospital a a pension 2½ fcs.

Lunch at a. went back at 3'15 and on started down.

Boat sailed about midnight

Oct 17.

Left that night and started, we reached Centocelle about 7 am.

Went to the train. Went round the old town as have seen. No city 2 a. city we have seen with a wall around it. Landscape and drainage ancient as on Sunday. Houses and churches the Cathedral good huge cathedral, plain exterior. On hill and church [illegible] Centocelle with a pretty fort. Also had a high tower there. About 20 forts in all in the city. All the churches we went to were closed save the Cathedral where there was a Papal Knight and a lady entrance to the Cathedral!! Then went to Vatican, museum, last thing Peter has stood 18 colossal statues and very fine

Sat

q'y thence rowed ab. 4 mi to anchor at the new city. Here have first sight of Babylon. Plays two Catholic songs for when Babylon taken down. Hope given me by Lady.

Come back aby the canal beautiful 4 mi road to our boat 4 mi.

Paid about 5s. Rodgers going out through Euphrates channel

Oct. 17

Rowed down about 1 Mi. Stop to stay on Sd. a visit from Mr Blackmore

Oct 18

Heaven came on to us in Lyon known as the Parousia when would be cruel acyd. But the Mr. a agone dear but then true. Stop here for the Lyon. The Lion & man on desp 1 52 a year and by for 5 cents goes 4 hours 30 big pleasure reach of Tobit who give visit a meal. The interpreter here when he kept a mem he got one dozen eggs for 8d 7 yds - perhaps a camel but for a 3d the man would of chose him 1 52 or

found that it was necessary to get the 50 figures
from the book. A thing happened, which I am sure
I predict there was going would have an ill effect
exactly to what was set as his task. There is some going
to be commercial medicine where one wants for
being. Can't do getting in such a position as that was.
heard? The people had stood as it were. Everyone had
left and children. There is [illegible] to the left
men who were the battle has to stay stood for 9 to 11.
on an attempt to advance. - I am under a calm
[illegible] for this I think I was a short way from the
new fire. He at Barley Down. heard the right to
in the battle too. The American front drove the church
from a by and in the hill. Again it is not an church
at all.

Oct 9.

Left Savona at 10 30

took a lady who was going in [illegible] of the hos-
pital with [illegible] fractures. No food [illegible] no adequate
means of transport.

Every who worked 90 years ago Englishman

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Hill School

A workman needing not a

My task or Boy. Lies v Work. Wont + but a Worker. Gen. I
as the mason son. "To be an honorable workman"

Character v Connection

The way a man goes down in Da.
What seemes his character is seen to be only character.
How much we are by our environment.
Ordinis. need support of Society
In how the ruin of Individuals v Social & individual

On hand on arrival at Panama. Sept 20 1909

£ 14 ~~Sh. 2~~ Board

$ 43. Self.

Sept 20. Fare to Colon. $ 2.40

Bagg. to " $ 7.55

Fare to Bas. £ 3 Sh 12.

Passport. $ 1.

Cab to lunch. $ 1.88

Stamps. " 1.

21 Drks. .75

Fare to Honda £ 7

Oct. Gifts P 3.40

Book. Fee (Int) $ 4.

Lessons P. 3

Gifts " 1

Rings & Chain $ 4.

Lace 1

Oct. Kingston " 4 Pesos.

Cable cover 2.50 "

Stamps 1. Pesos.

Steamer chair 1.

Fees $ 6

Don't forget Fees due to Oliver Rice.

Lee gave me Pesos 1000.

Joe " " 1000

Lee & Pent

For me Pesos 21384. Gold 126.33

If their personal was 3774.

For Condon Pesos 2797.

For himself Pesos 10746. Oath Bd. Specially

For me - to be reported.

3039

Domingo
Lerner
Martin
Mercado
Jaerner
Vierner
Lobbado

Jos. Conrad. Lord Jim. Pub. in the Cornhill Magazine - E.P. Dutton

Petre - The Republic of Colombia - Edw. Stanford, London.